

Bund. 22.

A
S E R M O N

Preached in the CATHEDRAL CHURCH of
ST. PAUL, LONDON:

On THURSDAY, JUNE 5, 1794.

BEING THE TIME

Of the YEARLY MEETING of the
CHILDREN Educated in the CHARITY-
SCHOOLS, in and about the Cities of LONDON
and WESTMINSTER.

BY THE REVEREND

JOSEPH HOLDEN POTT, M.A. *K*

ARCHDEACON OF ST. ALBAN'S, AND PREBENDARY OF LINCOLN.

Published at the Request of the SOCIETY FOR PROMOTING
CHRISTIAN KNOWLEDGE,

And the TRUSTEES of the several SCHOOLS.

To which is annexed,

AN ACCOUNT OF THE
SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

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MDCCXCIV.

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“Whoever wishes to become a Member of the
Society for promoting Christian Knowledge, or to make
any enquiry concerning it, is requested to write
to the Rev. Dr. GASKIN, Secretary to the
Society, Bartlett's Buildings, Holborn, London, who
will give him every necessary information and
direction.”



ECCLES. III. I.

TO EVERY THING, THERE IS A SEASON.

TIME ranks among things the loss of which is seldom to be retrieved, scarcely by redoubled diligence and arduous application ; but the lapse of Season, unheeded, and unimproved, is absolutely without remedy.

In the progress and duration of human life, the period of full strength in mind and body, which is preceded by years of feebleness and inexperience, is followed by times of failure and decay : the Season, therefore, of active service, and effectual labour, is comprised in narrow limits. The brevity of that term of maturity and vigour, is manifest, even if we contemplate the most prosperous example : but many circumstances operate frequently to interrupt the best exertions and improvement of the faculties

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of man. The impediments of poverty, the drudgeries of unvaried labour, the destructive influence of vice, and the numerous obstacles which are raised by sickness and misfortune, often put straiter bounds to human efforts and endeavours.

Such then is the condition, such the tenor of this life: the first advances, and the periods of decline, are nearly equal in duration to the season of its strength. From which statement it will readily appear, that if the time of discipline shall be neglected; or the good work of instruction be deferred, the opportunities for useful exercise and various service, will be much contracted, or quite lost.

Shall we wonder then, that the great Disposer of the lot of man, in raising up the chosen Witnesses of his Will of old time, should signify his choice, and mark his purpose, from the early years of those whom he appointed to be the Ministers of special dispensations?

Thus the Court of Pharaoh became the school of Moses; and he who was to be the minister of wrath in Egypt, was trained up in all its sciences.

Thus Samuel, being yet a Child, was conducted to the Sanctuary. He who was to be the Judge of Israel through a long tract of years, grew up beneath the cover of the Lord's house, and when his knees were yet weak, was charged with awful messages.

Thus David, whilst a stripling, was brought into the field of battle. He declared that God had exercised his youth against the Lion and the Bear, that he might know betimes from whence his strength came, and address himself to greater enterprises with undaunted courage. The school of adversity and retirement was then assigned to him, for his place of study, where he learned to ruminate upon the ways of Providence, and to grow wise by meditation.

Thus also the whole people of Israel, used great diligence, that the Child, during his abode at home, before he was sent to dress the vineyard, to bear arms in the field, or to raise and maintain a family among his kindred, might be made to comprehend, and to store up in his memory the sentences of the Law.

Surely this course was pursued in these several instances, upon wise considerations, deducible from the great truth in the text.

If we bring down the view to the Gospel æra, the same order will appear.

The holy Baptist was devoted from his infancy to a special mode of life, at once significant of his future office, and preparatory to that high commission.

Our blessed Lord's youth stands distinguished by peculiar tokens of a dutiful obedience, a gracious encrease,

crease, and a wisdom which filled the Aged and Experienced with astonishment.

The knowledge which St. Paul gathered from his early studies, though it could not enable him, without the special gifts and grace of God, to undertake the work of the Apostleship, seems to have been useful to him in that charge: and to the praise of his beloved Convert, who from being his own son in the faith, became his fellow-labourer in the ministry, it is recorded that "from a child he had known the scriptures."

Even among the unenlightened part of mankind; the wisest of the heathen nations, seem to have been duly mindful of the necessity which subsists, for devoting the first season of life to regular instruction; in order that the promise of those aids of which every nation stands in need, may not be cut short.

A pattern of the same wisdom, and the same care, has not been wanting in our own land. The Saxon Prince,

Prince, who with David had been tutored in the school of sorrow and adversity, the brave and prudent Alfred, took this method, and laboured diligently to convert his own court into a school. We may regard him as the founder of literature, as well as the restorer of salutary law, within his realms. From his sole encouragement, public schools are thought to have derived their origin. He drew together the children of his subjects, appointed their education, and associated them in that good work with his own sons.

But in succeeding ages we find little emulation of his prudence. The Cloyster, and the Cell, were multiplied apace: but the vestiges of schools and seminaries were infrequent. Ignorance prevailed. The Church of Christ ceased to be the school of knowledge. In early ages, the Church presented the very image, order, and gradations of a school. The different classes of disciples advanced and ascended from lower forms, through those above, till they drew near to the holy table; and thus by a regular scheme of discipline and instruction, a real progress

progress in religious knowledge was fulfilled. But when the celebration of services which occupied the priest alone, chants for the dead, and offices wrapt in an unknown tongue, left the congregation unfruitful, when the private mutterings of solitary masses completed the abuse and evacuated the whole design of the Communion, the knowledge of God's Word declined, until superstition and implicit faith obtained their full reign.

With the reformation, we behold schools rising throughout the land, with a rapid growth, and general encouragement.

Of the schools which have been established for ordinary instruction, nearly all, if not all, may trace their origin to the care and prudence of those, who, after many struggles made by faithful Witnesses in successive ages, at length prevailed, and restored religion to its ancient purity. Having purged the temple, they raised these enclosures on its borders. The dissemination of religious knowledge appeared
to

to be the best means both for promoting, and for perpetuating, the prevalence of truth.

The schools which subsisted before the Reformation, were founded for instruction in dead languages. Far be it from us to depreciate any of the aids by which learning has been made to flourish: but we may remark an obvious measure of propriety in the conduct of our countrymen, who when they gave the sacred volume into the bosoms of all, provided immediately for the work of general instruction, that men, of every rank, might be enabled to peruse what was furnished to them in their own tongue. We rejoice still, at the privilege. We are invited still, to lend our aid, that they who are to occupy inferior stations in the world, may not be abandoned to a wretched and disgraceful poverty of mind, by which a low condition, would be rendered abject.

We have now considered, according to the main scope of this discourse, that the very progress and degrees of life, when heedfully regarded, will de-

monstrate the necessity for making its first period a season of instruction. Where this care shall be wanting, the levity of uncultivated Youth will rush forward, unprovided, and unfurnished, to that summit of maturity and manhood, where the light of virtue and science, of wisdom and religion, should shine out for the common benefit.

The main work therefore which we have to recommend, is the seasonable cultivation of the mind; that the child may not encrease in stature only, but in knowledge and in judgement. Let us here frame some reflections for the furtherance of this design.

There exists in all men, even in the earliest stages of their course, a natural desire to see with their own eyes, and to walk in ways which have their own approbation. If this be a dangerous propensity, the danger is such as must attach to great responsibility, and to every trial which has noble issues. Where the soul is set at stake, it is fit that the whole ground of what concerns its welfare, and

b

involves

involves its dearest interests, should be viewed and searched. But there is an aggravated danger, which arises when the efforts of the mind are left entirely to their own range, unaided, and ungoverned. It is therefore the great design of a rational and religious education to enable the young to form right judgements for themselves; to encourage them to chuse the worthiest objects; to induce them by the aids of seasonable counsel, under the influences of the great Guide, the Spirit of Truth, to entertain lively impressions concerning the several branches of their duty. They are not required to devote themselves with a blind submission even to the most important, and most necessary truth. The real worth of what is excellent, must be acknowledged and approved, before it will have firm adherents. Where men are not held by such ties, their conduct and fidelity will be precarious, and a servile attachment may quickly be converted into levity and scorn. Nor will they, who, according to the memorable example of the inhabitants of Berea, are led to examine what is offered to them, be less likely to follow their appointed Guides. They will learn
rather

rather by the fruits of their own search, to value the salutary aids and offices of an authorized commission, which is furnished with the best means for acquiring and dispensing knowledge. On the other hand, the most perverse and suspicious among men, the most unstable and untractable, are such as take no pains to inform themselves ; unless they are devoted to a gross superstition, rendered pleasing and commodious by false promises, and delusive hopes. True religion which knows no respect of persons, but provides for the dignity of all, which leaves no room for any baseness in the human character, except by the voluntary degradation of infidelity and vice, encourages the exertions of the mind, and invites a diligent enquiry. The highest mysteries of that religion, which from the want of all fit topics of comparison, remain points of faith, the perfect knowledge of them being neither necessary, nor perhaps possible in our present state, do not require a blind and implicit acceptance. A firm, cheerful, and entire belief in them, springs, under the preventive and assisting influences of divine Grace, from a right apprehension of that evidence,

from a due conviction in those testimonies, by which they are proved to be the Word of God. So admirable is the nature of Christian faith: whilst it disdains an headlong and precipitate compliance, it leaves room for that reverence and humility which adorn the evangelical temper, and convert belief into obedience!

But whilst we labour from a just estimate of the brevity of human life, and of that season in it which is the time of active service, to display the benefit of such aids as may assist our fellow-creatures in their early resolution and enquiries, in what terms shall we speak of that Society, which in our age and country is compacted for the express purpose of supplying aids, rules, and guidance through all periods of the growth of man; which stoops first to the child, adapting its lessons to his rising years, and sending after him its succours and advices, through his whole progress; which considers, with attentive care, the different ages and professions of those whose benefit it seeks; which supplies the Soldier and the Sailor, with their several

veral manuals ; which provides equally for the rural and domestic servant ; and forsakes not the chair of old age, and infirmity.

It was the praise of Ptolemy, and Lucullus, to establish the depositaries of science in their respective countries, and to be the first founders of public libraries for the studious and inquisitive. But it remained to be the more benevolent endeavour of our countrymen, to found libraries for the poor : to stock the shelf of the rustic Labourer, or industrious Mechanic, with some well selected volumes. The Spirit of Christianity produced this difference in the designs and aims of public bounty. The heathen Benefactor, was desirous to raise the Soldier, and the Senator, in his theatres and schools. He thought that the finer speculations of the mind, might serve for the singular pursuit of the Philosopher ; the tomes of science were therefore deposited, like the oracles of the Sybils, in some sacred archive of their capital. But the christian Benefactor, whilst he strives to raise the useful member for society, studies also to advance the final happiness.

ness and interest of those who share a common nature, and a joint hope, with him. He pursues this scheme with greater ardour, because he is persuaded that the present and the future good are interwoven, and are best promoted when treated in their rightful order. Far from confining the scope of intellectual research, in the highest branch of knowledge, to the porches of Academies, amidst the splendours and refinements of a proud metropolis, the christian Patriot encourages the general improvement of a people. The best elevations of the human intellect, and the noblest aims to which the heart of man can be applied, are thus enlarged to every candidate who brings with him the main requisite—sincerity in mind and purpose.

We have now before us a sufficient and affecting testimony of the care and prudence of that Society, whose munificence has so wide a scope. United to, and seconded by the liberal aids of special Patrons, whose bounty has enlarged itself in proportion to the grandeur of its object, it presents to you some image of the annual attendance of the

Tribes of Israel at the house of God. They brought up their household and their little ones, year by year, to appear before the Lord. The words which accompanied their oblations at that time, were expressive of their former helpless state, compared with their then flourishing condition. There are many now before us, who might concur in that commemoration, and join in that thanksgiving. It is scarce necessary at this moment to solicit your attention to that thriving group: but it is incumbent upon us to endeavour to convert this interesting spectacle to their special benefit, and permanent advantage. Let us hope then that the influence of this scene may sink deep into the heart, and excite there a steady purpose of co-operating in the designs of the considerate and benevolent. Many may be thus reminded, that, not the number of a people, not their riches, nor their strength in battle, but their virtue, their habits of duty toward God and man, their early acquaintance with the covenant of redemption, their proficiency in the knowledge of the sacred scriptures, their frequency in prayer and public worship, their steadfastness in communion,

munion, and their growth in Grace, must form the true ground of national prosperity. This age has had notorious evidence of the dreadful barbarism, the wild and desperate impiety, into which an ignorant multitude, unaccustomed to the use and knowledge of the scriptures, and therefore soon taught to despise the forms and ceremonies of religion, may readily be plunged. The open, unremitted teaching of God's holy Word, and the careful education of the Young, form the sole means for precluding such disastrous courses. In vain would your government display its excellencies; in vain would it extend to you a freedom which is enlarged to every purpose, but that of ruin and confusion; in vain would your laws, the sure foundation of social happiness and civil rights, demand respect and reverence by their wise and equitable principles, and mild administration; if they for whom such benefits have been devised, should become incapable of putting a due value on them. The rude and ignorant, they who have been lawless and uncontrouled from infancy, are too often disqualified for the sense and enjoyment of all things truly estimable:

estimable : they are the ready followers of the daring and seditious, the loose abettors of every crafty troubler, or bewildered zealot.

If we mark those who betray the tokens of negligence and gross inattention, in the place of worship ; or who in hours of respite from employment, frequent the haunts of the licentious and the dissolute, we shall seldom find them to be such, as either in the house of God, or at their own homes, can turn with understanding the pages of the Psalter, or the Bible.

But it is objected, that the prevailing vices and corruptions of the age, have so far infected its literature, that Education frequently becomes a snare, and proves the means for giving efficacy to the poison which is cast into the world. We acknowledge the existence of the evil ; but deny the inference. Must we cease to sow the good grain, because the enemy sows tares ? Until we can convince licentious Writers, of the deep and inexpressible guilt of perpetuating the influence of a bad life, by
c delivering

delivering its worst principles and characters down to posterity, we can only counteract the evil, by multiplying useful and religious tracts, and by circulating them, widely, and incessantly, through the aids of industry and bounty.

If among the number of mischievous and seductive books, the dread of which makes ignorance appear to be an useful guard, the pages of sedition, industriously spread abroad, excite particular alarm at this time ; yet let us place our safety on the right ground. Let us not discover an unworthy distrust of the efficacy of God's holy Word, or of the certainty of the divine blessing upon those who seek the rules of life at that source. Whilst the Scriptures urge and enjoin the duty to be rendered to the civil Power in general, according to the universal ties of social equity, and common benefit, and according to the various distributions of rank, station, office, and distinction among men ; whilst the same Oracles of truth couple the fear of God, with loyalty ; whilst the licentious and the mutable, who are the authors of division and the friends of strife,

are held forth as persons who should be shunned and put to shame ; we need not fear that religious education will promote the views of the secret or avowed disturbers of public order and tranquillity. The Patrons of false doctrine of all kinds, have sufficiently betrayed their enmity to Scripture : they have cavilled in different ways, but they have discovered the same uneasy sense of its coercion, whilst its authority stands sole, and undisputed.

But if the foes to the rational and spiritual growth of man, contend still that the bodily strength alone of the laborious should be cherished, and the reasonable faculties suppressed, let them prove their cause by fair comparison. Let them survey the village, and visit with attentive observation the cottages which furnish shelter to the Aged, in their last recess from labour. Let them compare the state and circumstances of different persons, who becoming alike incapable of toil, possess some days of leisure in their declining years. Let them see One, before whom the volume of the Scriptures is spread out, tracing the works and promises of God,

and considering the lives of holy men through many generations : let them see the Inhabitant of some little village, almost lost in solitude, contemplating the monuments of Providence throughout the world, and receiving the glad tidings which made their first call at the lowly roof, and visited the scattered towns of Palestine, before they traversed empires, or penetrated the gates of cities : let them then turn, and view the state of some unlettered neighbour, who when age detains him from the field, and fixes his station to his own threshold, is compelled to sit in cheerless vacancy, watching the progress of the Sun by the lengthening shadows, till the night falls. Let it then be judged which man of the two, has been indeed befriended in his youth : which has the more consolatory refuge opened to him for his years of feebleness and languor.

But if larger evidence be needful, to demonstrate national advantage and prosperity ; if the tokens of the growing welfare of our country be required ; where shall we seek them ? Shall we appeal, with
Hezekiah,

Hezekiah, to our wealth? Let us rather call to mind the sharp rebuke which he received for his vain-glorious exultation. Shall we, with the king of Babylon, point to the splendours of our city? Let us remember rather the punishment which his pride provoked. Shall we, with David, view the multitude of our families, and proceed to number them, that we may estimate our strength? Let us rather keep in memory the calamity which followed his mistaken confidence. To what evidence of our prosperous estate, and future expectation, shall we then turn our own eyes, or direct those of the stranger? Let us not be tempted to say boastfully—to this scene and congregation. The certainty of success in human efforts and provisions, is not to be presumed. Even Education has no certain issues. When the wise Man says, the Child that is trained up in the right way, will not depart from it; he speaks but of probable events. The heart must have its trial. But, after glorifying God, we may point to this scene, as to the ground at least of good hope. Who can think that so many righteous means, recommended to the favour of
5 Providence,

Providence, and widely, constantly, and carefully applied, can want prosperous consequences? We may point to this scene, because by so doing we shall prompt the Stranger to bear the image of it to his own land. It will not therefore be a pageant, or a triumph, but a pattern and example, that we shall exhibit.

Whilst our thoughts and speculations are directed to the Young, let us not forget our Lord's words when he called the child into his presence: "who so
" shall offend one of these little ones, which believe
" in me, it were better for him that a millstone were
" hanged about his neck, and that he were drowned
" in the depth of the sea." Let us beware of that woe: and when the Child is taken from his seminary, where he has been trained up in a sound belief, accustomed to frequent the house of God, and inured to discipline and order, let him not in his reception into any family, where his service may be useful, be offended by the tokens of a loose, disordered household, where the Sabbath passes unregarded, where the sense and duties of religion never
manifest

manifest themselves, in prayer, at meal, in conversation, in deportment.

Finally—let us bear in mind the lesson in the text—“ To every thing there is a season.” Let us once more consider, that the time of Youth is the Season of instruction. The mind is then tractable and docile, the affections disengaged, the manners unadulterated, the habits undetermined. Let us then employ our earnest efforts, in our several stations, that the charitable hand may not be wanting to bring the young and inexperienced onward in their course; that their prime of life, and the early periods of their progress, may be prosperous, their strength useful, and their years of weakness, full of peace, and noble expectations.

Thus should the exertions of the merciful, concur to rescue the Child, in the season of infirmity, from the crowd and throng; to raise him from the miseries of want and ignorance; and to enter him
among

among the number of those who follow one Leader, even Christ, the Saviour ; to whom with the Father, and the Holy Ghost, ever one God, be ascribed all honour, worship, and glory, now, and for evermore.



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CHRISTIAN
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LONDON



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AN
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CHRISTIAN KNOWLEDGE.

THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, were, for many Years, engaged in carrying on such Designs, as they judged might promote the Interests of true Religion, and the Honour of Almighty GOD, by whose Blessing this good Work has been continually prospering in their Hands; but, finding that their Designs were not so generally known as they could wish, and consequently not so much encouraged as it was presumed they would be, when further known, they resolved not only to publish an Account of them, but also to communicate to the World, from Year to Year, their Proceedings, and the State of their Affairs.

THIS SOCIETY consists chiefly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be chosen, must be recommended in the *Form N^o I.* in the *Appendix*. Of the former, you have a complete List, under the same Number, in the *Appendix*. They subscribe such annual Sums as every one thinks proper, towards supporting the Expences of the Society; and have their regular Meetings, in which all Business, relating thereunto, is transacted. And as most of these, when this Society was first formed, lived in or near *London*, they were then, and until *A. D. 1727*, called RESIDING Members. The latter are such Persons, in *Great-Britain* and *Ireland*, and other Protestant Countries, as are chosen to correspond with the Society, on Purpose to acquaint them with the State of Religion in their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles, with such religious, as well as useful Books, as shall be approved of, and recommended by the Society; and to remit any occasional Benefactions, which they are pleased to contribute themselves, or collect from well disposed Christians.

But for the better understanding the Nature and Designs of this Society, it is thought convenient to premise a short Narrative of its Rise and Progress.

1698. — It was about the latter End of the Year 1698, when a few Gentlemen formed themselves into a *Voluntary Society*: And as such, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by such Methods as appeared to them, from Time to Time, to be most

The Original
of the Society.

most conducive to that End, till towards the Conclusion of the Year 1701; when, at their Instance, a CHARTER was obtained from King WILLIAM III. whereby all the then Subscribing Members of this Society, with other Persons of Distinction in Church and State, were Incorporated, for the better carrying on that Branch of their Designs, which related to the *Plantations, Colonies, and Factories beyond the Seas, belonging to the Kingdom of England.* 1701.

Of the Incorporated Society for Propagation of the Gospel in Foreign Parts.

BUT their CHARTER being limited to *Foreign Parts*, and the Business of that Corporation being hitherto confined to the *British Plantations in America*, most of the Original Members of our *Voluntary Society* still continued to carry on, in that Capacity, their more extensive Designs for advancing the Honour of GOD, and the Good of Mankind, by promoting Christian Knowledge, both at Home and in other Parts of the World, by the best Methods that should offer. They are therefore a Society distinct from that *Corporation*, and are known by the Name of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

The Incorporated Society being limited to the *British Plantations*, the Original Members continue as a *Voluntary Society*.

THEIR principal Methods were the same as they had been before. The FIRST was to procure and encourage the erecting of CHARITY-SCHOOLS, in all Parts of the Kingdom: and, that those Schools might answer the true Purposes, for which they were erected, the Society have not been wanting (in their Correspondence with such of their Members as have been concerned in the Support and Management thereof) to recommend, at all Times, that, together with Religious and useful Instruction, Care should be taken, and all proper Means used, to inure the Children of the Poor to Industry and Labour, that so they may become good Christians, loyal and useful Subjects, and

Charity-Schools erected.

and be willing, as well as fit, to be employed not only in Trades or Services, but also in Husbandry, Navigation, or any other Business, that shall be thought of most Use, and Benefit, to the Public. With these Views, the Society printed, and dispersed, such a Set of Rules, for the good Order and Government of these Schools, as had been approved of by the Archbishops and Bishops, who directed that the same should be observed, within their respective Dioceses. What Care they have taken, and what they have done, in these Particulars, will appear from N^o II. in the *Appendix*.

Bibles, Prayer-Books, &c. dispersed.

ANOTHER Method was to disperse, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Assistance of their Members, dispersed an incredible Number of them, in such a Manner as, they have Reason to hope, has tended to the great Increase of the Knowledge and Practice of our holy Religion. These Books and Tracts (of which there is a Catalogue in the *Appendix*, N^o III.) are to be had, by *their own Members*, on the Terms there set down.

THESE are the General Designs of this Society: and they have hitherto been enabled, by their own annual Subscriptions, and the Legacies, or other casual Benefactions of well disposed Persons, to raise a Fund sufficient to carry them on successfully, from Year to Year, at a very considerable Expence: and they still trust to the Blessing of GOD, and the Zeal of their Members, that such good Works will never fail to flourish and abound, for lack of liberal Supplies from charitable Christians.

1710.

BESIDE these general Designs, the Society undertook, in the Year 1710, the Management of such Charities,

rities; as were, or should be, put into their Hands, for
 the Support and Enlargement of the PROTESTANT Protestant
 MISSION, then maintained by the King of *Denmark* Mission to
 at *Tranquebar* in the EAST-INDIES, for the Conver- East-India, at
 sion of the Heathens, in those Parts. Accordingly, they, Tranquebar.
 from Time to Time, assisted the Missionaries there,
 with *Money*, a *Printing Press*, *Paper*, and other Ne-
 cessaries, till the Year 1728; when, upon a Pro-
 posal made by the Reverend Mr. *Schultz*, one of
 the *Danish* Missionaries, to remove to *Fort St. George*,
 and there begin a new Mission, for the Conversion 1728.
 of the Heathens at *Madras*, the Society, trusting At Madras.
 to the Goodness and Blessing of Almighty G O D,
 engaged for the Support of the same, though at an
 Expence, that did then far exceed their Ability;
 which Expence has been since greatly increased, by
 an Addition of Missionaries, as well as the Enlarge-
 ment of the Mission to *Cudulore*, near *Fort St.* 1737.
David, another *English* Settlement; by the Erection At Cudulore.
 of a Mission and School at *Calcutta* in *Bengal*, for 1758.
 the Instruction of Children in Writing, Reading, At Calcutta.
 and the Principles of Christianity; and, lately, by the 1766.
 Establishment of another Mission, at *Tirutschinapally*, Tirutschina-
 the Capital of the Kingdom of *Madura*, an inland pally.
 Country in *East-India*; which has since then been
 extended to *Tanjore*. However, the Society cheer-
 fully rely upon the same Wise and Gracious Provi-
 dence, which has hitherto wonderfully blessed this,
 and all their other Undertakings, to raise up such
 a true Christian Spirit, as will abundantly supply all
 their Wants; such a Spirit, as shewed itself in the late
 Reverend Mr. *Ziegenbagen*, German Chaplain to His
 Majesty, and the late Professors *Francke* and *Frey-*
linghausen, of *Hall* in *Saxony*, and animates their
 worthy Successor the Reverend Professor *Schultz*,
 who

who has kindly promised every Assistance, in his Power, towards carrying on so pious and glorious a Design. The present State of this Mission may be seen in the *Appendix*, N° IV. together with an Account of the Benefactions received, at the End of N° V.

1720.

New Testaments, Psalters, Catechism, and Abridgment of the History of the Bible, printed in Arabick.

IN the Year 1720, the Society extended their Regard to the Greek Church in *Palestine, Syria, Mesopotamia, Arabia, and Egypt*. To this End, they published Proposals for printing here, with a new Set of Types, the *New Testament*, and *Psalter*, in *Arabick*: and were enabled, by the Blessing of God, on the Recommendation of the Bishops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Psalters*, and 10,000 *Testaments*, as also of 5000 *Catechetical Instructions*, with an *Abridgment of the History of the Bible* annexed, at so large an Expence as the Sum of 2,976*l.* 1*s.* 6½*d.*; to which His late Majesty King George I. was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*. 5,898 *Psalters*, 4,246 *New Testaments*, and 2,248 *Catechetical Instructions*, with the *Abridgment* aforesaid, have been already sent to those Parts; into *Persia*, by means of their Correspondents, in *Russia*; or into *India*, through the Hands of their Missionaries; and the rest are reserved to be sent, as Occasion shall offer.

1725.

Workhouses recommended.

THE Society, having had the Pleasure to see the Success of the Endeavours used, in many Towns and Villages, for employing the Poor and their Children, by setting up *WORKHOUSES*, that nothing might be wanting to encourage the Prosecution of so useful a Design, they caused, in the Year 1725, a Collection of the best Accounts of such *WORKHOUSES* to be published; which was reprinted, with very large Additions, in 1733; in order to re-

commend and forward, throughout the Kingdom, the Execution of the same Scheme, wherein a particular Regard ought always to be had to such an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Gospel, prove, through the Grace of God, the most effectual Means to make them useful Members of the Community, as well as truly happy in the Life that now is, and in that which is to come.

In the Beginning of the Year 1732, the Society, 1732.
when they heard the melancholy Account of the Sufferings of the Protestants in *Saltzburg*, having first obtained His Majesty's Leave, resolved upon doing all that lay in their Power to raise Collections, for their persecuted Brethren. To this End, in June the same Year, they published *An Account of the Sufferings of the persecuted Protestants in the Archbishoprick of Saltzburg, &c.* and afterwards published *A further Account of their Sufferings, &c.* with an *Extract of the Journals of M. Von Reck, the Commissary of the first Transport of Saltzburgers to Georgia, and of the Ministers that accompanied them thither, 1733.* These Accounts, being enforced by the generous Example of many Noble and Honourable Persons, as also by liberal Contributions, and earnest Exhortations from the Right Reverend the Bishops, and their Clergy, had, through God's Blessing, so good an Effect upon the Minds of charitable and well-disposed Christians, of every Rank and Denomination, that the Society, besides making many large Remittances to *Germany*, were enabled to send over to the *English Colony in Georgia*, in the Years 1733, 1734, 1735, and 1741, four Transports, consisting of more than two Hundred Protestant Emigrants, chiefly *Saltzburgers*; who, with two Mission-

Saltzburg
Exiles re-
lieved.

aries and a School-master, settled by themselves, at *Ebenezer*, upon such Lands, as were assigned to them, by the Trustees for establishing the said Colony.

THE great Expence of these Transports, and the many extraordinary Charges, that were necessary, for the Support and Encouragement of this Infant Settlement, together with 100 *l.* a Year, as a Salary for their Two Missionaries and School-master, had so far reduced the Charities, belonging to this Branch of the SOCIETY's Designs, that they had nothing left to answer any future Wants and Contingencies, excepting 2500 *l.* New South Sea Annuities, which had been purchased, as a standing Fund, for paying the aforesaid Annual Salary, to the Missionaries and School-master. But the lowering of public Interest so affected the *Society*, that they knew not how to make good this *Annual Salary*, towards which they continued to receive little or no Assistance. Being desirous, however, that this good Work should not fail for Want of Support, they, out of the Money raised by the Annual Subscriptions of their Members, and other Benefactions, purchased 833 *l.* 6 *s.* 8 *d.* New South Sea Annuities to be added to that Fund; trusting, that the good Providence of God, which hath hitherto wonderfully blessed all their Endeavours, would raise them up Benefactors to supply what might, on this Account, be wanting towards the several Branches of their charitable Designs.

THE Revolution in *America* occasioning a Separation between that Country, and this, and the Rev. Mr. *Triebner*, the Society's last Missionary at *Ebenezer*, having experienced many Difficulties and Hardships, in consequence of his Loyalty to the
British

British Government, and being, at length, obliged to take Refuge in *England*, (where, in consequence of the Society's Recommendation, he has been kindly noticed by the Commissioners appointed to examine the Claims of *American* Loyalists,) this Mission is of course now discontinued; and the Funds which the Society had appropriated towards its Support, will henceforth be applied to the General Designs.

In the Year 1743, the Society undertook a new Edition of the *Bible*, in the *Welsh* Language, with the *Common Prayer*, and *Psalms* in *Metre*: and finished it in 1748, by an Impression of *Fifteen Thousand* Copies, which they dispersed in the most prudent, useful, and extensive Manner they could. But, such was the Zeal and Thirst of good Christians, throughout *Wales*, for having the *Holy Scriptures* in that Language, (wherein alone they could possibly read them) that this Impression, large as it was, fell exceedingly short of the universal Demand, that was made for it. For which Reason, the Society, from a compassionate and Christian Regard to their Wants, put into the Press another Edition of the *Bible*, consisting of the same Number of Copies; as likewise of *Five Thousand New Testaments*, and as many *Common Prayer Books*, in the same Language. This second Edition was also, by the Blessing of God, happily finished, and distributed; since which Time, the Society, at the earnest Desire of the Natives of *Wales*, undertook a Third Edition of the *Old* and the *New Testaments*, in a large Octavo Size, with the Marginal References; and *Twenty Thousand* Copies were printed, with a larger Letter, than that which was used, in the former Edi-

Proposal for
Printing the
Bible, &c. in
the *Welsh*
Language.

1743.

1752.

1768.

tions. The Charge of this Impression was so great, that the Society, besides sinking all the Fund, which they had in Hand, towards that Design, incurred a Debt of above Two Thousand Pounds: and though the latter is at present discharged, it is expected that all Persons who apply for Books will be punctual and expeditious in their Payments for the same, that the Society may the sooner replace the Stock, in order to answer any future Demands of the Principality.

Trust for the
Benefit of the
Scilly Islands.

1752.

Schools o-
pened.

1765.

Proposals for
sending a
Minister to
these Islands.

1774.

IN the Year 1752, the Society accepted a Trust from the Rev. Mr. *Hartshorne*, Rector of *Brosely, Salop*, who, commiserating the spiritual Wants of the Off-Islands of *Scilly*, made them an Offer of 200 *l.* towards sending a Deacon to *Tresco*, together with 50 *l.* towards erecting a Library, for his Use. But, that Sum being inadequate to the Purpose, nothing was done in this Business till the Year 1765, when, deviating a little from the original Plan, they opened Schools, in each of the Off-Islands. Sensible, however, that this was, by no Means, a sufficient Provision for the religious Instruction of the Inhabitants, the Society have since resumed the former Plan, and having published an Account of the State of Religion, in those Islands, they received such Encouragement and Assistance, that they carried their pious and charitable Purpose into Execution. They appointed the Rev. Mr. *Coxon* to this Mission; but his infirm State of Health would not permit him to continue long, in the Service of the Society. They afterwards engaged the Rev. Mr. *John Troutbeck* as their Missionary, who is removed from *Tresco*, to *St. Mary's*. The Rev. Mr. *William Davies* was recommended to the Society, as a proper Person to succeed Mr. *Troutbeck*, and he now resides at *Tresco*. See *Appendix*, N^o IV.

In

In the Year 1763, the Society gave out Proposals for printing Bibles, Common Prayers, and other Religious Books, in the Vulgar Tongue of the *Isle of Mann*; and, by the Encouragement they met with, were enabled to print and disperse, gratis, among the Inhabitants 2000 *Church Catechisms*, 1200 *Christian Monitors*, 2000 *Lewis's Expositions*, 1000 Copies of the *New Testament* in Octavo, 1550 *Common Prayers* in the same Size, and 1000 in Twelves. They have likewise printed 2000 Copies of the *Old Testament* in Octavo, together with the like Number of the *New*, the former Impression not having been by any Means sufficient to answer the Demands of the People; and intend to proceed in this charitable Work, and to supply the *Isle of Mann* with other good Books and Tracts, or with new Editions of such as have been already published for their Use. See *Appendix*, N° IV.

Proposal for
Printing the
Bible, &c. in
the Manks
Language.
1763.

BEFORE we conclude this general Account, it may not be improper to mention some very considerable and standing Benefactions to this Society.

1. THE first is a most generous *Legacy* of Four *Thousand Pounds*, which was left to them by Mrs. *Elizabeth Palmer*, in 1728, and is still preserved entire in the *Public Funds*; viz. 2800 *l.* in New South Sea Annuities, and 1200 *l.* in South Sea Stock; the Interest of it only being, from Year to Year, applied to such Branches of their Designs, as most need it.

Mrs. Palmer's
Legacy of
4000 *l.* in
1728.

2. THE second is a free Gift in the Year 1734, by Mr. *Edwin Belke*, a Gentleman of *Kent*, deceased; who left to the Society Ten Acres of Land in *Romney Marsh*, in *Kent*, now let at 10 *l.* per Annum, free of all Taxes and other Deductions; and likewise 1050 *l.* New South Sea Annuities, towards defraying the Expence of distributing, gratis, *Bibles*, *New Testaments*.

The Gifts of
Mr. Edwin
Belke, a Gentleman of
Kent.

1734.

ments, and other Religious Books, under the Inspection of the Society.

1737. THE same Gentleman did also, in the Year 1737, give the Society *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out, from Time to Time, (at the Direction of the Society) in Books for propagating the Christian Religion in the *East-Indies*, or other Parts of the World.

Rev. Dr.
Carter's
Legacy.

1746.

3. THE next is a Legacy of the Reverend Doctor *Thomas Carter*, formerly Vice-Provost of *Eton*, whose Executors (besides the Payment of 436 *l.* 3 *s.* 9 $\frac{1}{2}$ *d.* in Money) transferred to the Society 295 *l.* 5 *s.* 11 *d.* in New South Sea Annuities, and 110 *l.* in Bank Stock. The former of these Articles has been since made up 300 *l.* and the latter 200 *l.* for a Fund to answer, by the annual Interest thereof, the Uses directed by the Testator's Will, particularly that of printing or publishing, in the *Eastern Languages*, *Bibles*, *Old and New Testaments*, or what Part thereof the Society shall judge proper.

Mr. Perci-
wall.

1760.

4. The fourth is a Legacy of *Samuel Percivall*, Esq; of *Pendarves*, in *Cornwall*, of 1000 *l.* which was bequeathed to the Reverend Dr. *William Stackhouse*, and Mr. *James Dunn*, in Trust only and for the entire Benefit of promoting the Propagation of Christian Knowledge in foreign Parts: Which Sum, the said Trustees paid to the Society, on the above-mentioned Trust; and they have appropriated it to the Support of the Protestant Mission, in the *East-Indies*.

1762.

5. The fifth is a generous Benefaction of 600 *l.* from an unknown Hand, by the Secretary, which, according to the Direction of the Donor, has been laid out in the Purchase of 700 *l.* New South Sea Annuities, and added to the Fund for the Support of the *East-India Mission*.

6. In

6. In the Year 1775, the Right Rev. *John*, Lord Bishop of *Winchester*, and the Rev. *William Buller*, (now Lord Bishop of *Exeter*) as Executors of the late Mrs. *Ann Maynard*, Spinster, having a Sum of Money to dispose of, in such Ways, as they judged most likely to promote the Glory of God, and the Welfare of Mankind, gave to the Society the Sum of 300*l.* towards the Support of the *Scilly* Mission. 1775.

7. And in the Year 1786, the Right Hon. Lady *Godolphin*, as Executrix of the late Lord *Godolphin*, paid the Sum of 2000*l.* being his Lordship's Legacy, to be applied towards carrying on the Designs of the Society; which, by Direction of the Board, has been laid out in the Purchase of 2700*l.* 3 per Cent. Consols. 1786.

THESE are the *general* Designs wherein the Society are at present engaged; the *particular* State whereof will be published every Year; and what it now is, together with their Receipts and Disbursements from the former Audit, 21 *March*, 1793, to their late Audit, 3 *April*, 1794, may be seen in the *Appendix*, N^o V.

The TREASURERS of *this* SOCIETY.

ROBERT POOLE FINCH, D.D. Prebendary of *Westminster*, is Treasurer for all Benefactions to the Designs of the SOCIETY in general.

HENRY HUGH HOARE, Esq. Banker, in *Fleet-Street*, is Treasurer to the *Protestant Mission*, in the *East-Indies*.

FRANCIS GOSLING, Esq; Banker, in *Fleet-Street*, is Treasurer for all *Annual Subscriptions*, and also for all *Remittances* for *Packets* of Books sent to any Members.

GEORGE GASKIN, D.D. is Secretary to the Society.

Mr. JOHN ROBINSON, Clerk and Collector.

All Letters, on the Society's Business, are to be directed to the Reverend Dr. Gaskin, at the Society's House, in Bartlett's Buildings, Holborn.

WHEREAS the necessary Affairs of the Society do often call both their SECRETARY and CLERK abroad, it is hereby desired of all Members, or their Friends, who have any Business with them, that they would come, or send to the Society's House, in *Bartlett's Buildings, Holborn*, between the Hours of *Nine* in the Morning and *Two* in the Afternoon, where Attendance will be given every Day, excepting *Saturday*.

N. B. *Tuesday* is the only Day, whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for answering the Letters received, and for sending any Packet that shall be desired.

APPEN-

A P P E N D I X.

N^o I.

The Form of recommending MEMBERS,
according to the Standing Orders of the
SOCIETY.

WE the Underwritten do recommend *A. B.*
to be a Member of
THE SOCIETY FOR PROMOTING CHRIS-
TIAN KNOWLEDGE; and do verily believe that He
is well affected to His Majesty King GEORGE,
and his Government; and to the Church of *England*,
as by Law established; of a sober and religious Life
and Conversation, and of an humble, peaceable, and
charitable Disposition.

C

A LIST

A
L I S T
OF THE
SUBSCRIBING MEMBERS
OF THE
SOCIETY FOR PROMOTING CHRISTIAN
KNOWLEDGE.

Time of
Admission.

1790 HIS ROYAL HIGHNESS GEORGE, PRINCE OF WALES.

A.

- 1777 **R**IGHT Rev. *Lewis*, Lord Bishop of St. *Asaph*.
- 1765 Mr. *Thomas Adderley*, Doctors-Commons, London.
- 1769 Rev. *Townsend Andrews*, LL.B. Prebendary of St. Paul's.
- 1770 *George Adey*, Esq; *Dursley*, Gloucestershire.
- 1775 Mr. *Nicholas Baptist Aubert*, Merchant in London.
- 1779 Rev. *East Apthorp*, D.D. Prebendary of *Finsbury*.
- 1781 Major-General *G. Ainslie*, *Devonshire Place*, London.
- 1783 *Paul Agutter*, Esq; *Aldermanbury*, London.
- 1784 Rev. *Robert Ashe*, at *Crewkerne*, Somersetshire.
- 1784 Mr. *Peter Aubertin*, *Banstead*, Surry.
- 1785 *Hugh Ackland*, Esq; *Rivers-Street*, Bath.
- 1786 Mr. *Thomas Atkinson*, *Huddersfield*, Yorkshire.
- John Hiley Addington*, Esq; *Lower Brook-street*.

- 1786 Rev. *Charles Wager Allix*, M. A. Vicar of *Mere, Wilts.*
 1787 *Charles Allix*, Esq; *Swaffham Prior, Cambridgeshire.*
 Rev. *T. Ackland*, M. A. Rector of *Christ-church, Surry.*
 Rev. *Thomas Amler*, Minister of *Ford, Shropshire.*
 Rev. *John Alcock*, M. A. Vicar General of *Raphoe.*
 Rev. *John Auber*, *Aldenham*, near *Watford.*
 1788 Rev. *Richard Atlay*, M. A. Head Master of the Free
 Grammar School, in *Stamford.*
 1789 Rev. *John Argles*, *Staplehurst, Kent.*
George Aldrich, M. D. Cockglode near *Allerton, Notts.*
Stephen Aisley, Esq; *Kensington, Middlesex.*
 Rev. *John Amphlett*, D. D. *Dodderhill, Worcestershire.*
 Mr. *Wm. Armittstead*, of the Bank of England.
 1790 Rev. *J. Ashpinshaw*, M. A. *Warsop, Notts.*
 Captain *Armstrong*, of *Percy-street.*
 1791 *William Thornton Astell*, Esq; of *Clapham.*
 Rev. *Christ. Alderson*, Rector of *Eckington, Derbysh.*
 Rev. *G. Andrews*, M. A. Rect. of *Zeal-Monachorum, Devon.*
 Rev. *Geo. Anderson*, M. A. Vicar of *Cransley, Northampt.*
 Hon. Sir *William Henry Ashurst*, Knt. one of the
 Judges of the Court of *King's Bench.*
 1792 Rev. *John Acland*, Vicar of *Broadilest, Devonshire.*
 1793 Rev. *Wm. Agutter*, M. A. *St. Mary Mag. Coll. Oxford.*
 1794 Rev. *Christ. Atkinson*, M. A. Vicar of *Weathersfield, Essex.*
 Rev. *Wm. Antrobus*, B. D. Rect. of *St. Andrew Undershaft.*

B.

- 1751 **R**ight Rev. *Charles*, Lord Bishop of *Bath and Wells.*
 1755 Right Rev. *John*, Lord Bishop of *Bangor.*
 1776 Right Rev. *Reginald*, Lord Bishop of *Bristol.*
 1752 Rev. *John Blyth*, Vicar of *Coleshill, Warwickshire.*
 Rev. *Brook Bridges*, M. A. Rector of *Danbury, Essex.*
 1753 Rev. *Samuel Baker*, Rector of *Kirby-Cane, Norfolk.*
 1754 Rev. *George Berkeley*, LL. D. Prebendary of *Canterbury.*

- 1755 *Bercher Baril*, Esq; *Southampton*.
 1756 *Rev. Wilson Bewicke*, D. D. of *Bodenham, Herefordshire*.
 1760 *Rev. Richard Bullock*, D. D. Rector of *Strettham, Surry*,
 and *St. Paul, Covent-Garden*.
Jonathan Blundell, Esq; Merchant in *Liverpoole*.
 1764 *Rev. Nicholas Bacon*, M. A. Rector of *Barham, Suffolk*.
Rev. William Browne, M. A. Rector of *Thorley, Herts*.
Rev. John Baker, D. D. Rector of *Keddlestone, Derbyshire*.
 1766 *Rev. Walter Bagot*, M. A. *Blythfield, Staffordshire*.
 1767 *Rev. Tho. Bedford*, Rector of *Philleigh, Cornwall*.
Rev. Cha. Blackstone, LL. B. Fellow of *Winton College*.
 1768 *John Peploe Birch*, Esq; *Garnstone, Herefordshire*.
Rev. Edward Blakeway, M. A. of *Shrewsbury*.
 1769 *John Bowman*, Esq; *Craike, Durham*.
Rev. Sam. Barwick, Rector of *Burton Latimer, Northamp.*
 1770 *Rev. Samuel Bulkely*, M. A. *Hatfield, Herts*.
Rev. Ric. Brereton, M. A. Rector of *Edgworth, Gloucestersh.*
Henry Bell, Esq; *Worlington, Norfolk*.
 1771 *Philip Bowes Broke*, Esq; *Nacton, Suffolk*.
Rev. Tho. Boyce, M. A. *Great Waldingfield, Sudbury*.
Rev. Lancelot Bell, M. A. Rector of *Sall, Norfolk*.
 1772 *Rev. William Blencowe*, M. A. Canon of *Wells*.
Joseph Berwick, Esq; *Worcester*.
 1773 *Thomas Berney Bramston*, Esq; M. P. of *Skreens, Essex*.
Rev. Thomas Bowman, Prebendary of *Lincoln*, and
 Rector of *Craike, Durham*.
Robert Carr Brackenbury, Esq; of *Spilsby, Lincolnshire*.
 1774 *Bryan Broughton*, Esq; of the Treasury.
 1775 *Rev. James Bayley*, M. A. Fellow of *Manchester College*.
 1776 *William Banks*, Esq; *Winstanley, Lancashire*.
Rev. Roger Burt, M. A. Rector of *Odcombe, Somerset*.
 1777 *Rev. — Bouyer*, Rector of *Willoughby, Lincolnshire*.
Mr. John Bode, of the General Post-Office.
Rev. John Brock, *Much Easton, Essex*.
Rev. Henry Bathurst, LL. D. Canon of *Christ-Church, Oxon.*
 John

- 1777 *John Baker*, Esq; *Princes-street, Spitalfields.*
- 1778 *Rev. William Bell*, D.D. Prebendary of *Westminster.*
Sam. Blencowe, Esq; *Marston St. Lawrence, Northamp.*
- 1779 *Rev. Ric. Budworth*, M.A. Rector of *High Laver, Essex.*
Richard Burfoot, Esq; *Lambeth.*
- 1780 *Rev. Wm. Baynes*, M.A. Rector of *Rickingham, Suffolk.*
- 1781 *Mr. Thomas Baskerfeild*, Sen. *Hart-street, Bloomsbury.*
Rev. Edw. Baynes, M.A. Rector of *St. Mary Week, Corn.*
Rev. Wm. B. Barter, M.A. Rector of *Timsbury, Bath.*
Richard Benyon, Esq; M.P. *Grosvenor-square.*
Rev. Ant. Blisse, A.B. Vicar of *Meridan, Warwickshire.*
Rev. Reginald Brathwaite, M.A. *Hawkeshead, Lancashire.*
Rev. Edward Bowerbank, B.D. Rector of *Croft, Yorksh.*
Rev. Wm. Lloyd Baker, M.A. *Stout's Hill, Gloucestersh.*
- 1782 *John Bacon*, Esq; *First-Fruits Office, Temple.*
Rev. John Benson, D.D. Prebendary of *Canterbury.*
John Brown, Esq; *Lincoln.*
Rev. Rowland Berkeley, LL.D. Vicar of *Writtle, Essex.*
Rev. John Buxton, Rector of *Carleton Rode, Norfolk.*
Rev. Andrew Burnaby, D.D. Archdeacon of *Leicester,*
and Vicar of *Greenwich, Kent.*
- 1783 *Rev. Henry Blacket*, M.A. Rector of *Baldon, Durham.*
Rev. Tho. Bateman, M.A. Vicar of *Whaplode, Lincolnsh.*
- 1784 *Sir Tho. Crawley Bovey*, Bart. *Flaxly-Abbey, Gloucestersh.*
Rev. Slade Baker, LL.B. Fellow of *New College, Oxford.*
Rev. Wm. Baker, LL.B. Rector of *Dowdeswell, Gloucest.*
Rev. Richard Berney, M.A. Rector of *Stokesby, Norfolk.*
Mr. James Brant, *Cheapside.*
- 1785 *Rev. F. Barnes*, D.D. Master of *St. Peter's Coll. Camb.*
Rev. Jonathan Boucher, M.A. Vicar of *Epsom, Surry.*
Rev. Edw. Brackenbury, *Skendleby, Lincolnshire.*
Rev. Philip Bell, M.A. Vicar of *Stow-Bardolph, Norfolk.*
Mr. John Bullen, *Morgan's Lane, Southwark.*
Mr. Thomas Baskerfeild, Jun. *Hart-street, Bloomsbury.*
Rev. John Cha. Beckingham, LL.B. of *Ofwalds, Kent.*
Rev.

- 1785 Rev. *Thomas Beynon*, Rector of *Penboyr*, *Carmarthenshire*.
 1786 Rev. *Tho. Blyth*, M. A. Rector of *Elmdon*, *Warwicksh.*
 Rev. *Nathaniel Booth*, B. D. *Little Sodbury*, *Glocestersh.*
 Rev. *Thomas Blackburne*, *Thelwall*, *Cheshire*.
 Mr. *John Burges*, *Strand*.
 Rev. *Geo. Barrington*, M. A. Rector of *Sedgefield*, *Durb.*
 Rev. *Tho. Burges*, B. D. Prebendary of *Durham*.
 Mr. *John Brickwood*, of *Lime-street*.
Thomas B. Bayley, Esq; *Hope*, near *Manchester*.
 Mr. *C. R. Broughton*, of the *Secretary of State's Office*.
 1787 Rev. *John Bell*, M. A. Chaplain to the Factory at
Oporto, and Fellow of *St. John's College*, *Oxford*.
Arthur Blayney, Esq; *Gregnog*, *Montgomeryshire*.
Thomas Babington, Esq; *Rothley Temple*, *Leicestersh.*
 Rev. *Matt. Babington*, M. A. of *Rothley*, *Leicestersh.*
Anthony Brough, Esq; *Clapham*.
 Rev. *Martin Benson*, M. A. Rector of *Meeftbam*, *Surry*.
 Rev. *Henry Beauclerk*, Rector of *Whittlebury*, *Northamp.*
 Rev. *Wm. Buckle*, M. A. Vicar of *Pirton*, *Oxfordshire*.
 Rev. *Thomas Bentham*, M. A. Student of *Ch. Ch. Oxford*,
 and one of his Majesty's Preachers at *Whitehall*.
 Rev. *Tho. W. Barlow*, M. A. Fellow of *Trin. Coll. Camb.*
 Rev. *Gilb. Burrington*, M. A. Vicar of *Chudleigh*, *Devon*.
Leonard Bartholomew, Esq; *Addington-place*, *Kent*.
William Bullock, Esq; *Bedford-row*.
 Rev. *Cha. Barton*, M. A. Rector of *St. Andrew's*, *Holborn*.
 Rev. *Ralph Bridge*, M. A. *Malpas*, *Cheshire*.
George Bowles, Esq; *Wanstead* in *Essex*.
 Rev. *Henry Burton*, Vicar of *Atcham*, *Shropshire*.
John Thompson Ball, Esq; *Great Barstend*, *Essex*.
 Rev. *George Boulton*, M. A. Rector of *Great Oxendon*,
 and Vicar of *Sutton cum Weston*, *Notts*.
 Rev. *Wm. Butts*, D. D. Rector of *Little Wilbraham*, *Camb.*
 Rev.

- 1787 Rev. Ric. F. Belward, M.A. Rect. of Long Stratton, Norf.
1788 Rev. Tho. Biker, M.A. Vicar of Culworth, Northamp.
Walter Blunt, Esq; Wallop, Hants.
Alexander Bennett, Esq; Exchequer Office, Temple.
Mr. Peter Barnett, Birmingham.
Rev. Cha. Wm. Burrell, M.A. Fellow of Cath. Hall, Camb.
Rev. John Bruton, Vicar of Cullumpton, Devon.
Rev. Thomas Ball, M.A. Prebendary of Brecon, and
Rector of Wymondham in Leicestershire.
Rev. George Beevor, M.A. Curate of Ashwellthorpe and
Wriningham, Norfolk.
Rev. George Bingham, B.D. Rector of Pimpern, Dorset.
Rev. John Bishop, D.D. Rector of Mells, near Frome, Somers.
1789 Mr. Brooke Bridges, Red Lion-square.
Rev. George Butt, D.D. Chaplain in Ordinary to His
Majesty, and Vicar of Kidderminster, Worcestershire.
Rev. Rob. Cha. Blayney, M.A. Vicar of Pagham, Sussex.
Rev. Benjamin Blayney, D.D. Regius Professor of He-
brew, and Canon of Christ Church, Oxford.
Rev. William Borlase, M.A. Vicar of Madron, Cornwall.
Mr. Samuel Birch, Cornhill, London.
Charles Berners, Esq; Woolverston Hall, near Ipswich.
Rev. Ed. B. Benson, M.A. Rector of Deal, Kent.
James Beuzeville, Esq; Hackney, Middlesex.
Rev. Wm. Butts, M.A. Rector of Glemsford, Suffolk.
Mr. Thomas Birch, Queen's-College, Oxford.
Rev. Tho. Blanchard, M.A. Fellow of Jesus College,
Cambridge, and Chaplain to the Presidency of Bengal.
1790 Rev. J. Buckner, LL.D. Archdeacon of Chichester.
Mr. Thomas Breach, Bond-street.
Rev. W. Beloe, M.A. Master of Emanuel Hospital, Westm.
Rev. Sackville S. Bale, M.A. Rector of Witbyham, Sussex.
Rev. Fred. W. Blomberg, M.A. Rector of Shipton Mallet.
George Bristow, Esq; Merchant Taylors'-Hall.

Rev.

- 1790 Rev. George Bridgman, Rector of *Wigan*.
- 1791 Rev. Thomas Booth, M. A. Vicar of *Spilsby*, *Lincolnshire*.
 Rev. Thomas Bracken, M. A. *St. James's*, *Westminster*.
 Rev. Charles Bathurst, M. A. Fell. of *New College*, *Oxon*.
 Hon. B. Bouverie, M. P. *Edward-street*, *Portman-square*.
 Rev. James Bandinel, D. D. Rector of *Netherbury*, near
Bridport, *Dorsetshire*.
 Hugh Barlow, Esq; M. P. *Lanrenny-Hall*, *Pembrokesh*.
 Rev. John Bull, M. A. Curate of *Stanway*, *Essex*.
 Rev. Hugh Bailey, Vicar of *Hanbury*, *Stafford*.
- 1792 Rev. John Brown, Vicar of *Thursley*, *Cumberland*.
 John Bowdler, Esq; *Hayes*, *Kent*.
 Rev. Joseph Staines Bankes, LL. B.
 Rev. Wm. Baker, *Cottingham*, near *Rockingham*, *Northamp*.
 Rev. Wm. Brackenbury, Rector of *Halton Holgate*, *Linc*.
 Rev. Rob. Baxter, M. A. Fellow of *Jesus College*, *Oxford*.
 Rev. J. Brown, M. A. Rector of *Waldringfield*, *Suffolk*.
 Rev. Wm. Bagshaw, M. A. *Brazen Nose College*, *Oxford*.
- 1793 Geo. Bridges, Esq; *Mistley*, *Essex*.
 Major Broke, *Bath*.
 Sam. Bosanquet, Esq; *Forest House*, *Layton*.
 Rev. W. Bree, Vicar of *Marston St. Lawrence*, *Northampt*.
 Rev. John Barton, M. A. Vicar of *Sunning*, near *Reading*.
 Rev. Harry Barnes, B. A. Curate of *Stoke*, near *Coventry*.
 Rev. J. F. Browning, D. D. Rector of *Titchwell*, *Norfolk*.
 Rev. John Leigh Bennett, of *Finmere*, *Oxfordshire*.
 Rev. Cornelius Bailey, B. D. Minister of *St. James's*,
Manchester.
 Rev. Charles Blackstone, M. A. Fellow of *Winchester Coll*.
 Mr. William Baylis, *Stapleton*, near *Bristol*.
- 1794 Thomas Browne, Esq; *Crutched-fryers*.
 Rev. Thomas Bancroft, M. A. Vicar of *Bolton* in the
Moors, *Lancashire*.
 Rev. T. Breithweite, D. D. Archdeacon of *Richmond*,
 and Rector of *Stepney*.

C.

Time of
Admission.

- 1777 **T**HE Most Reverend *John*, Lord Archbishop of
Canterbury.
- 1773 Right Rev. *William*, Lord Bishop of *Chester*.
- 1792 Right Rev. *Edward*, Lord Bishop of *Carlisle*.
- 1787 Right Hon. *Thomas*, Earl of *Clarendon*.
Right Hon. *James*, Earl of *Cardigan*.
- 1750 Rev. *John Carlyon*, LL.B. *Truro*, *Cornwal*.
- 1756 Rev. *Thomas Coker*, Rector of *Deynton*, *Glocestershire*.
- 1757 Rev. *Joseph Cuthbert*, M. A. Rector of *Bulvan*, *Essex*.
- 1758 Rev. *Tho. Clarke*, M. A. Rector of *Ickenham*, *Middlesex*.
- 1762 Rev. *Rowland Chumbre*, Rector of *Thornton*, *Ceshire*.
- 1763 Rev. *Sam. Cooper*, D. D. Minister of *Great Yarmouth*, *Norf*.
- 1766 Rev. *Jonathan Carter*, M. A. Rector of *Flempton with
Hengrave*, *Suffolk*.
- 1767 *John Courtney*, Esq; *Beverley*, *Yorkshire*.
- 1768 Rev. *John Charlesworth*, M. A. of *Ossington*, *Notts*.
- 1769 Rev. *Thomas Clare*, D. D. *Rugby*, *Warwickshire*.
Rev. *John Clowes*, Rector of *St. John* in *Manchester*.
- 1770 *Joseph Cradock*, Esq; *Gumbley*, *Leicestershire*.
Montague Cholmeley, Esq; *Easton*, *Lincolnshire*.
- 1771 Rev. *Potter Cole*, M. A. Vicar of *Hawkesbury*, *Glocestersh.*
- 1772 Rev. *Thomas Cherry*, M. A. *Maidstone*.
Rev. *Wm. Comber*, Vicar of *Kirby Moorside*, *Yorkshire*.
Rev. *Pierrepoint Crompt*, M. A. *Frinstead*, *Kent*.
Josias Cockshut, Esq; *Osbaston*, near *Hinckley*, *Leicestersh.*
Hon. Sir *Robert Chambers*, LL. D. One of His Majesty's
Justices of the Supreme Court at *Calcutta* in *Bengal*.
- 1773 Rev. *Thomas Cowper*, Chaplain of the *Tower of London*.
Rev. *William Colman*, D. D. Master of *C. C. C. Camb.*
- 1774 *Francis Creuxé*, Esq; *Beddington*, *Surry*.

D

Hon.

- 1775 Hon. and Rev. *William Bromley Cadogan*, M. A. Rector of *Chelsea*, and Vicar of *St. Giles's, Reading*.
John Cartier, Esq; *Bedgebury, Kent*.
- 1776 *Henry Courthope Campion*, Esq; *Danny, Sussex*.
Rev. *James Chelsum*, D. D. Rector of *Droxford, Hants*.
Rev. *William Colchester*, M. A. Rector of *Holton, Suffolk*.
- 1777 Rev. *Wm. Conybeare*, D. D. Rector of *St. Botolph, Bishopsgate*.
Rev. *Tho. Cooks*, M. A. *Barbourn House, near Worcester*.
- 1778 Rev. *William Calcott*, *Great Witley, Worcestershire*.
- 1779 Rev. *John Cotman*, M. A. *Stanton, near Bury*.
Rev. *Henry Courthope*, M. A. Vicar of *Brenchley, Kent*.
Rev. *Sir Cha. Cave*, Bart. M. A. *The dingsworth, Leicest*.
Richard Crosse, Esq; *Broomfield, near Bridgwater*.
- 1780 *George Courthope, Junior*, Esq; *Wheligh, Sussex*.
Mr. Hugh Cosnaban, Merchant, *Douglas, Isle of Mann*.
Rev. *Robert Cranmer*, M. A. Rector of *Nursling, Hants*.
Richard Clark, Esq; Alderman of *London*.
Rev. *Fr. Cummings*, M. A. Fellow of *Trinity Col. Camb.*
- 1781 *Mr. John Charrington*, *Mile-End*.
Rev. *Jos. Chapman*, D. D. President of *Trin. Coll. Oxon.*
- 1782 Rev. *Sir William Clerke*, Bart. Rector of *Bury, Lanc.*
Rev. *John Cranke*, M. A. Fellow of *Trin. Col. Camb.*
Rev. *John Churchill*, B. D. Rector of *Chawley, Devon*.
- 1783 Rev. *Elias Crespin*, M. A. Dean of *Guernsey*.
Rev. *J. Clapham*, M. A. Vicar of *Giggleswick, Yorksh.*
Rev. *H. Carter*, M. A. Rector of *Little Wittenham, Berks.*
Rev. *Tho. Clarke*, M. A. Vicar of *Hull, Yorkshire*.
Rev. *Hen. W. Coulthurst*, D. D. Vicar of *Hallifax, Yorksh.*
- 1784 Rev. *Clement Crutwell*, *Bath*.
John Cosnaban, Esq; *Douglas, Isle of Mann*.
- 1785 *Thomas Cornwall*, Esq; *Chart-Park, Surry*.
Rev. *William Campbell*, LL. B. Vicar of *Henham, Essex*.
Thomas Calverley, Esq; *Ewell, in Surry*.
Rev. *Roger Cockledge*, Rector of *Whelnetham, Suffolk*.
Rev.

- 1785 Rev. *Tho. Cobbold*, M. A. Minister of *St. Mary Tower, Ipswich*.
- 1786 Rev. *John Clutton*, M. A. Prebendary of *Hereford*.
Edward Colman, Esq; Serjeant at Arms of the House of Commons.
 Rev. *John Cooper*, M. A. Rector of *Bix, Oxfordshire*.
 Rev. *G. Carwithen*, M. A. Rector of *Ashprington, Devon*.
 Rev. *Tho. Cockshutt*, B. D. Rector of *Little Hormead, Herts*.
 Mr. *Henry Creed*, *Ashford*, in *Kent*.
 Rev. *Barefoot Colten*, M. A. Vicar of *Shrivenham, Berks*.
 Mr. *William Complin*, *Edmonton*.
 Rev. *J. A. Carr*, M. A. Rector of *Hadstock, Essex*.
 Rev. *William Cooke*, D. D. Dean of *Ely*, and Provost of *King's College, Cambridge*.
- 1787 Rev. *John Cooke*, M. A. Chaplain of the Royal Hospital, *Greenwich*.
 Rev. *John Penrose Cumming*, LL. B. Fellow of *New College, Oxford*.
 Rev. *Henry Jackson Glose*, Rector of *Hitcham, in Suffolk*.
 Rev. *Charles Crawley*, LL. B. Rector of *Stow, Northamp*.
 Rev. *George Champagne*, M. A. Rector of *Nun Eaton*.
 Rev. *Tho. Chamberlayne*, M. A. Fellow of *Eton Coll*.
Thomas Chipchase, Esq; *Durham*.
- 1788 *James Clithercw*, Esq; *Boston House*, near *Brentford*.
 Rev. *John Cooke*, D. D. President of *G. G. C. Oxon*.
Robert Corbett, Esq; *Longnor, Shropshire*.
 Rev. *Richard Crawley*, M. A. *Rotherfield, Sussex*.
 Rev. *B. Clay*, M. A. Fellow of *St. John's College, Camb*.
Edw. Campion, Esq; *Charlotte-street, Rathbone-place*.
- 1789 Rev. *Tho. S. Curtis*, LL. B. Rector of *Seven Oaks, Kent*.
James Cockshutt, Esq; *Cyfartha, Cardiff*.
 Rev. *Cha. Curtis*, M. A. Rector of *St. Martin's, Birmingh*.
 Rev. *John Charter*, B. A. Vicar of *Holne, Devonshire*.
 Rev. *Morgan Cove*, LL. B. Vicar of *Sithney, Cornwall*.

- 1789 Rev. *Thomas Crick*, M. A. Rector of *Little Thurlow*,
and Vicar of *Mildenhall*, *Suffolk*.
Samuel Crawley, Esq; *Ragnall-Hall*, *Nottinghamsh.*
John Coulthurst, Esq; *Gargrave*, in *Craven*.
Rev. *W. Cookson*, M.A. *Forncet*, *Long-Stretton*, *Norff.*
Rev. *Roger Clough*, Rector of *Thakeham*, *Suffex*.
- 1790 Rev. *W. Crawford*, M.A. Archdeacon of *Carmarthen*.
Rev. *Joseph Cartwright*, *Dudley*, *Worcestershire*.
Rev. *Ar. R. Chauvel*, M.A. Rector of *Stanmore*, *Midd.*
Rev. *Alex. Cromleholme*, M. A. Rector of *Sherrington*,
near *Newport Pagnel*.
Tho. Cave, Esq; *Tokenhouse-yard*.
Rev. *John Carver*, M. A. Rector of *Whiston*, *Yorkshire*.
Rev. *Henry Chatfield*, Rector of *Balcomb*, *Suffex*.
Rev. *James Cowe*, M. A. Vicar of *Sunbury*, *Middlesex*.
- 1791 *William Constable*, Esq; *Burwash*, in *Suffex*.
Rev. *J. H. Cox*, M. A. Rector of *Bonsle*, *Derbyshire*.
Rev. *Wm. T. Cox*, LL. B. Rector of *Southleigh*, *Devon*.
Rev. *Geo. Cambridge*, M. A. Rector of *Myland*, *Colchester*.
Rev. *George Cope*, M. A. Prebendary of *Hereford*.
- 1792 Rev. *Wm. Carpenter*, D. D. Vicar of *Treneglos*, *Cornw.*
Wm. Cooper, Esq; *Caton*, *Lancashire*.
- 1793 Rev. *Tho. Carlyon*, M. A. Fellow of *Pembroke Hall*, *Camb.*
Wm. Craze, Esq; *Hornsey*, *Middlesex*.
John Berridge Cholwich, Esq; *Farringdon House*, *Devonsh.*
Mr. *William Cardale*, *Bedford-row*, *London*.
- 1794 Rev. *Charles Cowley*, M. A. Rector of *Goldhanger*, *Essex*.
Rev. *Sam. Crowther*, B. A. Fell. of *New College*, *Oxon*.
Rev. *Benj. Charlewood*, B. A. of *Trinity College*, *Oxon*.
Rev. *William Cole*, B. D. Prebendary of *Westminster*.
Mr. *John Chippindale*, *Bunhill-row*, *Moorfields*.
Mr. *John Cass*, *High-street*, *Whitechapel*.
Mr. *Clutton*, *Cuckfield*.
Rev. *Ralph Churton*, M. A. Rector of *Middleton Cheney*,
near *Banbury*.

Time of
Admission.

D.

- 1769 **H**ON. and Rt. Rev. *Shute*, Lord Bishop of *Durham*.
 1781 Right Rev. *Thomas*, Lord Bishop of *Dromore*.
 1756 Right Honourable *William* Earl of *Dartmouth*.
 1746 Mr. *Peter Dobrée* of *Guernsey*.
 1761 Rev. *Lewis De la Chaumette*, Minister of the French
 London Church.
 1763 Rev. *Daniel Dumaresq*, D. D. Prebendary of *Salisbury*.
 1764 Rev. *Samuel Denne*, M. A. Vicar of *Wilmington, Kent*.
 Rev. *Ezekiel Paul De la Douespe*, M. A. Vicar of *East*
Farleigh in Kent.
 1770 *Brampton Gurdon Dillingham*, Esq; *Norwich*.
 1772 Rev. *Pierce Dod*, M. A. *Devonshire-street*.
 1773 Rev. *William Disney*, D. D. Rector of *Pluckley, Kent*.
 1775 Rev. *Sam. Dennis*, D. D. President of *St. John's Coll. Oxon.*
 1776 Rev. *William Dodwell*, M. A. Rector of *Welby, Lincolnshire*.
 1777 Rev. *Henry-Jerome De Salis*, D. D. Rector of *St. Antho-*
lin's, London, and Chaplain in Ordinary to His Majesty.
 Rev. *William Dyer*, M. A. Rector of *Leaden Roding, Essex*.
 1778 Rev. *Andrew Downes*, M. A. Vicar of *Witham, Essex*.
John Dorville, Esq; *Raven's Court, Hammersmith*.
 Rev. *Heneage Dering*, D. D. Prebendary of *Canterbury*.
 1779 Rev. *Robert Dowbiggin*, D. D. Subdean of *Lincoln*.
John-English Dolben, Esq; *Finedon, Northamptonshire*.
 1781 Rev. *John Drake*, LL. D. Rector of *Amersham, Bucks*.
 Rev. *B. Downing*, LL. B. Curate of *Nonington, Kent*.
 1782 Mr. *Thomas Dornford*, *Philpot-lane, London*.
 1783 Rev. *Noel Digby*, M. A. Rector of *Brixton, Isle of Wight*.
 1784 Rev. *J. Daubeney*, M. A. Rector of *Stratton, Cirencester*.
 Rev. *John Douglas*, D. D. Vicar of *Beenham, Berks*.
 1785 Rev. *Henry Harward Darby*, M. A. of *Groton, Suffolk*.
 1786 Rev. *John De Veil*, Vicar of *Aldenham, Herts*.
 Rev. *George-William-Auriol-Hay Drummond*, M. A.
 Prebendary of *York*, and Vicar of *Brodsworth, Yorksh.*
 Rev.

- 1786 Rev. Philip Douglas, M. A. Fellow of C. C. C. Camb.
Rev. Thomas Dampier, D. D. Dean of Rochester.
- 1787 Rev. Thomas Drake, D. D. Vicar of Rochdale, Lanc.
Rev. Henry Drummond, Rector of Fawley, Hants.
Rev. Arthur Dodwell, of the Close, Salisbury.
William Drake, jun. Esq; M. P. Portman-square.
Ambrose Dawson, M. D. Botton Hall, Yorkshire.
Rev. John Dampier, M. A. Rector of Westmeon, Hants.
Rev. J. L. Dayrell, Rector of Lillingston Dayrell, Bucks.
Rev. Thomas Dannett, M. A. Rector of Liverpool.
Rev. George Downing, M. A. Prebendary of Ely.
Mr. Cha. De Grave, St. Martin's-le-Grand, London.
Rev. J. Darwin, M. A. Rector of Carlton Scroop, Linc.
- 1788 Rev. Ed. A. H. Drummond, M. A. Prebendary of York.
Peter-Auriol-Hay Drummond, Esq; Barwtry.
- 1789 Rev. John Davey, D. D. Master of Baliol Coll. Oxon.
Rev. Tho. Dethick, M. A. Bridgnorth, Shropshire.
- 1790 Rev. Wm. Dowson, D. D. Principal of St. Edmund's-
Hall, Oxford.
Rev. Jonathan Davies, D. D. Provost of Eton College.
Tho. Dudley, Esq; Shut-End, near Stourbridge.
George Downing, Esq; Lincoln's-Inn.
Rev. John Dudley, Rector of Hirnley, near Stourbridge.
Lieut. Col. Dury, Hadley, Middlesex.
Rev. John Duppa, M. A. Batchley, Herefordshire.
- 1791 Rev. Rob. Douglas, M. A. Whitborne, Herefordshire.
John Dilnot, Esq; Sandwich, Kent.
William Danby, Esq; Swinton, Yorkshire.
Wm. Lloyd Doulsen, Esq; Rhiwaclog, Merionethsh.
Rev. Ric. Davies, M. A. Usher of Bangor School.
- 1792 Wriothefly Digby, Esq; Meriden, Warwick.
William Dunn, Esq; Chatteris, Isle of Ely.
- 1793 Edward Dixon, Esq; Dudley, Worcestershire.
Rev. Samuel Dent, Rector of St. George's, in Grenada.

- 1794 Rev. *Henry Dearman*, B.A. of *Uxbridge, Middlesex*.
Rev. *Hugh Davies*, Rector of *Aber, Carnarvonshire*.

E

- 1765 **R**IGHT Rev. *William*, Lord Bishop of *Exeter*.
1775 Hon. and Right Rev. *James*, Lord Bishop of *Ely*.
1792 Right Hon. Lord *Eardley*.
1764 Rev. *Edward Edwards*, M. A. Archdeacon of *Brecon*.
1767 Rev. *Stephen Eaton*, M. A. Archdeacon of *Middlesex*,
and Rector of *St. Ann, Westminster*.
1773 Rev. *Thomas Evans*, D. D. Archdeacon of *Worcester*.
1776 Rev. *John Emeris*, M. A. Master of the Free Grammar-
School at *Louth, Lincolnshire*.
Charles ETTY, Esq; *Priest Lands*, near *Lymington, Hants*.
Isaac EELES, Esq; *Wilmington*, near *Dartford*.
1777 Rev. *Charles Ethelstone*, M. A. *Manchester*.
Rev. *Allan H. Eccles*, M. A. Rector of *Bow, Middlesex*.
1781 Rev. *Joseph Eyre*, M. A. Vicar of *Ambrosden, Oxfordshire*.
Rev. *John Eveleigh*, D. D. Provost of *Oriel Coll. Oxon*.
Rev. *James Edwards*, B. D. Vicar of *Fairford, Gloucestersh.*
1782 Rev. *James Evans*, M. A. Rector of *St. Olave's, Southwark*.
1783 *Gregory Elsley*, Esq; of *Patrick-Brompton*, near *Bedal*.
1785 Rev. *Bartholomew Edwards*, Rector of *Hethersfet, Norfolk*.
1786 Rev. *P. Elers*, M. A. Rector of *Rishangles, Suffolk*.
1787 *Charles Eyre*, Esq; *Clapham*.
Rev. *John Ekins*, D. D. Dean of *Salisbury*.
John E. W. Emerton, Esq; *Thrumpton, Notts*.
Samuel Eyre, Esq; *Exmouth in Devon*.
1788 Rev. *George Edison*, M. A. Rector of *Stock cum Ramsden*
Belhouse, Essex.
Rev. *Edward Edwards*, M. A. Fellow of *C. C. C. Camb.*
Rev. *Geo. Evans*, M. A. Rector of *Humber, near Leominster*.
Rev. *Edward Edwards*, *Huntingdon*.

Rev.

- 1789 Rev. O. P. Edwardes, M. A. Rector of *St. Barthol.* the
Great, London.
Mr. Evan Evans, *Shrewsbury*.
Mr. Francis Eginton, *Birmingham*.
1791 Rev. H. W. Eyton, *Lestwood-Hall, Flintshire*.
Hon. Edw. James Eliot, *Downing-street, M. P.*
1792 Rev. Wm. Easton, B. D. Fellow of *St. John's Coll. Camb.*
Rev. And. Edwards, B. D. Rector of *Great Cressingham,*
Norfolk.
1793 Rev. Wm. Ellis, M. A. Rector of *Charlewood, Surry*.
Rev. T. Evanfon, M. A. Rector of *Gr. Catworth, Hants*.
Rev. Amaziab Empson, *Scawley, near Brigg, Lincolnshire*.
Mr. Edw. Eve, of *Linton, Cambridgshire*.

F.

- 1757 REV. Thomas Fownes, M. A. Vicar of *Brixham, Devon*.
Rev. Rob. P. Finch, D. D. Prebendary of *Westminster*.
1761 Tho. Edwards Freeman, Esq; *Sackville-street, Westminster*.
Rev. Thomas Frank, LL. B. Vicar of *Stockbury in Kent*.
1768 Rev. Tho. Fothergill, D. D. Provost of *Queen's College, Oxon*.
1771 Rev. John Fox, M. A. *Etton, Yorkshire*.
1776 Rev. John Fountayne, D. D. Dean of *York*.
Rev. Guy Fairfax, M. A. Rector of *Newton-Kyme, Lanc.*
1777 James Fenoulhet, Esq; *Dean-street, Sobo*.
Rev. Henry Fly, M. A. Minister of *Trinity Church* in
the *Minories*, and Minor-Canon of *St. Paul's*.
1778 Rev. J. Fallowfield, M. A. Fellow of *Clare Hall, Camb.*
Rev. R. Fountaine, M. A. Vicar of *Sutton at Hone, Kent*.
1779 Rev. Wm. Flamank, D. D. Fellow of *Trin. Coll. Oxford*,
and one of his Majesty's Preachers at *Whitehall*.
Rev. John Foley, M. A. Rector of *Christ-church, Middlesex*
1780 Rev. Ric. Farrer, Rector of *Ashley, Northamptonshire*.
1782 Rev. Edm. Ferrers, M. A. Rector of *Cberiton, Hants*.
1783 Rev. Rob. Foote, M. A. Rector of *Boughton Malherb, Kent*.
John Foote, Esq; *Charlton-Place, Kent*.

- 1783 *Beversham Filmer, Esq; King's Road, Bedford-Row.*
 1785 *Rev. Thomas Fowle, Vicar of Kentbury, Berks.*
 1786 *Rev. Sir John Fagg, Bart. M. A. of Mystole in Kent.*
 John Flint, Esq; Shrewsbury.
 Rev. William Foster, D. D. Fellow of Eton College.
 Rev. Richard Frank, D. D. Rector of Alderton, Suffolk.
 1787 *Rev. Edward Foyle, M. A. Rector of Kimpton, Hants.*
 John Fothergill, Esq; Micklegate, York.
 Mr. William Fisher, Lancaster.
 Rev. J. Freeman, Rector of Caistor St. Edmund, Norfolk.
 Matthew Fletcher, Esq; Clifton near Manchester.
 Edward James Foote, Captain of the Royal Navy.
 1788 *Rev. Hen. Ford, LL. D. Principal of Magd. Hall, Oxon.*
 James Forbes, Esq; Stanmore, Middlesex.
 John Freeman, Esq; Lotton, Herefordshire.
 Rev. R. Farmer, D. D. Canon Residentiary of St. Paul's.
 1789 *Thomas Finch, Esq; Great Ormond-street.*
 Oliver Farrer, Esq; Bedford-Square.
 1790 *Rev. Cha. Fynes, LL. D. Prebendary of Westminster.*
 James Farrar, Esq; Lincoln's Inn Fields.
 Rev. Matt. Feilde, M. A. Prebendary of Lincoln.
 Rev. Thomas Ferris, D. D. Dean of Battle, in Sussex.
 Rev. Rob. Fowler, M. A. Rector of Warboys, Huntingdonsh.
 1791 *John Fane, Esq; Wormsley, Oxfordshire.*
 1792 *Rev. Bransby Francis, M. A. Rector of Edgefield, Norfolk.*
 Rev. Wm. Finch, Minister of St. Helen, near Prescot.
 Nich. Lacey Fry, Esq; Streatham, Surry.
 Rev. Sam. Farewell, Minister of Wincannon, Somerset.
 John Franklin, Esq; Llanmichangto, Glamorgan.
 1793 *Henry Feilden, Esq; Blackburne, Lancashire.*
 1794 *Rev. Charles Favell, M. A. Rector of Brington, Hants.*

G.

- 1776 **R**IGHT Rev. *Richard*, Lord Bishop of *Glocester*.
 1786 Right Honourable Lord Viscount *Galway*.
 1754 Rev. *John Gooch*, D. D. Prebendary of *Ely*.
 1757 Rev. *Samuel Glaspe*, D. D. Rector of *Wanstead*, and
 Chaplain in Ordinary to His Majesty.
 1768 *William Grove*, Esq; LL.D. *Litchfield*.
Edward Green, Esq; *Lawford-hall*, near *Dedham*.
 Rev. *John Russell Greenhill*, LL.D. Rector of *Fring-*
ford, *Oxfordshire*, and of *Marsh Gibbon*, *Bucks*.
 1769 *John Griffith*, Esq; *Cefnamwlch*, *Carnarvonshire*.
 1771 Rev. *John Gandy*, M. A. Vicar of *St. Andrew's*, *Plymouth*.
 1773 Rev. *Philip Griffin*, LL.D. Rector of *Warnford*, *Hants*.
 Rev. *William Gee*, Rector of *St. Stephen's*, *Ipswich*.
 1774 *Francis Gosling*, Esq; Banker, in *Fleet-street*.
 1776 Rev. *E. Garden*, Reader to the Hon. Society of *Gray's-Inn*.
 Rev. *Thomas Lechmere Grimwood*, D. D. Rector of
Bramston, *Norfolk*, and Lecturer of *Dedham*, *Essex*.
 Rev. *Steph. Greenaway*, Minister of *Dalby*, *Leicestersh.*
 1777 Rev. *John Gooch*, M. A. Archdeacon of *Sudbury*.
 Rev. *Geo. Gaslin*, D. D. Rector of *St. Bene't Grace-church*.
 1778 Rev. *Edm. Gibson*, M. A. Chancellor of *Bristol*.
 Hon. and Rev. *Charles Graham*, of *Hertingfordbury*.
 1781 Rev. *John Garret*, B. A. Master of the Grammar-School
 of *Chudleigh*, *Devonshire*.
 1783 Rev. *R. B. Gabriel*, D. D. Rector of *Harlington*, *Middlesex*.
 1784 *Thomas Goulton*, Esq; near *Brigg*, *Lincolnshire*.
 Rev. *Jonathan Green*, LL.D. *Ashford*, *Salop*.
 1786 Rev. *Walthall Gretton*, *Audlem*, near *Namptwich*.
 Rev. *Geo. H. Glaspe*, M. A. Rector of *Hanwell*, *Middlesex*.
 Rev. *Hen. Good*, D. D. Minister of *Wimborn Minster*, *Dorset*.
John Matthew Grimwood, Esq; *Hatton-Garden*.
 Rev. *Thomas Gisborne*, M. A. *Yoxall Lodge*, *Staffordsh.*

- 1787 Rev. Robert Gwilt, M.A. Rector of Icklingham St.
James, and All Saints, Suffolk.
Henry Grimston, Esq; Westow, Yorkshire.
Rev. Browne Grisdale, D.D. Rector of Bowness, Cumb.
Rev. Thomas Gould, B.D. Rector of Axbridge.
Rev. Val Grantham, M.A. Rector of Odel, Bedfordsh.
Rev. Richard Grylls, LL.B. of Helstone, Cornwall.
Rev. James Graves, Minister of St. John's, Beverley.
John Goodeve, Esq; Kennington-lane, Lambeth.
Rev. James Hyde Gill, West Cowes, Isle of Wight.
- 1788 Rev. Peter Gunning, D.D. Rector of Deynton, and of
Farmborough, near Bath.
Joseph Gape, Esq; Bridge-street, Westminster.
Rev. Griff. Griffith, M.A. Rector of St. May le Bow.
The Hon. Booth Grey, of Wincham, Cheshire.
Rev. John Gilby, Rector of Barmston, near Bridlington.
Rev. Ric. Griffith, Rector of Llandegven, Anglesey.
Rev. Rob. Gray, M.A. Vicar of Farringdon, Berks.
- 1789 Rev. Edm. Gilbert, Rector of Helland, Cornwall.
Rev. Edw. Goodwin, Minister of Attercliffe, Sheffield.
Thomas Green, Esq; Harborn, near Birmingham.
Mr. John Gibbons, Birmingham.
Mr. Joseph Gibbs, Birmingham.
Golding Griggs, Esq; Messing, in Essex.
Rev. Henry Goodricke, B.A. Rector of Coulsdon, Surry.
Rev. Joseph Gregory, St. Martin's, Leicester.
- 1790 Rev. Dr. Grindlay, Somerset Street, Portman Place.
John Groves, Esq; Sloane-street, Chelsea
Rev. Moses Grant, Rector of Nalton, Pembrokeshire.
Charles Grant, Esq; John Street, Bedford Row.
Rev. Sam. Goodenough, LL.D. Ealing, Middlesex.
- 1791 Rev. John Gibbons, M.A. Vicar of Piddletown, Dorset.
Mr. Robert Griffiths, Holt-street, Wrexham.
Charles Greenwood, Esq; Craig's-court, Charing Cross.
William Gosling, Esq; Banker, in Fleet-street.

- 1791 *Hen. Green*, M. A. Fellow of *St. Peter's College, Camb.*
Rev. Hugh Griffith, M. A. *Edorn, Carnarvonshire.*
Rev. E. Gibert, Preacher at the *French Chapel, St. James's.*
Rev. John Glover, B. A. Curate of *Brabrooke, Northamp.*
Joseph Grote, Esq; *Upper Grosvenor Street, London.*
Rev. John Green, B. D. Fellow of *Sidney Coll. Camb.*
Mr. John Gisborne, *St. John's Coll. Camb.*
- 1792 *Rev. Edw. Glover*, M. A. Vicar of *Badnor, Norfolk.*
Rev. Wm. Green, M. A. Vice Prin. of *Magd. Hall, Oxf.*
William Gilby, M. D. of *Birmingham.*
Rev. Henry Greene, M. A. Rector of *Lainden and Little Burstead, Essex.*
Rev. John Gibbons, M. A. Minor Canon of *St. Paul's.*
- 1793 *Rev. Benjamin Grisdale*, *Withington, Gloucestershire.*
Rev. Henry Good, M. A. Rector of *Storton, Wilts.*
Rev. Theo. Girdlestone, Rector of *Beaconsborpe, Norfolk.*
Rev. Ch. Grape, D. D. Rect. of *Horstead and Coltishall, Norf.*
Mr. James Gem, *Droitwich, Warwickshire.*
- 1794 *Rev. Cha. de Guiffardior*, M. A. Rect. of *Newington, Surry.*
Rev. Nicholas Gay, Vicar of *Upper Ottery, Devon.*
Rev. Peter Geary, M. A. Fellow of *Trinity Coll. Oxon.*

H.

- 1750 **R**IGHT *Rev. John*, Lord Bishop of *Hereford.*
1766 Right Honourable Lord *Howard* of *Walden.*
1749 *Rev. Ric. Humfrey*, M. A. Rector of *Thorpe, Norfolk.*
1755 *Rev. Tho. Howells*, LL. B. Vicar of *Llandefriog, Cardigansh.*
1758 *Rev. Ric. Huntley*, M. A. Rector of *Boxwell, Gloucestershire.*
1761 *Rev. Edw. Hughes*, M. A. Rector of *Shenington, Gloucestersh.*
1764 *Rev. Edm. Harvey*, Rector of *Finningley, Nottinghamsh.*
Rev. Ric. Hole, M. A. Rector of *North Tawton, Devon.*
1765 Right Hon. *Thomas Harley*, M. P. Alderman of *London.*
1767 *Rev. Anthony Hamilton*, D. D. Archdeacon of *Colchester.*
1769 *Rev. Peter Haddon*, M. A. Vicar of *Leeds, Yorkshire.*
Rev.

- 1769 Rev. Edw. Harriott, M. A. *Helmdon, Northamp.*
 1770 Rev. John Hutchings, Rector of *Dittisham, Devon.*
 1771 Mr. Hill, *Wallasey in Worrall, Cheshire.*
 1772 Rev. Daniel Hill, M. A. Vicar of *Eastmalling, Kent.*
 1773 Thomas Bayley Hall, Esq; *Hermitage, Cheshire.*
 Rev. Reginald Heber, M. A. Rector of *Malpas, Cheshire.*
 1775 Thomas Holbeche, Esq; *Dodderhill, Worcestershire.*
 1776 Rev. John Holmes, D. D. Rector of *Whitechapel.*
 Rev. G. Holmes, M. A. *Gawdy Hall, near Harleston, Norf.*
 1777 John Heywood, Esq; *Paper-Buildings, Temple.*
 Rev. Geo. Holiwell, B. D. Rector of *Fairford, Lincolnsh.*
 Rev. Dr. Hamilton, *Leman-street, Goodman's-fields.*
 Rev. William Hussey, M. A. Rector of *Sandhurst, Kent.*
 Thomas Hammersley, Esq; *Banker, Pall-Mall.*
 1778 Rev. Geo. W. Hand, M. A. Archdeacon of *Dorset.*
 1779 Rev. Thomas Heberden, M. A. Canon of *Exeter.*
 Rev. Benj. Hall, B. D. Senior Vicar-Choral of *Llandaff.*
 1780 Benjamin Hayes, Esq; *Wimbledon, Surry.*
 Rev. John Heathfield, *Northaw, Hertfordshire.*
 Rev. John Hawtrey, M. A. Vicar of *Ringwood, Hants.*
 Mr. John Harris, *Coopers-Row, Crutched-Fryers.*
 1781 Rev. William Holcombe, M. A. Canon of *St. David's.*
 Samuel Hawkins, Esq; *Goodman's-fields.*
 Rev. Ric. Harington, M. A. Rector of *Whitestone, Devon.*
 1782 Rev. Geoffrey Hornby, Rector of *Winwick, Lancash.*
 Rev. Henry Hutton, B. D. Rector of *Beaumont, Essex.*
 Rev. Benjamin Heath, D. D. Fellow of *Eton College.*
 Rev. Geo. Hearne, Rector of *St. Alphage, Canterbury.*
 1783 Rev. Herbert Hill, M. A. Chaplain to the *English*
 Factory at Lisbon.
 Mr. J. Hinxman, of the Parish of *Weeke, near Winchester.*
 Rev. John Hutton, B. D. Vicar of *Burton, in Kendal.*
 1784 Tho. H. Hedges, Esq; *Hempstead Place, near Cranbrooke.*
 Charles Hale, Esq; *Ingdon, near Ashburton, Devonshire.*
 Rev. Edward Hawtrey, M. A. Rector of *Monxton, Hants.*

- 1785 Rev. *James Hodgson*, M. A. Rector of *Keston*, *Kent*.
 Rev. *George Hayward*, Vicar of *Frocester*, *Glocestershire*.
 Rev. *William Hunter*, M. A. Rector of *St. Ann*, *Middlesex*.
- 1786 Rev. *Henry Holdsworth*, Rector of *North Huish*, *Devon*.
 Rev. *Wm. Herringham*, B. D. Rector of *Chadwell*, *Essex*.
 Rev. *W. Harrison*, D. D. Rector of *Heyford at Bridge*, *Oxon*.
- 1787 Rev. *Geo. Huddesford*, M. A. Lecturer of *St. George*,
Queen's Square.
 Rev. *John Harrington*, D. D. *Thruxton*, *Hants*.
 Rev. *Wilfred Huddleston*, M. A. Minister of *St. Nicholas*,
Whitehaven.
 Rev. *Manning Holden*, LL. B. Fellow of *Caius Coll.* *Camb.*
 Rev. *Henry Heathcote*, M. A. Rector of *Walton*, *Lanc.*
 Rev. *J. f. Hepworth*, M. A. *North Walsbam*, *Norf.*
 Mr. *John Hayward*, *Canterbury*.
John Sidney Hawkins, Esq; *Broad Sanctuary*, *Westminster*.
 Rev. *Robert Hawker*, D. D. Vicar of *Charles*, *Plymouth*.
 Rev. *William Hawkins*, M. A. *Bampton*, *Oxfordshire*.
 Rev. *George Harper*, M. A. Fellow of *Brazen Nose Coll.*
Oxon, and one of His Majesty's Preachers at *Whitehall*.
 Rev. *John Hey*, D. D. *Norrisian* Professor of Divinity
 in the University of *Cambridge*.
 Rev. *David Hughes*, D. D. Fellow of *Jesus Coll.* *Oxon*.
 Mr. *William Hardman*, *Manchester*.
 Mr. *John Harrop*, *Saddleworth*.
 Rev. *J. Hildyard*, B. A. *Monk's Eleigh*, *Suffolk*.
 Rev. *Ric. Hart*, M. A. Vicar of *St. George s*, *Glouc.*
 Rev. *Ja. Hare*, M. A. Vicar of *Stratton St. Mary's*, *Wilts.*
 Rev. *Sam. Hey*, M. A. Vicar of *Steeple Ashton*, *Wilts.*
- 1788 *Henry Hugh Hoare*, Esq; Banker, in *Fleet-street*.
Thomas B. Howell, Esq; *Lincoln's-inn-fields*.
 Rev. *John Hinton*, Rector of *Chawton*, *Hants*.
John Hole, Esq; *Islington*.
 Rev. *Thomas Horne*, D. D. Vicar of *Withington*, near
Hereford, and Master of *Chiswick School*.

Rev.

- 1788 Rev. *John Howes*, Vicar of *Fordingbridge*, *Hants.*
Rev. *Theophilus Houlbrooke*, of *Holly Grove*, *Salop.*
- 1789 Mr. *Wm. Holden*, *Birmingham.*
Thomas Hall, Esq; *Preston Candover*, *Hampshire.*
Henry Hoare, Esq; Banker, in *Fleet-street.*
Rev. *James Hadow*, M. A. Vicar of *Sundon*, *Bedfordsh.*
Rev. *Wm. Hughes*, Curate of *Albury*, *Herts.*
Rev. *J. Hayes*, M.A. Rector of *Everdon*, *Northamptonsh.*
William Hey, Esq; F. R. S. Surgeon, in *Leeds.*
- 1790 Rev. *Robert Holt*, M. A. of *Brazen-Nose Coll.* *Oxford.*
Thomas Heming, Esq; *Hillingdon*, *Middlesex.*
Rev. *Septimus Hodson*, M. B. Chaplain to the *Asylum.*
Benj. Harrison, Esq; Treasurer of *Guy's-Hospital.*
Rev. *R. F. Howman*, B. A. Rector of *Hockering*, *Norfol.*
Rev. *Wm. Hawtayne*, Rector of *Elstree*, *Herts.*
Rev. *Tho. Holme*, *Up Holland*, near *Wigan.*
Rev. *T. R. Hooker*, M. A. Rector of *Rottindean*, *Suffex.*
Rev. *H. Harrington*, D. D. Prebendary of *Wells.*
Mr. *James Horwood*, *Newgate-market.*
Isaac Hobbouse, Esq; *Westbury upon Trym*, near *Bristol.*
George Hardinge, Esq; *Lincoln's-Inn.*
Rev. *Tho. Hughes*, M. A. Prebendary of *Westminster.*
Thomas Hobbouse, Esq; of the *Inner-Temple.*
Rev. *John Hallam*, D. D. Dean of *Bristol.*
Mr. *Brook A. Hurlock*, *Southampton-buildings.*
Rev. *Henry Hunter*, Rector of *Thurnscoe*, *Yorkshire.*
Rev. *Wm. Hedges*, M. A. Rector of *Thriberg*, *Yorkshire.*
Rev. *John Harvey*, L. L. B. *Wilburton*, in the Isle of *Ely.*
Edm. C. Hartopp, Esq; *Merravel*, *Atherston*, *Warwicks.*
Rev. *James Long Hutton*, M. A. *Buckingham.*
Rev. *Hugh Hornby*, Rector of *St. Michael's*, *Lancashire.*
- 1791 Rev. *T. Hen. Hume*, M. A. Vicar of *Broad Hinton*, *Wilts.*
Rev. *Geo. Is. Huntingford*, D. D. Warden of *Winton Coll.*
Rev. *John Hewlett*, Lecturer of *St. Vedast's*, *Foster-lane.*
Richard Cope Hopton, Esq; *Canon-Frome*, *Herefordshire.*
Rev.

- 1791 Rev. Ric. Harvey, M. A. St. Lawrence, Isle of Thanet.
Rev. Cha. Hayward, B. A. Curate of Copfara, Essex.
Rev. Sam. Humphreys, B.D. Student of Ch. Ch. Oxford.
Rev. Geo. Avery Hatch, M. A. Rector of St. Matthew,
Friday-street.
- 1792 Rev. Hen. Hodgkinson, M. A. Chaplain to the County
Jail, Reading.
Rev. John Hughes, B. A. Vicar of Eglwys Fach, Denbighsh.
Rev. John Hawkins, Vicar of Hols Leod, Essex.
Rev. James Tho. Hurlock, B. A. of St. John's Coll. Camb.
Rev. Rob. M. Humphreys, M. A. Rhyd Lanfair, near
Llanwrst, Denbyshe.
Rev. Sam. Heyrick, M. A. Rector of Brampton, Northamp.
- 1793 William Hazlewood, Gent. Bridgnorth, Shropshire.
Rev. Hen. Hunter, Curate of Brading, in the Isle of Wight.
Rev. Ric. Husband, M. A. Vicar of Westmalling, Kent.
Rev. Walter Harper, Lecturer of St. Andrew's, Holborn.
John Hackett, Esq; Moor Hall, Sutton Coldfeild, Warw.
Rev. John Harrison, LL. B. Rector of Wrabness, Essex.
John Hancock Hall, LL. B. of Trinity Hall, Cambridge.
Rev. Arth. Edw. Howman, M. A. Rector of Burstow, Surry.
Rev. Tho. Hughes, LL. B. Rector of Llandogged, Denbighsh.
Rev. William Hollifer, Vicar of Wolvey, Warwickshire.
- 1794 Rev. Thomas Hey, D. D. Prebendary of Rochester.
Rev. Benj. Holmes, B. D. Rector of Freshwater, in the
Isle of Wight.
Rev. James Hicks, M. A. Rector of Wislow, Huntingdonsh.
Rev. William Hett, M. A. Prebendary of Lincoln.
Stephen Hawtrey, Esq; Recorder of Exeter.
Rev. Wm. Hooper, M. A. Fellow of University Coll. Oxon.

REV.

Time of
Admission.

I.

- 1755 **R**EV. Joseph Jane, B. D.
 1768 Charles Jackson, Esq; Tooting, Surry.
 Rev. Simon Jacson, M. A. Rector of Tarporley, Cheshire.
 1771 Rev. Ric. Jackson, D. D. Canon Resid. of Litchfield.
 Rev. John Jeffreys, D. D. Canon Residentiary of St. Paul's.
 1772 Rev. Robert Ingram, M. A. Vicar of Wormingford, Essex.
 1777 Rev. Wm. Johnson, M. A. South Audley-street.
 1778 Rev. John Jenkins, LL.B. Prebendary of Wells.
 1779 Richard Jenkyns, Esq; Wells, Somersetshire.
 1782 Rev. H. Ingles, Rector of Whitbourne, Hereford.
 1784 Rev. J. Jaques, M. A. Prebendary of Lincoln, and Rector
 of Little Packington, Warwickshire.
 Rev. Lascelles Iremonger, M. A. Vicar of Clatford, Hants.
 Rev. Maurice Johnson, D. D. Prebendary of Lincoln,
 and Vicar of Moulton, Lincolnshire.
 1785 Rev. Tho. Jackson, D. D. Canon Residentiary of St. Paul's
 Rev. Cyril Jackson, D. D. Dean of Christ Church, Oxon.
 Rev. John Jones, D. D. Armagh, Ireland.
 1786 Rev. Tho. Jones, M. A. Fellow of Trin. Coll. Camb.
 Rev. Edw. Jones, M. A. Rector of Uppingham, Rutlandsh.
 1787 Rev. John Jenner, D. D. Rector of Buckland, and
 Midley, Kent.
 Rev. Tho. Jeans, M. A. Rector of Witchingham, Norf.
 Rev. Wm. Jones, M. A. Rector of Paston, Northamp.
 Rev. Wm. Jackson, B. D. Preacher to the Hon. Society
 of Lincoln's-Inn.
 Rev. Thomas Ireland, D. D. Prebendary of Wells.
 Rev. Croxton Johnson, Rector of Wilmslow, Cheshire.
 1788 Rev. H. C. Jeffreys, Rector of Minching Hampton, Glouc.
 Rev. Fyge Jauncey, Rector of Castle Camps, Cambridgesh.
 Rev. Benj. Jeffreys, M. A. Fellow of Winchester Coll.
 Rev. Joseph Jowett, LL.D. Fellow of Trinity Hall,
 and Reg. Profess. of Civil Law in Cambridge.

F

Rev.

- 1789 Mr. John Fowett, *Bermondsey-street.*
John Jackson, Esq; *Percy-street.*
- 1790 Rev. James Jones, D. D. Archdeacon of *Hereford.*
Rev. John Jones, Rector of *Llanfairsaid, Montgomerysh.*
- 1791 Rev. Henry Jones, M. A. Vicar of *Sborne, Kent.*
Rev. James Jones, M. A. *Rochester.*
Thomas Johnson, Esq; *Manchester.*
Rev. William Jackson, Vicar of *Christ Church, Hants.*
- 1792 Rev. Wm. Jenkins, M. A. Rector of *Melbury, Dorset.*
Rev. Rob. Jones, M. A. Fellow of *St. John's Coll. Camb.*
Mr. Christopher Idle, at No. 381, *Strand.*
Rev. Rowl. Ingram, M. A. Fellow of *Sydney Coll. Camb.*
Rev. Roger Jackson, Rector of *Bellington, Cheshire.*
- 1793 Rev. Jeremiah Jackson, B. A. Rector of *Ospringe, Kent.*
- 1794 Rev. R. A. Ingram, M. A. Fellow of *Queen's Coll. Camb.*
Rev. John Jones, Vicar of *St. Dogwell, Pembrokeshire.*
Rev. Edm. Isham, D. D. Warden of *All Souls Coll. Oxon.*
Rev. John Jephcott, LL. B. Rect. of *Kislington, Northamp.*

K.

- 1777 RIGHT Rev. John, Lord Bishop of *Killala and Acherry.*
- 1787 Right Honourable Earl of *Kinnoul.*
- 1762 Mr. Robert Kelham, *Hatton-Garden.*
- 1769 Rev. Sir Richard Kaye, Bart. LL. D. Dean of *Lincoln.*
- 1771 Rev. Sam. Kettilby, D. D. Vicar of *St. Bartholomew the Less.*
- 1777 Rev. Nicholas Kendall, Vicar of *Newlyn, Cornwall.*
Rev. John Knightley, Rector of *Byfield, Northamptonsh.*
- 1780 Benjamin Kenton, Esq; *Gower-street.*
- 1781 J. Kerridge, Esq; *Whitton White House, Ipswich.*
- 1783 Gustavus Adolp. Kempensfelt, Esq; *Berners-street.*
- 1785 Rev. Thomas Knowles, D. D. Prebendary of *Ely.*
William Knox, Esq; *Soho Square.*
- 1786 Rev. John Keysall, M. A. Rector of *Groton in Suffolk,*
and Chaplain in ordinary to his Majesty.
Rev. J. Keble, M. A. Vicar of *Coln St. Aldwin's, Gloc.*
Thomas

- 1786 *Thomas Kynaston*, Esq; *Witham Grove, Essex.*
 1787 Rev. *Ric. King*, M. A. Rector of *Worthing, Salop.*
 Rev. *Edw. Kilvington*, M. A. *Fen-Stanton, Hunts.*
 1788 Rev. *Tho. Kipling*, D. D. Rector of *Holme, Spalding Moor.*
 1789 Rev. *Jarvis Kenrick*, Vicar of *Chilham cum Molash, Kent.*
 Rev. *Thomas Knapp*, M. A. Rector of *Englefield, Berks.*
 Mr. *Henry Kempson*, *Birmingham.*
 1790 *John Kingston*, Esq; *Stratford-place.*
 1791 Rev. *Cranley Lancelot Kerby*, Fellow of *New Coll. Oxford.*
 Rev. *Hen. Knapp*, M. A. Rector of *Stoke-Albany, Northamp.*
 1792 Rev. *Tho. Kerrick*, Rector of *Banham, Norfolk.*
 Rev. *Rob. Knight*, M. A. *Tewksbury, Gloucestershire.*
 Rev. *John Kelly*, LL. B. Vicar of *Ardley, near Colchester.*
 Rev. *Sam. Kilderbee*, Rector of *Campsey Ash, Suffolk.*

L.

- 1767 **R**ight Rev. *Beilby*, Lord Bishop of *London.*
 1771 Hon. and Right Rev. *James*, Lord Bishop of *Litch-*
 field and Coventry.
 1784 Right Rev. *Richard*, Lord Bishop of *Llandaff.*
 1787 Right Rev. *George*, Lord Bishop of *Lincoln.*
 1775 Right Rev. *Euseby*, Lord Bishop of *Leighlin and Fernes.*
 1759 *Harry Langford*, Esq; *Stockport, Cheshire.*
 1768 Rev. *John Law*, D. D. Archdeacon of *Rochester.*
 Rev. *John Longe*, M. A. Rector of *Spixworth, Norfolk.*
 1769 *Charles Lawson*, M. A. Master of the Free Grammar-
 School, at *Manchester.*
 1770 Rev. *Philip Lyne*, LL. D. Vicar of *Mevagissey, Cornwall.*
 Bennet Langton, Esq; *Langton, Lincolnshire.*
 1775 Rev. *Edmund Lovell*, LL. D. Archdeacon of *Bath.*
 1778 Rev. *Thomas Lyttelton*, *Wanstead, Essex.*
 1780 Rev. *William Langford*, D. D. Canon of *Windsor.*
 1781 Rev. *J. S. Lushington*, M. A. Vicar of *Newcastle upon Tyne.*
 1782 Rev. *James Lyon*, M. A. Rector of *Prestwich, Lancashire.*

- 1782 Rev. C. P. Layard, D.D. Prebendary of *Worcester*, and
Chaplain in Ordinary to his Majesty.
Sir James Tylney Long, Bart. M. P. Grosvenor Place.
- 1783 Rev. J. Lipyeatt, M.A. Rector of *Great Hallingbury, Essex*.
- 1784 Rev. Thomas Lear, M.A. Fellow of *Winchester College*.
Rev. William Lord, M.A. Prebendary of *Chichester*,
and Rector of *Northian, Sussex*.
- 1785 Rev. John Liptrott, B.A. Rector of *Offham, Kent*.
Thomas Lane, Esq; *Coffleet, near Plympton, Devonsh.*
- 1786 Rev. Alex. Longmore, LL.B. Vicar of *Baddow, Essex*.
Ric. W. Lytton, Esq; *North Church, Herts*.
Stephen Langston, Esq; Alderman of *London*.
- 1787 Rev. William Ley, Vicar of *East Tilbury in Essex*.
Rev. John Lowe, M.A. Vicar of *Brotherton, Yorkshire*.
John Latham, M.D. *Essex Street, Strand*.
Rev. J. Lipyeatt, jun. B.D. Rector of *Wath, near Ripon*.
Rev. Thomas Lambard, Rector of *Ash, Kent*.
Benjamin Lacam, Esq; *Calcutta*.
Rev. Wm. Layton, M.A. Rector of *St. Matthew's, Ipsw.*
- 1788 John Lulham, Esq; of *Ryship, Middlesex*.
Rev. John Lettice, B.D. Vicar of *Peasmarsh, Sussex*.
John Livesay, Esq; *Blackburn, Lancashire*.
Rev. Wm. Leigh, LL.B. Rector of *Little Plumstead, Norf.*
Rev. S. Langston, M.A. Vicar of *Little Horwood, Bucks*.
Rev. Rob. Lucas, B.D. Rector of *Ripple, Worcester-sh.*
John Loveday, LL.D. *Williams-cott, near Banbury*.
Rev. Matthew Lamb, D.D. Chancellor of the Diocese of
Oxford, and Prebendary of *Worcester*.
Rev. John Lake, Rector of *Lanivet, Cornwall*.
Rev. Rob. Loxham, B.A. Rector of *Stickney, Lincolnsh.*
- 1789 Rev. Thomas Leigh, LL.B. Rector of *Broadwell and*
Adlestrop, Gloucestershire.
Rev. Tho. Lloyd, LL.B. Vicar of *Happisburgh, Norfolk*.
Thomas Langton, Esq; *Kirkham, Lancashire*.

Rev.

- 1789 Rev. *John Lyon*, Vicar of *St. Mary's, Dover*.
 Rev. *J. Lea*, M.A. Rector of *Acton Burnell, Shrewsbury*.
 1790 Rev. *Harry Lee*, M.A. Fellow of *Winchester College*.
 Rev. *John Land*, M.A. Rector of *Hemyock, in Devon*.
 Rev. *John Lynch*, D. D. Archdeacon of *Canterbury*.
 1791 *Daniel Lysons*, M.D. *Bath*.
 Rev. *Ric. Lendon*, M.A. Rector of *St. John's, Clerkenwell*.
Edward Lloyd, Esq; *Cefn, Denbighshire*.
 1792 Rev. *Tho. Lloyd*, M. A. Fellow of *King's Coll. Camb.*
 Rev. *Joseph L. Littlebales*, LL. D. Vicar of *Brill and Boarshall, Berks*.
 Rev. *R. Lloyd*, M. A. Fellow of *Magdalen Coll. Camb.*
 Rev. *Marmaduke Lawson*, Rector of *Sproatley, Yorksh.*
 1793 *John Larking*, Esq; *East Malling, Kent*.
John Ludford, Esq; *Ansley Hall, Warwickshire*.
 Rev. *Oswald Leycester*, Vicar of *Knutsford, Cheshire*.
 1794 *John Lloyd*, Esq; *Stafodunos, Denbighshire*.

M.

- 1760 **R**EV. *Rob. Master*, D.D. Rector of *Groston, Lancash.*
 1762 Rev. *Herbert Mayo*, D. D. Rector of *St. George in the East, Middlesex*.
 1763 Rev. *John Moore*, B. A. Minor Canon of *St. Paul's*, and Rector of *St. Michael Bassishaw*.
 1771 Rev. *Stephen Moore*, M. A. Prebendary of *York*, and Vicar of *Doncaster, Yorksh.*
 1772 Rev. *Richard Mosely*, Rector of *Drinkston, Suffolk*.
Wm. B. Massingberd, Esq; of *South Ormbesby, Linc.*
 1773 Rev. *Charles Moss*, M. A. Archdeacon of *St. David's*.
 1774 Rev. *Mic. Marlow*, M. A. Rector of *Freston, Ipswich*.
 1775 Sir *Charles Middleton*, Bart. M. P. *Hartford-street*.
 1777 *John Marratt*, Esq; *Clewer-House, near Windsor*.
Charles Marshall, Esq; *Pampisford, Cambridgeshire*.
 1779 Rev. *Rob. Morres*, M. A. of *Isleworth, Middlesex*.
 1780 Rev. *John Mayor*, B. A. Vicar of *Shawbury, Salop.*

Rev.

- 1780 Rev. *Tho. Mantell*, M. A. Fellow of *C. C. C. Camb.*
 1781 Rev. *Nath. Moore*, LL.D. Fellow of *St. John's Coll. Oxon.*
 1782 *Wm. Marwood*, Esq; *Busby-Hall*, near *Stokesley, Yorksh.*
 Rev. *John Mansell*, M. A. Vicar of *Greasley, Notts.*
 1783 Rev. *William Morice*, D. D. Rector of *Allhallows, Bread-street*, and Chaplain in Ordinary to His Majesty.
 1784 Rev. *John Myers*, M. A. Rector of *Wyberton, Lincolnsh.*
 1785 Rev. *Ric. Mant*, D. D. Rector of *Fontbill Bishop, Wilts.* and Master of the Free Grammar-School, *Southamp.*
 Rev. *Mic. Marlow*, B. D. Fellow of *St. John's Coll. Oxon.*
 1786 Rev. *Wm. Manley*, Rector of *Stoke-Fleming, Devon.*
 Major *Archibald Mitchell*, in the Service of the *East-India Company.*
 Rev. *Nathaniel May*, M. A. of *Lincoln College, Oxford.*
 Rev. *John Mossop*, Vicar of *Boston, Lincolnshire.*
 Rev. *Tho. Marsham*, M. A. Rector of *Alwalton, Hants.*
 Rev. *Tho. Moore*, M. A. Rector of *North Cray.*
John Marratt, Jun. Esq; *Dedham, Essex.*
 1787 Rev. *Lewis Mercier*, Minister of the *French London Church.*
James Mann, Esq; *Linton, Kent.*
 Rev. *Tho. Mills*, Vicar of *Hillingdon, Middlesex.*
 1788 *Lewis Majendie*, Esq; *Heddingham Castle, Essex.*
 Rev. *Spencer Madan*, M. A. Rector of *St. Philip's, Birmingham.*
Henry Eustace McCulloch, Esq; *Oakley-house, Berks.*
 Rev. *Cha. Moss*, M. A. Prebendary of *Westminster.*
 Rev. *Cha. S. Miller*, M. A. Vicar of *Harlow, Essex.*
Fiennes S. Miller, Esq; of *Radway, Warwickshire.*
 Rev. *John Marsden*, D. D. Rector of *Bolton Percy, Yorksh.*
 Rev. *Wm. Myers*, North *Somercotes, Lincolnshire.*
 Rev. *Geo. Marsh*, M. A. *Blandford, Dorset.*
 1789 Mr. *McClellan*, of the *Foundling Hospital.*
Job Matthew, Esq; *Woodford.*
 Rev. *Tho. Mogg*, Vicar of *High Littleton, Somerset.*

- 1789 *Wm. Marriot, Esq; Pershore, Worcestershire.*
Rev. Rob. Myddelton, D.D. Rector of Rotherhithe.
Rev. Rob. Miller, LL.B. Vicar of St. Nicholas, Warwick.
John May, Esq; of Hoborough, near Rochester.
*Rev. John Maule, B.A. Chaplain of the Royal Hos-
 pital at Greenwich.*
Mr. Wm. Milnes, of Ashover, near Chesterfield.
- 1790 *William Morland, Esq; Upper Grosvenor-street.*
Rev. Benjamin Morgan, Curate of Melkham, Wiltshire.
Rev. Cha. Mayo, M. A. Fellow of St. John's Coll. Oxf.
- 1791 *Rev. William Henry Majendie, D. D. Canon of Windsor.*
Rev. William Mason, M. A. Precentor of York.
Rev. H. Morgan, M.A. Canon Residentiary of Hereford.
Richard Moore, Esq; Long Melford, Suffolk.
Sir John Parker Moseley, Bart. Rolleston, Stafford.
- 1792 *Rev. John Middleton, M.A. Rector of Willesford, Lina.*
Rev. W. Massingberd, Rector of South Ormsby, Linc.
Rev. George Markham, M. A. Chancellor of York.
Rev. I. H. Michell, M.A. Fellow of King's Coll. Camb.
Rev. John Messeter, M.A. Rector of Brallon, Somersetsh.
Rev. Christopher Moor, Vicar of Lilbourn, Northamptonsh.
- 1793 *Rev. H. Meen, M. A. Rector of St. Nicholas, Cole-Abby.*
Rev. Tho. Hooper Morrison, B. A. New College, Oxon.
Rev. Edw. Mills, M. A. Preacher at Bury St. Edmonds.
Mr. Wm. Wing Mitchell, Christ Church, Hants.
Mr. Joseph Manning, Orlingbury, Northamptonshire.
Paggen Wm. Mayo, B.M. Fell. of St. John's Coll. Oxon.
Rev. Rob. Messem, B.A. Fellow of Jesus College, Oxon.
- 1794 *Rev. John Manwaring, B. D. Margaret Professor of
 Divinity, in the University of Cambridge.*
*Rev. Fra. Massingberd, M.A. Rector of Washingbrough,
 Lincolnshire.*

Time of
Admission.

N.

- 1794 **R**IGHT Rev. Charles, Lord Bishop of Norwich.
 1787 Right Rev. Charles, Bishop of Nova-Scotia.
 1761 Sir Roger Newdigate, Bart. of Arbury, Warwicksh.
 1763 Rev. Richard Neate, LL.B. Whetstone, Middlesex.
 1766 Rev. John Napleton, D.D. Canon Residentiary of Hereford.
 1768 Rev. Rob. B. Nickolls, LL.B. Dean of Middleham, Yorksh.
 Mr. Thomas Nixon, Lombard-street.
 1773 Rev. Tho. Nowell, D.D. Principal of St. Mary Hall, Oxon.
 1775 Rev. Anthony Natt, Rector of Netteswell, Essex.
 1781 Rev. Richard Nicoll, D.D. Rector of Drayton, Oxfordshire, and Cherrington, Warwickshire.
 1782 Rev. J. Norman, B.D. Rector of Kibworth, Leicest.
 1784 Rev. Nutcombe Nutcombe, LL.B. Chancellor of the Church of Exeter.
 1786 Rev. Wm. Nelson, M. A. Rector of Hilborough, Norf.
 1787 Rev. John Nairn, M. A. Rector of Kingston, Kent.
 Rev. R. Nares, M. A. Rector of Easton Mauduit, Northamp.
 1788 Rev. Tho. Newton, M. A. Fellow of Jesus Coll, Camb.
 Rev. Timothy Neve, D. D. Margaret Professor of Divinity in the University of Oxford.
 1789 Rev. John Norbury, D.D. Fellow of Eton College.
 1793 Rev. John North, M. A. Rector of Ashdon, Essex.
 Rev. S. C. Nisser, Chaplain to the Swedish Embassy, and Rector of the Swedish Lutheran Church at London.
 1794 Jacob Neufville, Esq; Lymington, Hants.
 Hen. Hornly Norris, B. A. of St. Peter's College, Camb.

O.

- 1777 **R**ight Reverend Edward, Lord Bishop of Oxford.
 1758 Rev. Newton Ogle, D. D. Dean of Winchester.
 1769 Rev. Edw. Owen, M. A. Rector of Warrington, Lanc.
 1777 Rev. Arthur Onslow, D. D. Canon of Ch. Ch. Oxon.

James

- 1785 *James Oakes, Esq; Bury St. Edmund's.*
 1786 Rev. Ric. Ormerod, M. A. Vicar of Kelvedon, *Essex.*
 Rev. John Owen, B. A. Chap. to the Presidency of Bengal.
 1790 Rev. James Ogilvie, D. D. Curate of Egham, *Surry.*
 William Orde, Esq; *Morpeth, Northumberland.*
 Rev. Harry Oglander, B. D. Fellow of *Winchester Coll.*
 1791 Rev. Thomas Orme, D. D. Master of the Grammar-
 School, *Oakham.*
 1792 Rev. N. T. Orgile, M. A. Rector of *Worlingham, Suffolk.*
 Rev. John Oldham, M. A. Rector of *Standen, Essex.*
 Owen Owens, Esq. *Llwyndidwydd, Denbigh.*
 1794 *James Oakes, B. A. Wereham, near Stoke, Norfolk.*

P.

- 1790 **R**ight Rev. Spencer, Lord Bishop of *Peterborough.*
 1750 Rev. John Peele, M. A. Vicar of St. Peter's, of
 Manroft, Norwich.
 1755 Rev. Charles Poyntz, D. D. Prebendary of *Durham.*
 1761 Rev. William Paley, *Giggleswick, Yorkshire.*
 1764 Rev. William Pemberton, M. A. Rector of *Rushbury, Salop.*
 Rev. Charles Pilkington, D. D. Vicar of *Finden, Sussex.*
 1765 William Poyntz, Esq; *Midgham, Berks.*
 1766 Edm. Pepys, Esq; *Upper Charlotte-street.*
 1769 Rev. Wm. Parker, D. D. Rector of St. James's, *Westminster.*
 1770 Rev. William Polhill, Rector of *Albury, Surry.*
 1771 Rev. Samuel Peach, M. A. *East Sheen, Surry.*
 1772 Rev. Baptist Proby, D. D. Dean of *Litchfield*, and Rec-
 tor of *Doddington*, in the Isle of *Ely.*
 1774 Rev. George H. J. Purefoy, Rector of *Shalstone, Bucks.*
 Rev. Henry Poole, *Chailly, Sussex.*
 1775 Mr. Josiah Pratt, *Birmingham.*
 1776 Rev. J. Pugh, M. A. Vicar of *Rauceby and Cranwell, Linc.*
 Rev. William Paley, M. A. Archdeacon of *Carlisle.*
 1777 Clopton Prbys, Esq; *Llandrinio, Montgomeryshire.*
 Wilson Pearson, Esq; *Bridekirk, Cumberland.*

G

Rev.

- 1777 Rev. *Tho. Pearce*, D.D. Prebendary of *Chester*, and Sub-Dean of His Majesty's *Chapels Royal*.
Nathanael George Petre, Esq; *Serle-street*, *Lincoln's-Inn*.
- 1778 Rev. *Newdigate Poyntz*, LL.B. Rector of *Tormarton*, *Glocestershire*.
- 1780 Rev. *Wm. Phelps*, Rector of *Cucklington*, *Somer'set*.
- 1781 Rev. *Ric. Perryn*, M.A. Rector of *Standish*, *Wigan*.
Peter Perchard, Esq; *Chatham Place*.
- 1782 *Francis Paddey*, Esq; *Little Cloysters*, *Westminster-Abbey*.
Samuel Prime, Esq; *Upper Brook-Street*.
Charles Palmer, Esq; *Wanstead*, *Essex*.
- 1783 Rev. *Hugh Price*, M.A. Rector of *Rottendon*, *Essex*.
- 1784 Mr. *Robert Pickwood*, *Queen-street*, *Cheapside*.
Rev. *John Penrose*, Rector of *Fledborough*, *Nottinghamsh.*
- 1785 Rev. *Jos. Plimley*, M.A. Archdeacon of *Salop*, *Hereford*.
- 1786 Rev. *William E. Page*, M.A. Vicar of *Frodsham*, *Chester*.
Charles Powell, Esq; *Castle madock*, *Brecon*.
Rev. *Wm. Pares*, M.A. Rector of *Kirkby Mallory*, *Leic.*
Rev. *Rob. Price*, LL.D. Rector of *Mongewell*, *Oxon*.
Rev. *John Prower*, Vicar of *Purton*, *Wilts*.
Hon. *Philip Pusey*, *Upper Grosvenor-street*.
Mr. *Josiah Patrick*, *Crownest*, *Worcester*.
Rev. *Wollaston Pym*, M.A. Rector of *Radwell*, *Herts*.
Ralph Peters, Esq; *Platbridge*, near *Wigan*.
- 1787 Rev. *Cha. Platt*, M.A. Fellow of *Queen's Coll. Camb.*
Rev. *James Pope*, B.D. Fellow of *St. John's Coll. Oxon.*
Rev. *Harry Paxton*, M.A. *Great Yeldham*, *Essex*.
Rev. *John Pridden*, B.A. Minor Canon of *St. Paul's*.
- 1788 Mr. *John Pares*, *Leicester*.
Rev. *James Phillott*, D.D. Rector of *Bath*.
Rev. *Thomas Payne*, M.A. Canon of *Wells*.
Rev. *Ric. Purdy*, B.D. Vicar of *Cricklade*, *Wilts*.
William Prescott, Esq; *Clapham*.
Rev. *Sam. Partridge*, M.A. Vicar of *Boston*, *Linc.*
- 1789 Rev. *Wm. Pearce*, D.D. Master of the *Temple*.

- 1789 Rev. *Tho. Price*, M.A. Chief Master of the Free Grammar School, *Birmingham*.
Edward Palmer, Esq; *Birmingham*.
 Rev. *E. Palmer*, Vicar of *Stoke Gurfey*, *Somerset*.
 Mr. *Theodore Price*, *Birmingham*.
John Priestley, Esq; *Lodge*, near *Hallifax*.
 Rev. *James Pinnock*, M.A. Rector of *Lasham*, *Hants*.
F. Pym, Esq; *Hafells-Hall*, in *Sandy*, *Bedfordsh*.
 1790 Rev. *Rob. Pierſon*, M. A. Archdeacon of *Cleveland*.
James Allan Park, Esq; of *Lincoln's-Inn*.
Henry Parker, Esq; *Stoke-Newington*, *Middlesex*.
 Rev. *Joſ. H. Pott*, M. A. Archdeacon of *St. Alban's*.
 Rev. *John Prince*, B. A. Chaplain to the *Magdalen*.
 Rev. *J. D. Pleſtow*, B. D. Rector of *Harkeſtead*, *Suffolk*.
 Rev. *T. Parkinson*, B. D. Rector of *Kegworth*, *Leiceſterſh*.
 Rev. *R. Pointer*, M. A. Rector of *Broughton*, *Huntingdonſh*.
 1791 *Thomas Pares*, Jun. Esq; *Leiceſter*.
Robert Parker, Esq; *Halifax*, *Yorkſhire*.
 Rev. *Hen. Parsons*, M.A. Rector of *Goathurſt*, *Somerset*.
 Rev. *James Price*, Vicar of *High Wycombe*.
Theophilus Pritzler, Esq; *Wellcloſe-square*.
 Rev. *Phineas Pett*, M.A. Student of *Ch. Ch. Oxford*.
 1792 Rev. *Joſ. Price*, B. D. Vicar of *Littlebourne*, *Kent*.
 Rev. *John Papillon*, Vicar of *Tunbridge*, *Kent*.
 Mr. *Thomas Pearson*, of *Birmingham*.
 Mr. *James Preſton*, of *Hounſlow*.
 Rev. *G. Preſton*, M.A. Rect. of *Beeſton St. Lawrence*, *Norf*.
 Rev. *Ed. Pearson*, B. D. Fellow of *Sidney Coll. Camb*.
 Rev. *John Pedder*, B. A. *Lancaster*.
 Rev. *Head Pottinger*, *Compton*, near *Market Ilſley*, *Berks*.
 Rev. *Wm. Portal*, *St. John's College*, *Oxford*.
 Rev. *Reginald Pyndar*, *Hadsor*, *Worceſterſhire*.
John Paulin, Esq; *Lindſey Row*, *Chelſea*.
 Rev. *Tho. Preſton*, M. A. *Moorby*, *Yorkſhire*.
 1793 Rev. *Matt. Powley*, Vicar of *Dewsbury*, *Yorkſhire*.

- 1793 Rev. R. Porteus, B. A. Rector of *Bishop's Wickham, Essex.*
 Rev. Joseph Pomey, M. A. Vicar of *St. Kew, Cornwall.*
 Rev. John Penfold, Vicar of *Steyning, Sussex.*
 Rev. John Parkinson, M. A. Rector of *Healing, near*
Caister, Lincolnshire.
 Rev. Francis Plumer, *Twickenham, Middlesex.*
 Rev. Edw. Parry, Vicar of *Bettws, Montgomerysh.*
 Rev. John Plumtree, M. A. Prebendary of *Worcester.*
 Rev. Rice Pugbe, Vicar of *Nantglynn, near Denbigh.*

Q.

- 1790 RIGHT Rev. Jacob, Lord Bishop of *Quebec.*

R.

- 1787 RIGHT Rev. Samuel, Lord Bishop of *Rocheſter.*
 1776 RIGHT Hon. Earl of *Radnor.*
 1752 Rev. J. Riland, M. A. Rector of *Sutton Coldfield, Warwick.*
 1772 Rev. Orbel Ray, B. A. *Toſtock, near Bury.*
 1775 Rev. Samuel Rogers, M. A. Student of *Chriſt Church, Oxon.*
 1776 Rev. Houſtonne Radcliffe, D. D. Prebendary of *Ely.*
 1779 Rev. Herb. Randolph, B. D. Vicar of *Canewdon, Eſſex.*
 1780 Thomas Raſbleigh, Eſq; *Hatton-Garden.*
 1784 Rev. John Randolph, D. D. Regius Profeſſor of Divinity
 in the University of *Oxford.*
Denys Rolle, Eſq; Stevenſtone, Devonſhire.
Jesse Ruſſell, Eſq; Goodman's-yard, Whitechapel.
 1785 Rev. Joſeph J. Rye, Vicar of *Dallington, Northamptonſh.*
 Rev. Richard Raikes, M. A.
 1787 Rev. Peter Raſbleigh, M. A. Rector of *South Fleet, Kent.*
 Mr. Thomas Ridding, *Southampton.*
 Rev. Jonathan Roſe, *Hay Mill, near Birmingham.*
 Mr. John Ratray, *Pater-noster-row.*
 1788 Rev. Tho. Rennell, D. D. Prebendary of *Wincheſter.*
 Rev. James Round, M. A. Curate of *Birch, Eſſex.*

John

- 1788 *John Rashleigh*, Esq; *Penguite*, near *Lestwitbiel*, *Cornw.*
Rev. Matthias Rutton, Rector of *Cowling*, *Kent.*
- 1789 *Mr. Joseph Rabone*, *Bath-street*, *Birmingham.*
Mr. George Roadley, *Whitecross-street.*
Rev. Rob. Russel, M. A. Rector of *Ewburst* and Vicar
of *Boddam*, *Suffex.*
Rev. John Ridghill, M. A. Rector of *Welburn*, *Lincolnsh.*
Thomas Raikes, Esq; *New Broad-street.*
Rev. Durand Rhudde, D. D. Rector of *East Burgholt*, *Suff.*
Mr. Francis Rivers, Surgeon, of *Hammer-smith.*
- 1790 *John Ranby*, Esq; *Upper Grosvenor-street.*
Matthew Raper, Esq; *Berkhamsted*, *Herts.*
Rev. Francis Randolph, M. A. Rector of *Cheyneffs*, *Bucks*
Rev. Sir Ch. Rich, Bart. LL D. *Waverly-abbey*, *Farnham.*
- 1791 *Rev. Tho. Roberts*, M. A. Rector of *Llangybly*, *Carnarv.*
Mr. Robert Raikes, *Gloucester.*
Rev. Ric. Ramsden, M. A. Fellow of *Trinity Coll. Camb.*
Rev. Cha. Russel, M. A. Minister of *Wimborne*, *Dorset.*
Rev. William Roberts, *Geidio*, *Carnarvonshire.*
- 1792 *Rev. Wm. Roberts*, M. A. Fellow of *Eton College.*
John Rogers, Esq; *Suffolk-street*, *Great Portland-street.*
Rev. Ric. Rous, Vicar of *Clift St. George*, *Devon.*
Rev. Wm. Lucas Rose, M. A. Rector of *Wilton*, *Northamp.*
Rev. John Riley, M. A. Rector of *Fobbing*, *Essex.*
- 1793 *Wm. Raikes*, Esq; *Albro House*, *Barking.*
Rev. Tho. Rackett, M. A. Rector of *Shetlisbury*, *Glocestersh.*
Rev. John M. Rogers, LL. B. Rector of *Berkeley*, *Somerset.*
William Roberts, Esq; *Oakland*, near *Llanwrst*, *Denbigh.*
Rev. Bertrand Russel, M. A. Vicar of *Gainford*, *Durham.*
Rev. Peter A. Reaston, M. A. Rect. of *Barlborough*, *Derbysk.*
- 1794 *Rev. John Roberts*, B. D. Rector of *Keddington*, *Oxon.*

Time of
Admission.

S.

- 1779 **R**IGHT Rev. *John*, Lord Bishop of *Salisbury*.
 1784 Right Rev. *Claudius*, Lord Bishop of *Sodor and Mann*.
 1773 Right Honourable Earl of *Stamford*.
 1785 Right Honourable Earl *Spencer*.
 1746 Rev. Sir *James Stonhouse*, Bart. M. D. Rector of *Great*
 and *Little Cheverel, Wilts*.
 1749 Rev. *Dye Syer*, D. D. Rector of *Kiddington, Suffolk*.
 1753 Rev. *Ch. J. Selwyn*, M. A. Vicar of *Blockley, Worcest*.
 1762 *John Spiller*, Esq; *Princess-street, Spitalfields*.
 1763 Rev. *Thomas Stevens*, M. A. Rector of *Bradfield, Berks*.
 1765 *Francis Smyth*, Esq; *New Buildings, Yorkshire*.
 1766 Rev. *Richard Shepherd*, D. D. Archdeacon of *Bedford*.
 1767 *William Strode*, Esq; *Hertford Street, May-fair*.
 John Stackhouse, Esq; *Pendarves, Cornwall*.
 Rev. *Charles Sturges*, M. A. Vicar of *St. Mary's, Reading*.
 1768 Rev. *Samuel Smallbroke*, D. D. Rector of *Wem, Salop*.
 1771 *Henry Southby*, Esq; *Bath*.
 William Stevens, Esq; Treasurer to *Queen Anne's Bounty*.
 1772 Rev. *Tho. Stevens*, D. D. Rector of *Panfield, Essex*.
 Richard Spiller, Esq; *Bentinck Street, Cavendish Square*.
 Sir *William Scott*, Knt. LL. D. *Doctors Commons*.
 Henry Stephens, Esq; *Chevenage, near Tetbury*.
 Rev. *Geo. P. Scobell*, Vicar of *Sancreed and St. Just, Cornw*.
 1775 Rev. *George Scott*, *Betton, Shropshire*.
 Rev. *John Sturges*, LL. D. Prebendary of *Winchester*,
 and Chancellor of the Diocese.
 1776 Rev. *Samuel Strong*, Rector of *Marchwiell, Wrexham*.
 Rev. *Edward Stillingfleet*, M. A. *Kelsfield, Yorkshire*.
 1777 Rev. *Harvey Spragg*, Rector of *Pulborough, Sussex*.
 Rev. *Hen. Shepherd*, Rector of *Brandsburton, Holderness*.
 Rev. *Wm. Somerville*, M. A. Vicar of *Bibury in Glocest*.
 1779 Rev. *Wm. Sheffield*, D. D. Provost of *Worcester Coll. Oxon*.
 Rev.

- 1780 Rev. *M. S. Smith*, B.D. Rector of *Fladbury*, *Worcestersh.*
John Seale, Esq; *Mount Boon*, near *Dartmouth*, *Devon*.
- 1781 Rev. *Samuel Swire*, B.D. Rector of *Melfonby*, *Yorkshire*.
- 1782 Rev. *Richard Stainsby*, Lecturer of *St. Mary le Strand*.
Rev. *Tho. Starkie*, M. A. Vicar of *Blackburn*, *Lanc*.
Rev. *J. G. Smyth*, B. A. Curate of *St. Gregory*, *Norwich*.
Rev. *John Sibley*, M. A. Rector of *Walcot*, near *Bath*.
Rev. *John Sparhauke*, B. D. Vicar of *Harston*, *Camb*.
- 1783 Rev. *James Stovin*, M. A. Rector of *Rossington*, *Doncaster*.
Jacob Smith, Esq; *Wallsall*, *Staffordshire*.
Rev. *Peter Sandiford*, M. A. Rector of *Fulmodestone*, *Norf*.
- 1784 Rev. *Henry Sawbridge*, Rector of *Welford*, *Berks*.
Rev. *John Kenward Shaw*, M. A. Vicar of *Eltham*, *Kent*.
- 1785 Rev. *Samuel Sewell*, M. A. Vicar of *Prescot*, *Lancashire*.
Rev. *Cha. Sutton*, B.D. Rector of *Albergh*, *Norfolk*.
Rev. *Matt. Snow*, M. A. Rector of *Wakerly*, *Northamp*.
Rev. *William Speare*, *Exeter*.
Rev. *Humphrey Shuttleworth*, Vicar of *Preston*, *Lanc*.
Rev. *Tho. Stedman*, M. A. Vicar of *St. Chad's*, *Shrewsb*.
Rev. *Cha. Symmons*, D.D. Rector of *Narberth*, *Pemb*.
Mr. *Nathan Smith*, *Knightbridge*.
- 1786 Rev. *John Simpson*, Rector of *Roofs*, *Holdernefs*.
Rev. *Bence Sparrow*, Rector of *Beccles*, *Suffolk*.
Right Hon. Sir *John Skynner*, Knt. *Great George Street*,
Hanover Square.
- 1787 Rev. *Cha. Sandiford*, M. A. Vicar of *Awre*, *Gloucest*.
Richard Supple, Esq; *Great Oakley*, *Northamptonshire*.
Rev. *John Selwyn*, LL. B. Rector of *Luggershall*, *Wilts*.
Rev. *Hen. Sismore*, LL. B. Fellow of *New Coll. Oxon*.
Rev. *Tho. Scott*, M. A. Rector of *Kingstanly*, *Gloucest*.
John Spink, Esq; *Bury St. Edmund's*, *Suffolk*.
Rev. *John Smith*, M. A. Rector of *Bredn*, *Worcestersh*.
Rev. *John Sheppard*, M. A. Curate of *Paddington*, *Middx*.
Rev. *Samuel Smith*, LL. D. Prebendary of *Westminster*.
Rev. *Jelinger Symons*, B.D. Rector of *Whitburne*, *Durb*.
Rev.

- 1787 Rev. *Richard Salmon*, Vicar of *Sandbach*, *Cheeshire*.
- 1788 Rev. *G. Stevenson*, M.A. Rector of *St. James*, *Garlick Hythe*.
 Rev. *John Simons*, LL.B. Rector of *St. Paul's Cray*, *Kent*.
 Mr. *Thomas Slack*, *Distaff-lane*.
Joshua Smith, Esq; *Great George Street*, *Westminster*.
 Rev. *John Smith*, Rector of *Pattisley* and Vicar of *Mattishall*, *Norfolk*.
Timothy Shelley, Esq; M. A. of *Univ. Coll. Oxon*.
- 1789 Rev. *Tho. Sikes*, M.A. Vicar of *Guilsborough*, *Northampt*.
 Mr. *George Simcox*, *Birmingham*.
James Saumarez, Esq; *Island of Guernsey*.
 Rev. *David Simpson*, M.A. of *Macclesfield*.
 Rev. *James Simons*, B.A. Rector of *St. Stephen's*, *Exon*.
Joseph Sibley, Esq; *Market-street*, *St. Alban's*.
 Rev. *William Strong*, M. A. *Peterborough*.
- 1790 Rev. *R. D. Shacklesford*, D.D. Vicar of *St. Sepulchre's*.
Drummond Smith, Esq; *Tring Park*, *Herts*.
 Mr. *George Shipton*, Merchant, *Birmingham*.
 Rev. *Ric. Southgate*, Rector of *Warsop*, *Nottinghamsh*.
 Rev. *Thomas Ab. Salmon*, M. A. *Wells*, *Somersetshire*.
- 1791 *Ric. Brook Supple*, Esq; *Great Oakley*, *Northamptonsh*.
 Mr. *John Swann*, Surgeon, *Ollerton*, *Notts*.
 Rev. *Ellis St. John*, Rector of *Finchampstead*, *Berks*.
 Rev. *Rob. Sheffield*, M.A. Rector of *Flixborough*, *Lincolnsh*.
 Rev. *James Stillingfleet*, M.A. Prebendary of *Worcester*.
 Rev. *Francis Simpson*, B.D. Fellow of *Univ. Coll. Oxon*.
 Rev. *F. Swann*, *Lincoln*.
 Mr. *John Sanders*, *Great Ormond-street*.
 Rev. *Cha. Sloman*, LL.B. *Ealing*, near *Southampton*.
- 1792 Rev. *Matt. Surties*, M.A. Fellow of *Univ. Coll. Oxon*.
 Rev. *Henry Stevens*, LL.B. of *Trinity Coll. Oxon*.
Sam. Smith, Esq; *Parliament-street*.
 Rev. *Matt. Skinner*, M.A. of *Richmond*, *Surry*.
 Rev. *Wm. Sandys*, M. A. Rector of *St. Minver*, *Cornwall*.
 Rev. *John Sharpe*, Lecturer of *Clapham*.

Rev.

- 1793 Rev. G. Swiney, M.A. Vicar of *Warmfield*, near *Wakefield*.
 Rev. Edward Smedley, M.A. Vicar of *Meopham*, *Kent*.
 Sir John Gregory Shaw, Bart. *Eltham*, *Kent*.
 Richard Smart, Esq; *Lamb's Conduit Street*.
 Rev. Hen. Shield, M.A. Rector of *Stoke Dry*, *Rutlandsh.*
 Hen. Collingwood Selby, Esq; *Northumberland House*.
 Rev. Benj. W. Salmon, M.A. Rector of *Caston*, *Norfolk*.
 Rev. David Stodart, M.A. Rector of *Llanderfel*, near
Bala, *Merionethshire*.
 Mr. Benj. Smith, of *Horbling*, *Lincolnshire*.
 Richard Saumarez, Esq; *Newington*, *Surry*.
 1794 Rev. Rob. Shield, M.A. Vicar of *Rayston*, *Herts*.
 Rev. Humphry Smythies, M.A. Rector of *Alpheton*, *Suff*.
 Rev. — Shelton, Vicar of *Overbury*, *Worcestershire*.
 Sir Christ. Sykes, Bart. LL.D. of *Sledmere*, *Yorkshire*.
 Rev. Ja. Simpkinson, M.A. Rector of *St. Peter-le-Poor*, *Lond.*

T.

- 1746 REV. Josiah Tucker, D.D. Dean of *Glocester*.
 Rev. William Talbot, M.A. Chancellor of *Sarum*.
 1758 William Tayleur, Esq; *Salop*.
 1764 John Townson, Esq; M.P. Merchant in *London*.
 1765 Rev. Ferd. Travell, M.A. Rector of *Upper Slaughter*, *Glocest*.
 John Foke, Esq; *Godington* in *Kent*.
 1767 Rev. Hen. Hawkins Tremayne, M.A. of *Heligan*, *Cornwall*.
 1768 Paul Turquand, Esq; *Stoke Newington*.
 Rev. John Tamberlain, Rector of *Dolgelle*, *Merionethsh.*
 1773 Mr. Thomas Thurman, *Devizes*, *Wilts*.
 1774 Rev. — Thistlethwaite, *Sunning-Hill*, *Berks*.
 1775 Rev. Sir Harry Trelawny, Bart. M.A. Prebendary of
Exeter, and Vicar of *Egloshayle*, *Cornwall*.
 1776 Rev. Tho. Taylor, LL.D. Chaplain in Ord. to His Majesty.
 Rev. Wm. Thomas, M.A. Chanc. of the Church of *Llandaff*.
 Rev. Wm. J. Temple, Vicar of *Gluviias* and *Budock*, *Cornw.*
 1782 Rev. Ric. Twopeny, M.A. Rector of *Casterton Parva*, *Rutl.*

- 1783 Rev. Francis Taynton, M. A. Vicar of *West Farleigh, Kent.*
 1784 Rev. Tho. Trevenen, M. A. Rector of *Cardynham, Cornw.*
 1786 Rev. Jos. Turner, D. D. Dean of *Norwich.*
 Rev. Geo. S. Townley, M. A. Rector of *St. Stephen's, Walbr.*
 Rev. Edw. Townshend, M. A. Rector of *Henley upon Thames.*
 1787 Henry Thornton, Esq; M. P. *Clapham.*
 Rev. Francis Tutte, M. A. Rector of *Shering, Essex.*
 Rev. Edward Tew, M. A. Fellow of *Eton College.*
 Edward Tomkinson, Esq; *Bostock, Cheshire.*
 Rev. Ja. Trebeck, M. A. Rector of *Queenhithe, London.*
 Robert Thornton, Esq; M. P. *Clapham.*
 Mr. John Turner, *Burford, Oxfordshire.*
 1788 Michael Angelo Taylor, Esq; M. P. *Privy-Garden.*
 Rev. Seth Thompson, M. A. Chaplain at *Kensington Palace.*
 Rev. Robert Thorpe, Curate of *Buxton, Derbyshire.*
 Fiennes Trotman, Esq; *Siston-Court, Gloucestershire.*
 Wm. Tayleur, jun. Esq; *Buntingdale, Salop.*
 1789 Rev. James Thom, M. A. Rector of *Southacre, Norfolk.*
 Rev. Wm. De Chair Tattersall, M. A. Vicar of *Wootton*
under Hedge, Gloucestershire.
 Rev. Wm. Thomas, B. A. Curate of *Goodnestone, Kent.*
 Rev. Robert Thompson, LL.D. of *Kensington.*
 Rev. Christ. Fred. Triebner, *Little St. Helens.*
 1791 Charles Townshend, Esq; *Old Burlington Street,*
Francis Thwaites, Esq; Bucklersbury.
 Rev. Stephen Tucker, Vicar of *Linstead, Kent.*
 Thomas Tipping, Esq; *Hardy Green, near Manchester.*
 1792 Rev. Edw. Tatbam, D. D. Rector of *Lincoln Coll. Oxon.*
 Rev. John Twells, M. A. Rector of *Carton, Norfolk.*
 Rev. Wm. Trickell, M. A. Rector of *Charlton, Devon.*
 1793 Richard Tull, Esq; *Thatcham, Berks.*
 Rev. John Tattersall, M. A. Rector of *Harwood and*
Ledsbam, Yorkshire.
 Rev. Tho. Thirlwall, M. A. Lect. of *St. Dunstan's, Stepney.*
 1794 Rev. Matt. Thomas, *Sutton Lodge, Surry.*

Rev.

- 1794 Rev. *W. J. Totton*, B.A. Vicar of *Meldreth*, *Cambridgesh.*
 Rev. *Moses Toghill*, M.A. Prebendary of *Chichester*.
John Trevenen, Esq; *Helfton*, *Cornwall*.
 Rev. *Archer Thompson*, M.A. Vicar of *Thatcham*, *Berks.*
 Rev. *Fred. Tomkins*, M.A. of *Shaw*, *Berks.*

V, U.

- 1771 **R**EV. *Thomas Vivian*, of *Cornwood*, *Devon*.
 1773 Rev. *Tho. Vincent*, M.A. Archdeacon of *Cardigan*.
 1776 Rev. *Robert Uvedale*, D.D. Rector of *Langton*, *Lincolnsh.*
 1777 Rev. *Edw. Vaughan*, B.D. Vicar of *Fresingfield*, *Suffolk*.
 Rev. *William Vyse*, LL.D. Rector of *Lambeth*.
 1779 Rev. *William Vincent*, D.D. Sub-Almoner to His Majesty.
 1780 Mr. *Vaughan*, *Symonds's-Wharf*.
Nicholas Vincent, Esq; Vice-Admiral of the White.
 1784 Rev. *Peter Vatas*, M.A. Minister of *Caversham*, *Oxfordsh.*
 1785 Rev. *John Villette*, B.A. Ordinary of *Newgate*.
 1786 Rev. *Benjamin Underwood*, M.A. Prebendary of *Ely*.
 1788 Rev. *Dan. Veyfie*, B.D. Fellow of *Oriel Coll. Oxon*,
 and one of his Majesty's Preachers at *Whitehall*.
 1789 *William Villers*, Esq; *Birmingham*.
Nicholas Vansittart, Esq; *Lincoln's-Inn*.
 1791 *George Udney*, Esq; *Calcutta*, *Bengal*.
 1792 Rev. *Cha. Vincent*, M.A. of *Trinity Coll. Oxford*.
Edward Vincent, Esq; *South Mims*, *Middlesex*.
 Rev. *James Vickers*, M.A. Vicar of *St. Lawrence Jewry*.
 Rev. *John Christian Christopher Ubele*, Minister of a
German Lutheran Congregation in Spitalfields.
 Rev. *Ric. Valpy*, D.D. Head Master of *Reading School*.
 1793 Rev. *Edward Unwin*, M.A. *Pembroke College, Oxon*.
 Rev. *John Venn*, M.A. Rector of *Clapham*, *Surry*.

Time of
Admission.

W.

- 1787 **H**ON. and Right Rev. *Brownlow*, Lord Bishop of *Winchester*.
- 1780 Right Rev. *Richard* Lord Bishop of *Worcester*.
- 1762 Right Hon. Lord *Willoughby de Broke*.
- 1752 Rev. *Edward Walmsley*, Rector of *Falmouth*, *Cornwal*.
- 1757 Rev. *John Waring*, M.A. Lecturer of *Christ-Ch. Spitalst.*
- 1763 Rev. *Rob. D. Waddilove*, M.A. Dean of *Rippon*.
Rev. *Nathan Wetherell*, D.D. Dean of *Hereford*, and
Master of *University College*, *Oxon*.
- 1764 Rev. *Charles Weston*, M. A. Prebendary of *Durham*.
Mr. *Joseph Wells*, *Crown Court*, *Cheapside*.
- 1765 Rev. *John Woodroffe*, Rector of *Luckington*, *Wilts*.
Rev. *Palmer Whalley*, M. A. Rector of *Ecton*, *Northamp*.
- 1769 Rev. *James Waller*, D. D. Archdeacon of *Essex*.
Rev. *H. Whitfeld*, D.D. Rector of *St. Margaret*, *Lothb.*
- 1772 Rev. *J. Willoughby*, LL.B. *Hutton*, near *Tadcaster*, *Yorksh.*
Samuel Wegg, Esq; *Hart-Street*, *Bloomsbury*.
Rev. *Edward Walls*, *Spilsby*, *Lincolnshire*.
- 1773 Rev. *Lutterel Wynne*, LL.D. *Queen Ann Street*, *West*.
Willoughby Wood, Esq; *Thoresby*, *Lincolnshire*.
- 1774 Rev. *John Whitaker*, B. D. Rector of *Ruan Lanyborne*,
near *Tregony*, *Cornwal*.
Rev. *James Geo. Warner*, M.A. Rector of *Milton*, *Berks*.
Rev. *Ric. Williams*, M.A. Vicar of *Horton Kirby*, *Kent*.
Mr. *John Walker Wilson*, *Burton upon Trent*.
- 1775 *Samuel Waring*, Esq; *South-street*, *Grosvenor-square*.
Mr. *Joseph Waring*, *Timber-Merchant*, *Lambeth*.
Rev. *Tho. Woodroffe*, B. D. Rector of *Oakly*, *Surry*.
- 1777 Rev. *Henry Waring*, M.A. Rector of *St. Luke's*, *Old-street*.
William Wilson, Esq; of the *Minories*.
- 1779 Rev. *Thomas Walker*, LL.B.
- 1780 Rev. *Thomas Wintle*, B. D. Rector of *Brightwell*, *Berks*.
Thomas Wright, Esq; Alderman of *London*.

- 1780 Rev. *Henry Offley Wright*, *Mottram St. Andrew*, in
the Parish of *Prestbury, Cheshire*.
- 1781 Rev. *Ed. Whitmore*, M.A. Rector of *Great Horwood, Bucks*.
Rev. *William Watkins*, Vicar of *Bucknell in Shropshire*.
- 1782 Rev. *Tho. Wagstaffe*, M.A. Rector of *Barley, Royston*.
Rev. *John Weddred*, Vicar of *St. John Baptist, Peter-
borough*, and Minor-Canon of the Cathedral.
- 1783 Rev. *William Wrighte*, M. A. Rector of *Wichling, Kent*.
Rev. *Tilly Walker*, M.A. Vicar of *Mears Ashby, Northamp*.
Rev. *R. Wharton*, M.A. Archdeacon of *Stow*, and
Rector of *Siggelsthorne, Yorksh*.
- 1784 Rev. *Fra. Woodford*, M.A. Rector of *Ansford, Somersetsh*.
Mr. *David Pike Watts*, of the *Minories, London*.
Rev. *John Wheeldon*, M.A. Prebendary of *Lincoln*, and
Rector of *Wheatthamsted, Herts*.
William Welby, Esq; of *Denton, near Grantham, Lincolnsh*.
Rev. *Edward Wilson*, D.D. Rector of *Ashurst, in Suffex*.
Thomas Wolfe, Esq; *Saffron-Walden, in Essex*.
Richard Willding, Esq; *Llanrhaiad'r Hall, Denbighshire*.
Rev. *Edward Wilson*, M. A. Canon of *Windsor*.
Rev. *Ric. Walton*, Rector of *Wootton, in the Isle of Wight*.
- 1785 Rev. *Philip Woodhouse*, *Hingham, Norfolk*.
- 1786 *John Watkins*, Esq; *Warrington, Lancashire*.
William Wilberforce, Esq; M.P. *Wimbledon, Surry*.
Rev. *Henry Wilson*, *Kirby-Caree, Norfolk*.
Rev. *Basil Woodd*, M.A. Lecturer of *St. Peter's, Cornb*.
Lovelace Bigg Wither, Esq; *Monydown, Hants*.
Rev. *Osborn Wighte*, M. A. Rector of *Ponsbury, Salop*.
Mr. *John Waring*, *Barnes, Surry*.
Rev. *Philip Webber*, M. A. of *Falmouth, Cornwall*.
- 1787 Rev. *Stephen White*, LL.D. Vicar of *Lenton in Linc*.
Rev. *Tho. W. Wrighte*, M.A. *St. Martin's in the Fields*.
Rev. *James Webster*, LL. B. Archdeacon of *Gloucester*.
John Wightwick, Esq; *Sandgates, near Chertsey, Surry*.

Rev.

- 1787 Rev. *John Wills*, D.D. Warden of *Wadham College*,
and Vice-Chancellor of *Oxford*.
James Whalley, Esq; Clerk Hill, *Lancashire*.
Rev. *Walter Williams*, M.A. Vicar of *Harrow*, *Middx*.
Rev. *James Wilkinson*, M.A. Prebendary of *Rippon*,
and Vicar of *Sheffield*, *Yorkshire*.
Rev. *Ric. Waddington*, M.A. Rector of *Cavendish*, *Suff*.
Rev. *E. W. Whitaker*, B.A. Rector of *St. Mildred's*,
and *All Saints*, *Canterbury*.
- 1788 Rev. *Rob. Walker*, B.A. Vicar of *St. Winnow*, *Cornw*.
Rev. *Joshua Wood*, M.A. Fellow of *Cath. Hall*, *Camb*.
Peter Waldo, Esq; *Mitcham* in *Surry*.
Rev. *Thomas Warburton*, M.A. Archdeacon of *Norfolk*.
Rev. *John Wingfield*, B.D. Fellow of *Trin. Coll.* *Camb*.
- 1789 Rev. *John Williams*, *Ystradmeirig*, *Cardiganshire*.
Rev. *Francis Willington*, Rector of *Walton upon Trent*.
Rev. *Joseph White*, D.D. Prebendary of *Gloucester*.
Rev. *Rob. Welton*, Vicar of *Sandridge*, *Herts*.
Rev. *John Williams*, M.A. *Llanrwst*, *Denbigh*.
Rev. *Wm. Wray*, Rector of *Darley*, in *Derbyshire*.
Rev. *Cha. Wake*, LL.D. Prebendary of *Westminster*.
Mr. *John Ward*, *Birmingham*.
Tho. W. Whalley, Esq; *Roche Court*, near *Fareham*, *Hants*.
Rev. *John Stanhawe Watts*, M.A. Rector of *Askill*, *Norf*.
Henry Christopher Wise, Esq; *Priory*, *Warwick*.
Rev. *Wm. Whalley*, M.A. Rector of *Presteign*, *Radnorsh*.
Rev. *Wm. Webb*, *Ashburn*, *Derbyshire*.
Rev. *James Wood*, B.D. Fellow of *St. John's Coll.* *Camb*.
Wm. White, Esq; *Islington*, *Middlesex*.
Rev. *James Wood*, D.D. Fellow of *St. John's Coll.* *Camb*.
Rev. *Ric. Wright*, B.A. Rector of *East Harling*, *Norf*.
Rev. *Tho. Waddington*, M.A. Prebendary of *Ely*.
Rev. *John Willis*, B.D. Vicar of *Ridge*, *Hertfordshire*.
Rev. *Baldwin Wake*, Rector of *Riddleworth*, *Norfolk*.
Rev.

- 1789 Rev. *John Waldron*, *Elmley, Worcestershire*.
 Right Hon. Sir *W. Wynne*, LL.D. Dean of the Arches.
 Rev. *Geo. Watts*, M. A. Vicar of *Uffington, Berks*.
 Rev. *W. Woolcombe*, M. A. Rector of *East Worlington, Devonshire*.
- 1791 Rev. *David Williams*, *Wroughton, Wilts*.
 Rev. *Henry White*, Sacrist of *Litchfield Cathedral*.
 Rev. *Thomas Wytbe*, M. A. Vicar of *Eye, Suffolk*.
 Rev. *Tho. D. Whitaker*, LL.B. *Holme, near Bromley-lane*.
 Rev. *Cha. Wallington*, Rector of *Harkwell, Essex*.
 Rev. *Peter Williams*, Vicar of the Cath. Church of *Bangor*.
Nicholas Westcomb, Esq; *Langford Grove, Essex*.
 Rev. *Geo. Watson*, D.D. Rector of *Hadleigh, Suffolk*.
- 1792 Rev. *Wm. Ward*, Curate of *May Fair Chapel*.
 Rev. *James Walter*, B. A. *Brigg, Lincolnshire*.
 Rev. *Geo. Williams*, Lecturer of *St. Ann's, Limehouse*.
 Rev. *Wm. Williams*, M. A. *Oriel College, Oxon*.
- 1793 Mr. *Rob. Watkinson*, *Manningtree, Essex*.
Tho. Windle, Esq; *Mile End Old Town, Middlesex*.
 Rev. *John Chapel Woodhouse*, *Donington, Salop*.
 Rev. *Benj. Winstone*, M.A. Custos of the Coll. of *Hereford*.
 Rev. *John Williams*, B.D. Rector of *Branston, Northamp*.
- 1794 Rev. *John Woolcombe*, M. A. Curate of *Calstock, Cornw*.
 Rev. *Rob. Walker*, Rector of *Slingham, Norfolk*.
Rowland Williams, Esq; *Beaumaris, Anglesea*.
 Rev. *Ellis Wynne*, B.A. Curate of *Foclas Chapel, Denbigh*.
 Rev. *Tho. Willis*, D.D. Prebendary of *Rocheſter*.
 Sir *Jacob Wolfe*, Bart. *Mellyfont Abbey, near Wells*.
 Rev. *Peter Williams*, B. A. Rector of *Lanrug and Llanberris, Carnarvonshire*.
 Rev. *Fra. Hyde Wollaston*, M.A. Vicar of *South Weald, Essex*.
 Rev. *Edw. Walsby*, D.D. Prebendary of *Canterbury*.

Time of
Admission.

Y.

- 1766 **T**HE Most Rev. *William*, Lord Archbishop of *York*.
 1782 Rev. *Harry Yeatman*, B. D. Rector of *Kilve cum Stringston*, and Vicar of *East Brent, Bridgewater*.
 1785 Rev. *Duke Yonge*, M. A. Vicar of *Cornwood, Devonsh.*
 1787 Rev. *John Young*, LL.B. *Clapton*.
 1794 Rev. *James Yonge*, Rector of *Newton Ferrers, Devon*.

Z.

- 1780 **R**EV. *Thomas Zouch*, M. A. Rector of *Wicliff, York-shire*.

Time of
Admission.

FOREIGN MEMBERS.

- 1762 **R**EV. *James Renaud Boullier*, Minister of the *French* Church at *Amsterdam*.
 1764 Rev. *John August. Urlsperger*, D. D. Senior of the Ministry at *Augspurg*.
 1770 Rev. Mr. Professor *Usteri* at *Zurich*.
 Rev. *John Gustavus Burgmann*, Minister at *Mublheim*, and *Cologn* on the *Rhine*.
 1774 Rev. *Christian Lewis Gerling*, D. D. Senior of the Ministry at *Hamburg*.
 1779 Rev. *Aaron Mathesius*, M. A. *Sweden*.
 1785 Reverend *John Ludwieg Schultz*, Doctor and Professor of Divinity in the University of *Halle* in *Saxony*, and Successor to the late Reverend Professor *Freylinghausen*, in the Directorship of the Orphan-House.

LADIES

LADIES, Annual Subscribers.

Time of
Admission.

A.

- 1771 **M**RS. *Atkis, Chester.*
 1773 **M**RS. *Ashby, Haslebeeck, Northamptonshire.*
MRS. *Alnutt.*
 1781 **M**RS. *Allanson, Grosvenor-Square.*
 1790 **M**RS. *Maria Arden, Stockport, Cheshire.*
MRS. *Judith Auber, Cheshunt, Herts.*
 1791 **M**RS. *Ahmuty, Wanstead, Essex.*
MRS. *Amler, Shrewsbury.*

B.

- 1779 **R**IGHT Hon. Countess of *Bute.*
 1769 **M**RS. *Banks, Chelsea.*
MISS *Banks, ditto.*
 1771 **M**RS. *Bouverie, Teston, Kent.*
 1772 Hon. **M**RS. *Baillie, Mellerstain near Kelfo, Scotland.*
 1779 **M**RS. *Bradshaigh, Manchester.*
 1781 **M**RS. *Bastard, Kitley, near Plymouth.*
 1783 **M**ISS *Barnston, Bath.*
The Hon. Mrs. Boscawen, of South-Audley-Street.
 1784 **M**RS. *Peploe Birch, Garnstone, Herefordshire.*
 1787 **M**RS. *Elizabeth Bagott.*
 1788 **M**RS. *Margaret Balwin, Plaxtoole, Kent.*
Lady Bridges, Goodneston, Kent.
 1790 **M**RS. *Buckle, Upper Seymour-street.*
MRS. *Mary Bunney, Bath.*
 1791 **M**RS. *Jane Butts, Glensford, Suffolk.*
MRS. *D'Arcy Boulton, Little Holland House, Kensington.*
MRS. *Blackwell, North Cerney, Gloucestershire.*

I

Lady

- 1791 Lady Banks, *Soho-square*.
 1792 Miss Bourne, *Ashford, Kent*.
 Mrs. Sarah Beachcroft, *Great Russel Street, Bloomsbury*.
 1793 Mrs. Elizabeth Berkeley, *Canterbury*.
 Mrs. Mary Bowles, *Northaston, Oxfordsh.*

C.

- 1787 RIGHT Hon. the Countess Dowager of *Chatbam*.
 1789 Right Hon. the Countess of *Chatbam*.
 1794 Right Hon. Lady *Louisa Clayton*.
 1761 Mrs. Elizabeth Coote, *Rotherhithe*.
 1762 Mrs. Conyers, *Ashley Castle, Warwickshire*.
 Mrs. Cornwall, *Chart Park, Surry*.
 1771 Right Hon. Lady Cremorne, *Stanhope-street*.
 Miss Penelope Cholmley, *Weymouth-Street, Portland-Place*.
 1772 Mrs. Elizabeth Carter, *Deal*.
 Mrs. Gilbert Cooper, *Thurgaton, Nottinghamshire*.
 1781 Mrs. Susanna Clarke, *St. Alban's*.
 1783 Lady Cave, *Upper Grosvenor-street*.
 Miss Diana Chudleigh, *Chalmington, Dorsetshire*.
 Mrs. Martha Cranmer, *Nursling, Hants*.
 1785 Mrs. Charlton, *Ludford, near Ludlow*.
 Miss Cave, *New Norfolk-Street*.
 1787 Lady Cooke, *Wheatley, near Doncaster*.
 Mrs. Maria Cowper, *Cole Green, Hartingfordbury*.
 Miss Creuze, *Beddington, Surry*.
 1789 Mrs. Cornwall, *Hendon, Middlesex*.
 1790 Mrs. A. Chamberlaine, *Charlton, Kent*.
 1791 Mrs. Elizabeth Clarke, *Beeding, near Steyning*.
 1792 Miss Clarke, of *Tooting, Surry*.
 Miss Sophia Clarke, *Ditto*.
 Mrs. Harriot Cowper, *Overleigh, Chester*.
 Lady Chambers, *Somerset House, London*.
 1794 Mrs. Jane Clarke, *Lower Tooting, Surry*.

M R S.

Time of
Admission.

D.

- 1791 **H**ER Grace the Duchess of Devonshire.
 1764 Mrs. Delamare, Clapton, Middlesex.
 1774 Mrs. Dashwood, Stanford-Hall, Notts.
 Mrs. Dashwood, Well-Hall, Lincolnshire.
 1775 Mrs. Meriel D'Anvers, Culworth, Northamptonshire.
 1776 Mrs. Daubeney, North Bradley, Wiltshire.
 Mrs. Dicey, Claybrook, Leicestershire.
 Mrs. De Luc.
 1779 Mrs. Douglas, St. Alban's, near Wingham, Kent.
 1785 Mrs. Denward, Hardres Court, Kent.
 1786 Mrs. Frances Davies, Addington, Kent.
 1787 Mrs. Dolben, Finedon, Northamptonshire.
 Mrs. Docton, Plymouth.
 1788 Mrs. Denison, Gay-street, Bath.
 Lady Charlotte Dundass, Arlington-street, Piccadilly.
 1790 Mrs. Elizabeth Dalton, Stanmore, in Middlesex.
 Mrs. Elizabeth Dutens, Leicester-square.
 Mrs. Duppa, Hackney.

E.

- 1773 **M**RS. Eeles, Upper Brooke-Street.
 1782 Mrs. Elizabeth Ella, Newark, Nottinghamshire.
 1783 Mrs. Erskin, of Mar, Alloa, North Britain.
 Mrs. Edwards, Henlow, Bedfordshire.
 1786 Miss Edmunds, Worsbrough, Yorkshire.

F.

- 1791 **R**IGHT Hon. Countess of Fortescue.
 1793 Right Hon. Lady Forrester, Bedgebury, Kent.
 1766 Mrs. Saville Finch, Cavendish-Square.
 1786 Mrs. Frith, Pentonville.
 Miss Fisher, Springfield, near Birmingham.

Time of
Admission.

G.

- 1786 **R**IGHT Hon. Lady Gallway, *Hill-street.*
 1770 Mrs. Gold, *Loughborough.*
 1772 Mrs. Ann Gwatkin, *Bath.*
 1788 The Hon. Mrs. Booth Gray.
 Mrs. Garnier, *Wickham, Hants.*
 Hon. Mrs. Grant, *Portman Square.*
 1791 Mrs. Gray, *York.*
 Mrs. Elizabeth Gough, *Bryanstone-street.*
 1792 Lady Grantham, *Whitehall.*
 1793 Mrs. E. C. Gregory, *Eltham, Kent.*
 Lady Grabam, *Whitwell, near York.*

H.

- 1790 **R**IGHT Hon. the Countess of Harcourt.
 1706 Miss Harvey, *Hinxworth, Herts.*
 1774 Lady Herries, *St. James's-street.*
 1779 Mrs. Hacket, *Moxbull, Warwickshire.*
 1783 Mrs. Hatt, *Faringdon, Berks.*
 Miss Hussy, *Ashford.*
 1784 Mrs. Humphreys, *Claremount-hill, Salop.*
 1787 Mrs. Mary Hervey, *Canterbury.*
 Mrs. Hooper, *Worcester.*
 1788 Mrs. Hillebrant, *Pater-noster-Row.*
 Mrs. Hopkins, *Windsor.*
 Mrs. Joanna Harris, *Birmingham.*
 1790 Mrs. Hutchings, *Dittisham, in Devon.*
 Mrs. Ann Holbeach, *Farnborough, Warwickshire.*
 1791 Miss Hannah How, *Plymouth.*
 1792 Mrs. Sarah Haws, *Great Marlow, Bucks.*
 Miss Eliz. Gorrington, *Harrison.*
 1793 Mrs. Felicia Horne, *Widow, Eltham, Kent.*
 Mrs. Sarah Horseley, *Sawbridgworth, Herts.*
 Mrs. Higginson, *Harley-street.*

Time of
Admission.

I.

- 1787 **R**IGHT Hon. Lady St. John.
 1776 Mrs. Ireland, Newark upon Trent, Notts.
 1789 Mrs. Iremonger, *Wherwell*, Hants.
 1790 Mrs. Elizabeth Jennings, Harlington, Bedfordshire.
 1791 Mrs. Johnson, Burleigh fields, Leicestershire.
 1792 Lady Jones, of Cavendish-square.
 Mrs. Ann Jeffries, Worcester.
 1793 Miss Frances Jones, Bath.
 1794 Mrs. Jobnes, Stafod, Cardiganshire.

K.

- 1777 **M**RS. Knightley, Grosvenor-Square.
 1782 Miss Kerridge, *Whitton White House*, near Ipswich.
 1788 Miss Keene, Charles Street, Berkeley Square.
 1789 Mrs. Eliz. Knightley, Preston, near Daventry.
 1792 Mrs. Martha Kilpin, Walthamstow, Essex.
 1794 Miss Kyffin, Macnan, near Llanwrst, Denbighshire.
 Miss Ermin Kyffin, ditto.

L.

- 1792 **R**IGHT Hon. Anne, Baroness Lyttelton.
 1760 Mrs. Matilda Lockwood, Queen-street, May-Fair.
 1767 Mrs. Sarah Longe, Dunstan-Hall, Norfolk.
 1779 Mrs. Lamplugh, Copgrove, near Borowbridge, Yorksb.
 Mrs. Lee, Winchester.
 1783 Mrs. Lawes, Brighton.
 Mrs. Legard, Etton, Yorkshire.
 Mrs. Lightbody, Liverpool.
 1784 Mrs. Lonsdale, Badburham, Cambridgeshire.
 1788 Hon. Mrs. Leigh, Stoneleigh Abbey, Warwickshire.
 Mrs. Elizabeth Lewis, Allesly, near Coventry.
 1790 Mrs. Lambe, Mountsfield, Rye, Sussex.
 Lady Lloyd, Lower Grosvenor Street.
 1791 Mrs. Leboop, Kensington Gravel Pits.

MISS

Time of
Admission.

M.

- 1788 **R**IGHT Hon. Countess of Mansfield, Portland-place.
 1780 Miss Mander, Truro, Cornwall.
 1781 Lady Mordaunt, Walton, Warwickshire.
 The Honourable Mrs. Marsham, Arlington-street.
 1786 Lady Middleton, Hertford-street.
 1788 Mrs. Catherine Musgrave, Woolley Park, Berks.
 Lady Mill, Arlingham Court, Gloucestershire.
 Mrs. Milner, Preston Hall, near Maidstone.
 Mrs. Jane Marriott, Pershore, Worcestershire.
 1790 Mrs. Hannab More, the Adelphi, London.
 1791 Lady Catharine Murray, Lamb's Conduit-place.
 Mrs. Master, of the Abbey, Cirencester, Gloucestershire.
 1793 Mrs. Le Marchant, Bath.
 Mrs. M'Culloch, Oakley House, Berks.
 Mrs. Mills, Stratford Place, London.
 1794 Mrs. Moray, Kotsgrove House, Reading.

N.

- 1773 **M**RS. Newland, Clapham, Surry.
 1776 Mrs. Neville, Willingore, Lincolnshire.
 1777 Mrs. Negus.
 1784 Miss Norton, Macclesfield.
 Mrs. Nowell, Shipton-Moyne, Gloucestershire.
 1788 Mrs. Naper, Baker's-street, Portman-square.
 1793 Mrs. Cath. Nicholson, Liverpool.
 1794 Mrs. Sibella Neufville, Lymington, Hants.

P.

- 1775 **R**IGHT Hon. Lady Pelham, Stanmer, Sussex.
 1786 Right Hon. Countess Paulet.
 1764 Mrs. Palmer, Carlton, Northamptonshire.
 1778 Mrs. Portman, Bath.
 1785 Mrs. Cath. Pennant, Upper Grosvenor-str. Grosvenor-sq.
 Mrs. Hester Paulhan, Threadneedle-street.
 1788 Miss Pares, Leicestershire.

- 1788 Mrs. *Anna Palmer, Wanstead.*
Mrs. *Porter, No. 24, Gower-street.*
1790 Mrs. *Margaret Penrose, Carwethenack, Cornwall.*
1793 Miss *Ann Pead, Hull.*
Mrs. *Mary Parry, of Ruabone, Denbighshire.*
1794 Right Hon. Lady *A. Polwarth, Upper Brook-street.*

Q.

- 1793 Mrs. *Quicke, Paragon Buildings, Bath.*

R.

- 1785 **R**ight Hon. Countess Dowager of *Radnor, Grosvenor-str.*
1753 Mrs. *Raitt, Huntingdon.*
1771 Right Hon. Countess of *Rothes.*
1772 Mrs. *Rogers, Berkely, Somersetshire.*
1783 Mrs. *Arabella Rawdon, Chester.*
Mrs. *Ravenhill, Bath.*
1786 Mrs. *Rolle, Bovey, Devonshire.*
1788 Lady *Rushout, Saville Row.*
Dowager Lady *Rogers, Plymouth.*
Mrs. *Reeves, Hackney.*
1794 Mrs. *Eliz. Rushbrooke, West Stow Hall, Suffolk.*

S.

- 1775 **R**ight Hon. Countess Dowager *Spencer.*
1791 Right Hon. Lady *Sherborne, Sherborne, Gloucestersh.*
1793 The Most Hon. the Marchioness of *Stafford.*
1771 Mrs. *Seale, St. Sidwell's, Exeter.*
1772 Mrs. *English Sutton, Hampton-Shutt, Devonshire.*
1776 Mrs. *Sawbridge, East-Haddon, Northamptonshire.*
1783 Mrs. *Stafford Smith, Prior Park, near Bath.*
1785 Mrs. *M. Spooner, Olton-Hall, Warwickshire.*
Mrs. *Snow, Clipsham, Rutlandshire.*
1787 Mrs. *Catherine Sharpe.*

Miss

- 1787 Miss Symes, *Great Ormond-street.*
 Mrs. Scrope, *Norfolk Street, Park Lane.*
 1789 Mrs. Anna Maria Shipley, *Twysford, near Winchester.*
 1790 Mrs. B. Spooner, *Birch's Green, near Birmingham.*
 1791 Mrs. Charlotte Selwyn, *Barnstable, Devonshire.*
 1793 Mrs. Mary Smalley, *Standish, near Wigan.*
 Miss M. S. Saltonstall, *Hillingdon, Middlesex.*
 1794 Miss Ann Papworth Smith, *Bredon, Worcestershire.*
 Miss M. Smith, *Hillingdon, Middlesex.*

T.

- 1772 MRS Tomlinson, *Somerset Street.*
 1783 Lady Twysden, *Jennings, Kent.*
 1786 Mrs. Drake Tyrwhitt, *Chadlington, Oxon.*
 1787 Mrs. Trimmer, *Brentford.*
 1788 Hon. Mrs. Talbot, *Barton, Gloucestershire.*
 1790 Mrs. Lucy Truesdale, *Great Maddock Street.*
 Mrs. Twigge, *Derby.*
 1794 Mrs. Tighe, *Clanville Lodge, near Andover, Hants.*

V.

- 1790 RIGHT Hon. the Countess of Uxbridge.
 1789 Mrs. Vansittart, *Blackbeath.*
 1790 Mrs. Elizabeth Unwin, *Mansfield, Notts.*

W.

- 1764 MRS. Watson, *New Norfolk-street.*
 1772 Mrs. Wegg, *Hart-street, Bloomsbury.*
 1774 Lady Webster, *Charles-street, Berkeley-square.*
 1775 Miss Charity Williams, *Town Mall, Kent.*
 1776 Mrs. Wood, *Ware, Herts.*
 1782 Mrs. Whetham, *Kirklington, Notts.*
 1787 Lady Wilson, *Charlton, Kent.*
 Mrs. Waller, *Chesterton Hall, near Stilton.*
 Hon. Mrs. Watson, *Berkeley Square.*

Mrs.

- 1787 Mrs. *Wordsworth, Wadsworth, Yorkshire,*
Mrs. *Worsfold, Edmonton.*
- 1778 Mrs. *Waldo, Mitcham, Surry.*
Mrs. *Warton, Winchester.*
Lady *Wake, Courteen Hall, Northamptonshire.*
Mrs. *Ann Wood, Lime Grove, Putney.*
- 1790 Mrs. *Pere Williams, Hoddesdon, Herts.*
- 1791 Miss *Whitbread, Portman-square,*
Hon. Lady *Winnington, Stanford, near Worcester.*
Right Hon. the Countess of *Walgrave, Navestock, Essex.*
- 1792 Mrs. *Williams, Nethway-house, Devon.*
Mrs. *Susanna Walker, Wordsworth, Oxon.*
Mrs. *Isabella Wyatt, West Grinstead, near Horsham, Sussex.*

Y.

- Miss *Portia Young, Hinton-house, Ch. Ch. Hants,*
- 1793 Mrs. *Yarborough, Campsmount, Doncaster.*

N. B. Such Ladies as are ballotted on the *List of Annual Subscribers*, are furnished with Books, on the Terms of the Society.

Nº II.

THAT the CHARITY SCHOOLS might answer the true Purpose for which they were erected, the Society have, in their *Circular Letters* to their Correspondents, recommended that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to *Labour* and *Industry*; and in their Circular Letter *A. D.* 1712, they have these Words:

Circular
Letter.
1712.

“AND because some have apprehended, that the
“placing so many of them out Apprentices to Ma-
“nual Trades, as is now generally done, may oc-
“casion, in Time, a Want of Servants, especially
“in Husbandry; the Society recommend it to your
“Consideration, whether the bringing up the Chil-
“dren to Husbandry, or putting them out to Ser-
“vices, at Sea, or in sober Families, may not be
“more useful to the Publick, and no less beneficial
“to themselves.”

IN the Year 1719, they recommended the same Thing to their Correspondents, in the following Words:

1719.

“NEXT to improving the Minds of the Poor
“in all necessary Christian Knowledge, the Society
“have desired, and do again earnestly intreat all
“their Correspondents, to use their utmost Endeavours to get some Kind of Labour added to the
“Instruction given to Children in the Charity
6 “Schools;

“ Schools; as *Husbandry* in any of its Branches,
 “ *Spinning, Sewing, Knitting*, or any other useful
 “ Employment; to which the particular Manufac-
 “ tures of their respective Countries may lead them.
 “ This will bring them to an Habit of Industry, as
 “ well as prepare them for the Business by which
 “ they are afterwards to subsist in the World, and
 “ effectually obviate an Objection against the Cha-
 “ rity Schools, that they tend to take poor Children
 “ off from those servile Offices which are necessary
 “ in all Communities, and for which the wise Go-
 “ vernor of the World has by his Providence de-
 “ signed them.”

“ THE best Means of employing the Poor has
 “ always had a Share in the Thoughts of the wisest
 “ Men in this Kingdom; and the present State of
 “ Affairs, with respect to our Trade, seems to re-
 “ quire a Continuance of your Care and Applica-
 “ tion, to promote those Employments among the
 “ Children educated in Charity Schools, which may
 “ be most for the Service of the Publick; so that
 “ beside *Reading, Writing, and Arithmetick*, and in-
 “ structing them in the Principles and Rules of our
 “ holy Religion, they ought also to be inured to some
 “ sort of profitable *Labour* or *Business*.

“ IT has been observed by a worthy Correspond-
 “ ing Member, that where, in the Want of other
 “ Labour, the Children in the Country go a Mile
 “ or two to School, even that has contributed to
 “ make them robust and active; and that *Garden-*
 “ *ing, Plowing, Harrowing*, or other servile Labour
 “ every other Day for their Parents, has been no
 “ Prejudice to their Progress in Learning.”

Circular
 Letter.
 1720.

Circular
Letter
1722.

“ It is not easy to prescribe such an Employ as
“ would suit all Parts of the Kingdom; and there-
“ fore it must be left to the Prudence of those who
“ are intrusted with the Management of Charity
“ Schools, to chuse such Employments for the Chil-
“ dren, as they shall judge to be most practicable in
“ their respective Places; and if any in your Neigh-
“ bourhood have been so happy as to fall into a pro-
“ per Method for employing poor Children, you are
“ desired to signify it in as particular a Manner as you
“ can; that when the Society are furnished with a
“ greater Variety of such Methods, they may be com-
“ municated to the Publick for general Practice.”

Circular
Letter
1725.

“ AND though the Manner of employing the Poor
“ may, at first, be attended with some Difficulty, by
“ reason of the Variety of Manufactures in the King-
“ dom, and the Materials necessary for them, which
“ all Places do not equally afford; yet wherever an
“ Attempt has been made (though by Means perhaps
“ at first not appearing very probable) it has seldom
“ failed of producing some good Effect: for not-
“ withstanding the Produce of the Manufactures,
“ wherein the Poor are employed, should happen
“ to be but small, yet if they are kept from Idleness
“ and Beggary, and inured to a sober and industrious
“ Way of Living, the good Effects thereof, as
“ well to themselves as to the Publick, will fully
“ compensate all the Pains that shall be taken
“ therein.”

Circular
Letter
1729.

“ THE general Usefulness of *Husbandry* to this
“ Nation, the real Want there has been of Persons
“ to be employed in it, and the Mortality that has
“ lately happened in many Counties, especially
“ among

“ among the lower and more laborious Sort of
 “ People, are, in the Opinion of the Society, all of
 “ them, very good Reasons to engage their Mem-
 “ bers to use their utmost Endeavours that poor
 “ Children may be bound out *Apprentices* to that
 “ Business; which would silence one of the most
 “ popular Clamours that has been raised against
 “ Charity Schools. This Concern therefore, which
 “ so nearly affects the common Interest of our Coun-
 “ try, is particularly recommended by the Society to
 “ all their Members.”

FROM these *Extracts* it will appear, how care-
 ful this Society has always been to obviate the com-
 mon Objections made against the Charity Schools,
 that they only breed up Children in Idleness and
 Pride: And it must not be omitted, that as early as
 the Year 1712, they particularly recommended,
 “ That however these Children are disposed of, it
 “ will be very necessary before-hand to teach them
 “ that great Lesson of *true Humility*, which our
 “ Saviour has prescribed to all that will be his Dis-
 “ ciples; lest the Advantages they receive from a
 “ pious Education, should incline them to put too
 “ great a Value upon themselves; and therefore
 “ that the Masters be often put in Mind of guard-
 “ ing the Children under their Care, as much as
 “ possible, against such dangerous Conceits; and in
 “ order thereunto, to instruct them very carefully in
 “ the Duties of Servants, and Submission to Supe-
 “ riors.”

AND knowing that it is of the highest Import-
 ance to the Welfare of the Charity Schools, to re-
 move all Occasion of Complaint against them as
 Nurseries of *Disaffection* to the Government, They
 acquainted

acquainted their Members in Town and Country,
 “ That his Grace the Archbishop of *Canterbury*
 “ having heard some Complaints against the Con-
 “ duct of certain Teachers in these Schools, on this
 “ Head, did, in 1716, write a Letter to the Trustees
 “ of the Schools in and about *London*, earnestly ex-
 “ horting them *rigorously to animadvert upon all,*
 “ *whether Children or Teachers, who either appear,*
 “ *or suffer them to appear at any Time in publick,*
 “ *to affront the Government, and bear a Part in those*
 “ *Tumults and Riots, which are so great a Scandal,*
 “ *as well as Prejudice, to the good Order and Peace*
 “ *of the Realm. And likewise, if there be any Ca-*
 “ *techisms or Institutions taught in any of these*
 “ *Schools, that meddle with political or party Princi-*
 “ *ples, that they ought immediately to be thrown aside,*
 “ *as pernicious to the original Design of these pious*
 “ *Nurseries.*”

SOME Time after this, his Grace, in a particular
 Manner, recommended it to the Trustees of the
 Charity Schools in and about *London*; “ To require
 “ all the Masters and Mistresses under their Di-
 “ rection, not only to take the Oaths to the Go-
 “ vernment before their Admission, but at the
 “ Time of their Admission to subscribe to some such
 “ solemn Promise, or Declaration, as the following,
 “ viz. *That they do heartily acknowledge his Majesty*
 “ *King GEORGE, to be the only lawful and*
 “ *rightful King of these Realms; and will to the*
 “ *utmost of their Power educate the Children com-*
 “ *mitted to their Charge, in a true Sense of their*
 “ *Duty to him as such: That they will not, by any*
 “ *Words or Actions, do any thing whereby to lessen*
 “ *their Esteem of, or their Obedience to the present*
 “ *Govern-*

“ Government: That upon all publick Days, when
 “ their Children may be likely to appear among any
 “ disorderly Persons, they will do their best to keep them
 “ in, and severely punish them, if they shall hear of
 “ their running into any Tumults, or publick Meet-
 “ ings, contrary to the good Order of such Schools and
 “ Scholars.”

SEVERAL other Prelates have earnestly pressed the like Exhortations, in their Sermons at the Anniversary Meetings of the Charity Schools, as well as on other Occasions; and the Society think it incumbent on them to use all their Interest to procure a general Conformity to his Grace's and their Lordships' Sentiments in this Matter, as of the last Importance to the Welfare of the Charity Schools; and therefore intreat all their Correspondents to do their utmost to remove all Occasions of Complaint, as they value the Prosperity of these Schools.



The STATE of the CHARITY SCHOOLS
in and about LONDON and WESTMINSTER, according
to the latest Accounts which have been received.

C. signifies Cloathed.

B. Children who wear Badges on their Cloaths.

M. Maintained.

W. Set to work.

CHARITY SCHOOLS in the Parishes of	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren- tices.	Services, or taken out by Friends.	
A ldgate Ward <i>With-</i> <i>in, formerly St. Katharine</i> <i>Creed, 1717, C.</i>	2	90	20	Sea ¹⁷³ ₁₇	328	18	10	596
St. Alphage, London, set up for Boys 1751, for Girls 1753, <i>C.B.</i>	2	18	7					25
St. Andrew Holborn, e- rected 1696, <i>C. B.</i>	2	80	71	Sea ⁸⁷³ ₈₆	546	361	855	2872
In the same Parish, 1715, for Teaching Navigation to 40 Children gratis, out of any Cha- rity Schools within the Bills of Mortality, kept at No. 17, King's Head-c. Gough-sq.; from whence 290 Boys have been put Apprentices to Sea, included in the Numbers put out of their respective Schools								
St Anne Aldersgate, 1709, <i>C.B.*</i>	2	60	30	496		359		815
Aldersgate Ward, 1702	2	30	30	Sea ⁴⁹ ₁₈	364	29	382	1338
St. Anne Blackfryars, set up 1705, supported by Endowment, <i>C.</i>	2	51	52	Sea ⁴⁹⁹ ₂₆	252	196	359	1435
St. Anne, Soho, 1698, <i>C.B.</i> 10 Girls taken into the School- house, and wholly maintained, and when qualified put out to Service †	2	48	36	Sea ⁴²⁰ ₂₆	363	182	448	1565
St. Anne's, Limehouse, erected 1779	2	15	35	Sea ⁷ ₁₂	30	6	40	145
St. Anne's, Limehouse, Poplar and Blackwall, established 1711	1	50		Sea ⁶¹⁷ ₆₁	403			1130
Saint Bartholomew the Great, for Boys 1717, and for Girls 1727, <i>Pt. C.</i>	2	24	20	Sea ¹⁹¹ ₂₁	194	44	224	918
Battersea, Surry, founded and endowed by a Person of Qua- lity for 20 Boys, taught to Read, Write, and cast Accounts, several of whom are afterwards Appren- ticed with the Interest of two Le- gacies left for that Purpose	1	20		100	140			260
	20	468	391	4135	2620	1195	2318	11498

* For 30 Boys and 20 Girls. Augmented 1771, to 40 Boys and 30 Girls.

† Ten Girls lodged and boarded in the House.

CHARITY-SCHOOLS in the Parishes of

	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren. tices.	Services, or taken out by Friends.	
St. Botolph Aldersgate, } 1702, C. B.	1	4	—	240	547	—	—	827
Billingsgate Ward, 1714, C. B.	1	40	—	Sea ²¹² ₅₅	597	—	—	904
St. Botolph Aldgate, for } Boys, set up 1688, and for Girls } 1700, C. B.	2	70	40	Sea ⁵¹¹ ₂₄	217	21	377	1260
St. Botolph Bishopsgate, } 1702, C. B.	2	30	30	—	—	—	—	60
St. Bride's Parish, 1711, C.	2	40	30	Sea ¹⁷¹ ₁₂	208	67	269	806
Bridge, Candlewick, and } Dowgate Ward, for Boys 1710, } Girls 1717, formerly under the } Name of St. Michael Crooked-lane } and St. Magnus the Martyr, C. B.	2	60	40	—	—	—	—	100
British or Welch School, } Gray's-inn-lane *, set up 1718, } for the Instructing, Cloathing, } and putting forth Apprentice poor } Children, descended of Welch Pa- } rents, born in or near London, that } have no Parochial Settlement here }	2	48	22	Sea ¹⁵ ₁₂₀	112	—	—	317
Broad-street Ward, 1714, C. B.	2	50	30	Sea ⁴³² ₃₁	463	130	447	1583
Camberwell, Surry, 1714 } and 1721, C. B.	2	35	30	—	—	—	—	65
Castlebaynard Ward, C. } Boys 1710, Girls 1719 — }	2	30	20	—	—	—	—	50
Chelsea, Middlesex, set up } 1707, endow'd with 10 l. per Ann. } for ever, by the late Mr. Chamber- } layne, Pt. C. and Pt. M. — }	2	35	20	75	12	—	5	140
In the same Parish, set } up June 1709, for Soldiers' } Girls, supported by Ladies, } seven of whom are Trustees, } C. — }	1	33	—	7	—	—	—	37
Christ - Church, Spital- } Fields, set up 1708, C. B. — }	2	50	50	Sea ¹⁹⁰ ₂₂	—	—	—	290
Christ-Church in Surry, } Boys 1713, Girls 1715, C. — }	2	40	40	Sea ⁵⁷² ₁₉	436	—	634	1346
St. Clement Dane, 1702, C.	2	60	40	Sea ⁵⁸⁴ ₆₆	274	320	354	1698
	27	625	392	3688	2269	538	2086	9483

* Maintained in the House.

CHARITY-SCHOOLS in the Parishes of

	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren- tices.	Services, or taken out by Friends.	
In the same Parish of St. Clement Dane, an Horn-book School for Boys and Girls, 1724, Pt. C. }	2	19	11					30
Coleman-street Ward School, C. B. }	2	40	25	Sea ²⁰¹ 21	360	101	97	846
Cordwainers and Bread-street Ward, C. B. Boys 1701, Girls 1714 }	2	50	30	Sea ³²⁸ 23	768	92	404	1695
Cornhill and Lime-street Ward, C. B. 1710 }	2	45	35	Sea ³⁰⁶ 39	973			1398
Cripplegate Ward <i>Without</i> , in Redcross-street, 1698, C. B. }	2	102	100	Sea ⁶⁹⁰ 76	1630	1244		1843
Cripplegate Ward <i>Within</i> , set up 1712, in Aldermanbury }	2	50	25	Sea ¹⁴³ 4	996	25	7	1250
In the same Parish, supported by the Legacies of Lady Elean. Holles, Ed. Buckley, John Bristow, Esqrs. & others, 1709, C. }	1		70					70
Deptford in Kent, C. —	2	50	20	8				78
St. Dunstan in the West, C. Boys 1708, Girls 1710 }	2	40	30	Sea ³³⁶ 55	347	309	391	1508
St. Edmund the King. A Subscript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Children have been put out, included in the Numbers put out of their respective Schools —								
St. Ethelburga, C. B. set up B. 1719, G. 1774, first in the Parish of St. Mary Abchurch, supported by the Subscriptions of a Society, and other Collections }	2	36	20	Sea ²²¹ 14	379	38		700
Farringdon Ward <i>Within</i> , set up 1705, C. B. }	2	60	40	Sea ¹⁰⁶ 45	80	179	63	673
French Charity-School, <i>Spitalfields</i> —	2	14	17					31
Finsbury Charity-School, set up 1792 —	1	20						20
	24	520	423	2717	5533	1988	962	10142

CHARITY-SCHOOLS in the Parishes of

	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren- tices.	Services, or taken out by Friends.	
St. George, <i>Middlesex</i> , or <i>Rayne's Hospital</i> , C. Boys 1716, Girls 1719. See below.	2	50	90	241	—	—	409	790
St. George the Martyr, 1708, C. B.	2	40	30	429	—	187	—	686
St. George Southwark, B. 1715, C. Girls 1747	2	40	25	—	—	—	—	65
Sir George Wheeler's Cha- pel in <i>Spital-Fields</i> , 1703, C. W.	1	36	—	—	—	—	—	36
St. Giles in the Fields, and St. George Bloomsbury, set up 1705, C.								
The Trustees of these Schools, in 1728, finding themselves bur- dened with binding out Girls to Trades, agreed that for the future 16 of the eldest Girls should be wholly maintained in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services	2	101	70	762 Sea 20	—	338	—	1391
Greenwich, <i>Kent</i> , 1700, C. W. the Children here spin, and make their own Cloaths, both Linen and Woollen	1	40	—	4	200	—	—	240
In the same Parish, cloathed in Green	1	20	—	—	—	—	—	20
In the same Parish, cloathed in Grey	1	50	—	—	—	—	—	50
HammerSmith, <i>Middlesex</i>	2	20	20	—	—	—	—	40
Highgate, <i>Middlesex</i> , C. set up for Girls 1722. The Schoolhouse was built by Edward Pauncefoot, Esq; who endowed it with 5l. per ann. for ever	1	—	20	—	—	—	—	20
St. James, Clerkenwell, C. B. 1700	2	80	50	269	—	—	104	503
In the same Parish, 1730, for Children 5 years old, to qua- lify them for the other Schools	2	20	10	—	—	—	—	30
Peter Joys, Esq; set up June 29, 1705, by Peter Joys, Esq;	2	30	20	—	—	—	—	50
St. James Westminster, C. supported by the Offertory, 1697	2	80	50	261	—	524	—	1265
	25	687	435	2255	200	1049	617	5639

RAYNE's Hospital, set up in the same Parish of St. George in the East, 1736, for 40 GIRLS. These Girls, being transplanted from the Parish School into the said Hospital, are entirely maintained and trained up for Services.—After the Age of 22, Six of them, producing Certificates of their good Behaviour during their Servitude, draw Lots, twice in the Year, for a Marriage-Portion of 100l. to settle them in the World with an honest industrious Mechanic.—58 have received it, and 379 have been educated since its Institution.

CHARITY-SCHOOLS in the Parishes of

No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
			Appren. or to Sea.	Services, or taken out by Friends.	Appren. tices.	Services, or taken out by Friends.	
In the same Parish, in <i>King-street</i> , set up in 1722, by the late Archbishop <i>Tenison</i> , supported out of the Revenue of the Chapel, C.	2	36	120	—	—	—	156
In the same Parish of St. <i>James Westminster</i> , set up 1725, C. M. W. to prepare them for Service, supported by Collections at Sermons, and casual Benefactions	1	70	—	626	—	—	696
St. John at <i>Hackney</i> , C. set up 1714, laid down <i>Lady-day</i> 1735, revived <i>Midsummer</i> following	2	30	30	—	—	—	60
St. John <i>Wapping</i> , set up for Boys 1704, Girls 1708, C.	2	50	40	Sea 450 187	—	456	1193
St. John <i>South</i> . 1735, C. * separated from St. Olave South.	1	—	31	—	—	404	31
St. James <i>Clerkenwell</i> , C. 1767	2	60	40	269	—	404	773
<i>Illeworth, Middlesex</i> , 1715 C. W.	2	04	20	—	—	—	60
St. Katherine near the Tower, 1707, C.	2	35	15	005	22	48 42	367
<i>Kenington, Mid.</i> 1707. To which HIS MAJESTY is graciously pleased to allow 80 <i>l.</i> per Ann. and the Children have a Dinner every Sunday from <i>Michaelmas</i> to <i>Lady-day</i>	2	30	20	82	15	35 53	236
<i>Lambeth in Surry</i> , Boys 1708, Girls 1706, C. W. the Girls are employed in Knitting and Sewing	1	50	—	—	—	—	50
<i>Langbourn Ward</i> , set up in the Name of <i>Alballows Lombard-street</i> , 1702, and made the Ward School 1735, C. B.	1	50	—	Sea 329 14	675	—	1068
St. Leonard <i>Shoreditch</i> , Boys erected 1705, Girls, 1709, C. B.	2	50	50	Sea 424 12	466	97 579	1678
St. Luke <i>Middlesex</i> , from the Parish of St. <i>Giles Cripplegate</i> , set up 1710, Girls 1761, C. B.	2	100	40	624	630	—	1384
	22	692	386	3222	1808	180 1534	7752

* The Trustees have taken 14 into the House, wholly to be maintained.

CHARITY-SCHOOLS
in the Parishes of

	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren-tices.	Services, or taken out by Friends.	
In the same Parish, C. set up 1727, supported by a Legacy of Mr. John Fuller, deceased; and Five Pounds allowed to put out each Boy Apprentice	1	20	—	46	39	—	—	105
St. Margaret Westminster, cloathed in Blue, the Boys set up 1688, the Girls 1714, W. Being the first Institution of this Kind against Popery	2	52	34	Sea ⁵²⁸ 50	190	84	239	1177
In the same Parish, cloathed in Grey, W. and M. the Boys set up 1698	2	50	36	381	—	—	218	675
St. Martin in the Fields 1699, C. In these Schools 35 Girls are M. and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation	2	80	40	—	—	—	—	120
St. Mary Islington, 1710. C. B.	2	30	20	Sea ³¹³ 3	77	16	115	572
St. Mary Magdalene Bermondsey, Boys 1712, Girls 1722, C.	2	50	30	—	—	—	—	75
St. Mary Overee, alias St. Saviour Southwark, C. —	2	60	50	—	—	—	206	544
St. Mary Rotherhith, 1739	2	25	20	175	104	—	100	424
In the same Parish, C. Boys set up 1742, Girls 1746	2	16	20	—	—	—	—	36
In the same Parish, not Cloathed, 1755	2	25	15	160	41	—	75	316
St. Mary-le-bone, cloathed, set up 1750 *	2	50	38	—	—	—	191	271
Do. School of Industry, 1791	2	130	70	—	—	—	—	200
St. Mary le Strand, 1708, C.	1	20	—	Sea ¹⁷⁶ 6	204	—	—	406
St. Mary Whitechapel, 1705, C.	2	60	40	—	—	—	—	100
St Matthew, Bethn. Green Girls set up 1762, Boys 1765, C.	2	30	30	215	—	254	—	529
Mile End, Old Town, set up 1723, C.	2	30	20	86	—	—	—	136
In the same Parish, cloathed in Blue, and endowed —	1	100	—	—	—	—	—	100
Mortlake in Surry, set up 1701, C.	2	9	9	—	—	—	—	18
Newington Butts, Surry, 1710, C.	1	30	—	4	—	—	—	43
Norton Falgate, School for Boys 1691, Girls 1703, and has been very useful as a Nursery to the neighbouring Charity Schools	1	36	—	—	—	—	—	36
	35	883	472	2143	655	354	1144	5874

* They are boarded, lodged in the House, and every Necessary found.

CHARITY-SCHOOLS
in the Parishes of

	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren- tices.	Services, or taken out by Friends.	
St. Olave, South. 1735, C.	1	40	—	7	28	—	—	75
St. Paul Covent-gar- den, Boys 1701, Girls 1712, C.	2	*20	20	210 Sea 9	281	105	191	836
St. Paul Shadwell, Boys 1699, Girls 1712, C.	2	45	35	329 Sea 35	719	35	477	1675
St. Pancras, set up 1786	1	—	30	—	—	—	—	30
Pentonville, 1788, C.	2	12	12	—	—	—	—	24
Queen-Hithe Ward, set up in 1717, Cl. B.	2	20	20	348	—	—	282	670
Radcliff Hamlet, Step- ney, Boys 1710, Girls 1723	2	35	15	100	—	262	—	645
Richmond in Surry, set up 1713, G. —	2	50	50	262 Sea 8	12	200	38	620
St Sepulchre London set up 1700, C. —	1	51	—	493 Sea 7	—	503	—	561
In the same Parish the Ladies' School, 34 boarded in the House, set up 1702, C.	1	—	51	—	—	—	887	398
In the same Parish Middle. Girls, set up 1711, C.	2	30	20	—	—	—	—	50
In the same Parish Middle. set up 1706, C.	2	30	20	—	—	—	—	50
Saint Stephen Wal- brook, 1698 and 1778, Cl.	2	50	30	240 Sea 6	—	—	35	361
Saint Thomas South- wark, 1704, Cl. —	1	30	—	—	—	—	—	30
Tower Ward, Girls 1707, Boys 1709, C.	2	60	60	78 Sea 129	909	186	1028	2390
Vintry Ward, 1710, C. B.	1	50	—	98 Sea 16	238	—	—	1267
Wandsworth, Surry	1	25	—	—	—	—	—	25
Westminster French Charity-school, set up 1747 †	2	19	18	92 Sea 1	45	98	304	312
Brought from Page 80	29	567	371	3350	2235	1389	3242	10559
— from Page 81	20	468	391	4135	2620	1195	2318	11498
— from Page 82	27	625	392	3688	2269	538	2086	9483
— from Page 83	24	520	423	2717	5533	1988	962	10142
— from Page 84	25	687	435	2255	200	1049	617	5639
— from Page 85	22	692	386	3222	1808	180	1534	7752
— from Page 85	35	883	472	2143	655	354	1144	5874
TOTAL	182	4442	2870	21510	15320	6693	11903	60947

* 14 Boys and 14 Girls are maintained in the House.

† The Boys are employed in braiding Nets for the Free British Fishery.

‡ For the instructing, Cloathing, Maintaining, and putting forth Apprentice poor Children descended of French Protestant Refugees, born in or near London, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children being all taught to read and write English equally as well as French, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both Tongues fluently. The School is kept in Windmill-street, near Tottenham-court-road.

Boys at School	—	4442	} 7312 Total of Children at School.
Girls	—	2870	
Boys put out to Appren.	21510	} 36830	} Total of Children put to Apprenticeships and Services, or taken out by Friends; of which 1370 are gone to Sea, out of 45 Schools.
— to Services, &c.	15320		
Girls put out to Appren.	6693	} 18596	
— to Services, &c.	11903		
			55426

Note, The TRUSTEES of some Schools have thought fit to lessen the Number of Children taught in them, that the rest might be entirely supported; which is the Reason the Number now taught, is short of what it was formerly.

The Number of CHARITY-SCHOOLS in each County of England and Wales, with the Number of Children taught in them, according to the best Information that has been given to the Publisher hereof, is as follows:

	Sch.	Boys.	Girls.		Sch.	Boys.	Girls.
Anglesea	3	40		Lincolnshire	91	1164	95
Bedfordshire	34	345	57	Merionethshire	2	40	22
Berkshire	59	807	140	Middlesex	29	410	220
Brecknockshire	5	251	47	Monmouthshire	7	104	13
Buckinghamshire	57	689	46	Montgomeryshire	6	76	16
Cambridgeshire	36	673	124	Norfolk	34	570	220
Cardiganshire	1	10		Northamptonshire	47	508	143
Carmarthenshire	11	121	4	Northumberland	10	430	40
Carnarvonshire	3	35		Nottinghamshire	30	252	28
Cheshire	17	124	66	Oxfordshire	23	366	106
Cornwall	13	72	34	Pembrokeshire	25	184	41
Cumberland	6	160	30	Radnorshire	3	60	
Denbighshire	5	100	3	Rutlandshire	6	32	12
Derbyshire	18	274	51	Shropshire	22	373	37
Devonshire	41	679	235	Somersetshire	33	582	90
Dorsetshire	13	117	29	Staffordshire	14	230	88
Durham	12	276	20	Suffolk	40	600	140
Effex	37	498	178	Surry	29	546	144
Flintshire	1	60		Suffex	23	512	60
Glamorganshire	6	50		Warwickshire	36	385	165
Gloucestershire	60	940	100	Westmoreland	1	16	10
Hampshire	39	541	112	Wiltshire	37	736	57
Herefordshire	29	468	79	Worcestershire	38	612	100
Hertfordshire	38	652	126	Yorkshire	54	893	191
Huntingdonshire	25	282	20				
Kent	62	968	315		640	9681	2038
Lancashire	21	311	231	Brought forward	689	9825	1877
Leicestershire	36	451	30				
Carried forward	689	9825	1877		1329	19506	3915

N. B. The Society will be much obliged to such of their Members, as are concerned in the Support or Management of any of these Country Charity-Schools, to inform them of any Errors they may discover in the above List; as there is Reason to believe it is not now a correct one.

A Summary View of the CHARITY-SCHOOLS in Great-Britain and Ireland.

	Sch.	Boys.	Girls.
A T L O N D O N	-	182	4442
In other Parts of <i>South-Britain</i>	-	1329	19506
In <i>North-Britain</i> , by the Account published in 1786	135	5187	2618
In <i>IRELAND</i> , for teaching to Read and Write only	168	2406	600
In ditto, erected pursuant to his Majesty's Charter, and encouraged by his Royal Bounty of 1000 l. per Annum, for instructing, employing, and wholly maintaining the Children, exclusive of the <i>Dublin</i> Work-house School	42	1935	—
Total of Schools	1856	33476	10003
		10003	
Boys and Girls now taught in those Schools	—	43479	

Note, Where the Number of Scholars has been signified to the Publisher of this Account, without distinguishing the Sexes, they are put in the Column of Boys.

A PROPOSAL made by the SOCIETY to the Trustees of the CHARITY-SCHOOLS, for adding Work to the Learning usually given to the Children.

THE Instructing of Youth, and Providing for the Poor and Impotent, are such obvious Duties, that they meet with universal Approbation; but the most proper Means to attain that good End are often disputed.

THE Erecting of Charity-Schools has most certainly laid a good Foundation for the first; and the late excellent Law relating to *Work-Houses*, has put it in the Power of every Parish in a much better Manner to provide for the latter.

As to the Charity-Schools, it must needs be acknowledged, that those excellent Persons who first formed,

formed, and they who have since conducted that good Work, ought ever to be mentioned with Honour: And now, that such Schools are established in most Parts of the Kingdom, it is much to be wished that some Means could be contrived to render them still more useful, and effectually to answer the good Purposes of their Institution.

It is conceived, that if the Children educated in Charity-Schools were employed in some such Business as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Industry; but what that Employment should be, and the Manner of conducting it, must be left to the Managers of the several Schools, who are the best Judges of what is most proper and convenient to be done.

SUPPOSE *England and Wales* to contain *Ten Thousand* Parishes, and that but *Ten* Persons in every Parish, one with another, were by some Method employed, who were perfectly idle before, then the whole Number of Persons so set to work would be *One Hundred Thousand*, and, if they work but 300 Days in a Year, and one with another earned but a *Half-Penny* a Day, the Produce of their Labour at the Year's End would amount to 62,500 Pounds.

THE Spinning of coarse Wool, Flax or Hemp, is a Thing easily learnt, and the Waste which will be always made by Beginners will not amount to much. And if it were possible so to contrive it, that the Parents of the Children might reap some Advantage from what is so earned, it would be a great Inducement for them to keep the Children to their Business; and if the Undertaking succeeded, it is to be hoped, that many good People would send in coarse Materials to be worked up for the Benefit of the School.

Coarse Wool,
Flax, or
Hemp to be
spun in the
Charity-
Schools.

It is impossible to give minute and particular Directions for conducting this Undertaking, and therefore that must be left to the Managers, who will best judge what is necessary to be done; but till the School is very well got into some Method, the best Way will most certainly be to keep the Business in a small Compass.

Tho' the Spinning of Wool, and Flax, or Hemp, is proposed, as most advantageous, yet where this is found impracticable, the Children should be employed in some other Way, and always have what they earn for their Encouragement: That would make them diligent, and induce all good Christians to assist in an Undertaking, which so much conduces to the Glory of God, and the Good of Mankind.

There having sometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reason of some Defect in expressing such Bequest; it seems convenient to set down how such Legacy may be so expressed, as to prevent any Scruple about paying it; which may be done in this Manner, *viz.*

*I T E M, I A. B. do give and bequeath unto
G. H. of the
Sum of Pounds,
to the Intent, and on Trust, that he do pay the same
to the Treasurers for the Time being of the Charity-
School, for Teaching [poor Children, or poor Boys,
or poor Girls,] to Read, &c. in the Parish of
in the City
of or in the
County of for the
Use of the said School.*

A L E T.

A

L E T T E R

O F

DR. EDMUND GIBSON,
Late Lord Bishop of LONDON,

TO THE

CLERGY OF HIS DIOCESE,

Dated *Whitehall, April 3, 1740.*

GOOD BROTHER,

THE Decay of Piety and Religion, and the Increase of Sin and Vice, are so visible in our Days, notwithstanding the Endeavours of the Parochial Clergy to prevent them; that no additional Expedients ought to be omitted, which may help, in any Measure, to preserve among our People a Sense of Duty, and a Spirit of Devotion.

ONE of these Expedients is, the putting into their Hands, as Occasion shall be found, some short and plain Tracts upon Religious Subjects; such as being short, they are like to read, or may easily procure to be read to them; and being also plain, they cannot fail of understanding; and moreover, being always at Hand, and read over often, they will naturally make a *deeper Impression* upon their Minds, than Instructions and Admonitions, either from the Pulpit, or by Word of Mouth.

IT was with this View, that several Bishops, Clergymen, and other serious Persons among the Laity, did long since form themselves into a Society, for printing and dispersing such practical Tracts in great Numbers. And for the dispersing them more effectually, they have from Time to Time admitted, and continue to admit, several Persons in all Parts of the Kingdom, whom they call CORRESPONDING MEMBERS; and who are intitled to have a Supply of them, to be disposed of among such of the neighbouring Clergy or Laity as desire them; the Bound Books, mentioned in their Catalogue, at the prime Cost in *Quires*, the So-

ciety being at the Charge of Binding ; and the Stitch'd Books, at one *half* of what is set down as the prime Cost of each ; the other half of the Charge being borne by the standing Subscriptions of the Members of the Society, and by other occasional Benefactions. And the Privilege of sending for, and receiving those Books and small Tracts, on the Terms before-mentioned, is common to all the CORRESPONDING MEMBERS, as such, whether they be SUBSCRIBERS or not ; on Account of the Trouble they are content to take in answering the great Ends of the Society, by conveying their Tracts into many Hands, and on the same easy Terms ; without any Advantage to themselves, besides the Pleasure of doing good.

THIS Society has subsisted many Years, under the Name of *The Society for Promoting Christian Knowledge*. And as, by their Endeavours in that Way, great Good has been already done to Religion, so much more would probably be done, if the Design, and their Methods of carrying it on, were more generally understood and attended to. And because some of the Clergy may not know that there is such a Society, and many others may be unacquainted with the true End and Manner of it ; I desire that those in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the same Time it is left to every one's Judgment, how far he has *Occasion*, within his own Cure, for such Assistances as these, to co-operate with his own Pastoral Labours.

I AM not without Hope, that when this Method of doing Service to Religion is known and considered, Persons who are of Ability, both among the Clergy and Laity, will be disposed to become *subscribing Members*, or occasional Contributors ; for the better Support of the Society in carrying on the Work, and to make the good Effects of it more and more extensive. And so, commending you and your Labours to the Blessing of God,

I remain, Sir,

Your faithful Friend and Brother,

EDM. LONDON.

N^o III.

A
C A T A L O G U E
O F T H E
B O O K S

DISPERSED BY THE

S O C I E T Y,

Which may be had by their MEMBERS on the Terms
herein set forth.

Those marked † have been admitted into the Catalogue within the last Year.

I. *The Books here underwritten are all bound at the Expence of the Society, and the Members are only charged with the Payment of such Sums as are placed opposite to each Book.*

1. Bibles at the following Prices, viz.

	s.	d.
T HE <i>Oxford</i> Bible, Brevier Character, with Marginal References, single, in 8vo. }	6	0
The same, ———— with the Apocrypha	7	0
The same, on a Crown Paper, without Marginal References, in 8vo.	4	0
The same, ———— with the Apocrypha	4	10
The same, ———— with Service, Psalms, and Apocrypha	6	0
The same, ———— Service and Psalms, no Apocrypha	5	2
The same, — Minion Character, single, in 12mo.	3	0
The same, ———— with the Apocrypha	3	9
The same, ———— with the Service, Psalms, and the Apocrypha	4	6
The same, ———— with Service and Psalms, no Apocrypha	3	9
The same, Nonpareil, single, in 12mo.	2	0
The same, ———— with Service and Psalms	2	8
The same, ———— single 24to.	2	0
The <i>Cambridge</i> Bible, Brevier, with Marginal References, single, in 8vo.	6	0
The same, ———— with the Apocrypha	7	0
The same, on a Crown Paper, without Marginal References, in 8vo.	4	0
The same, ———— with the Apocrypha	4	10
The same, ———— with Service, Psalms, and Apocrypha	6	0
The same, ———— Service, Psalms, and no Apocrypha	5	2
The same, Minion, single, in 12mo.	3	0
The same, ———— with the Apocrypha	3	9
The		

The same, ——— with the Service, Psalms, and Apocrypha	s. 4	d. 6
The same, ——— with Service and Psalms, and no Apocrypha	3	9
The same, Nonpareil, single, in 12mo. - - - - -	2	0
The same, ——— with Service and Psalms - - - - -	2	8
The same, ——— single, 24to. - - - - -	2	0
The <i>London</i> Bible, by the King's Printers, Brevier, single, in 8vo.	5	6
The same, ——— with the Apocrypha, - - - - -	6	6

2. Testaments and Psalter, at the following Prices, viz.

Testament, Pica Character, 8vo. - - - - -	s. 1	d. 7
——— Long Primer, 8vo. - - - - -	0	11
——— Brevier, 12mo. - - - - -	0	7½
——— Nonpareil, 24to. - - - - -	0	7½
The New Testament in <i>French</i> , 12mo. - - - - -	1	6
Psalter, with the Collects, and Communion Service, 12mo.	0	5

3. Common Prayers, with Psalms.

The <i>Oxford</i> Common Prayer, Pica 8vo. with the <i>Old</i> Version of Psalms	s. 2	d. 4
The same, with Companion to the Altar - - - - -	2	7
The same, with the <i>New</i> Version of Psalms and Hymns - - - - -	2	8
The same, with Companion to the Altar - - - - -	2	11
The same, Brevier 12mo. with the <i>Old</i> Version of Psalms	1	3
The same, with Companion to the Altar - - - - -	1	4½
The same, with the <i>New</i> Version of Psalms - - - - -	1	5½
The same, with Companion to the Altar - - - - -	1	6½
The same, with the Extracts from the <i>New</i> Version of Psalms	1	3½
The same, with the Companion to the Altar - - - - -	1	4½
The same, Minion 12mo. with the <i>Old</i> Version of Psalms	1	0½
The same, with Companion to the Altar - - - - -	1	2
The same, with the <i>New</i> Version of Psalms - - - - -	1	2
The same, with Companion to the Altar - - - - -	1	3
The same, with the Extracts from the <i>New</i> Version of Psalms	1	0½
The same, with the Companion to the Altar - - - - -	1	1½
The same, Long Lines, 12mo. on a fine Paper, with the <i>Old</i> } Version of Psalms - - - - - }	2	2
The same, without Psalms - - - - -	1	10
The same, Nonpareil 24to. with the <i>Old</i> Version of Psalms - - - - -	0	9½
The same, with the Extracts from the <i>New</i> Version of Psalms	0	9
The same, with the <i>New</i> Version of Psalms - - - - -	0	11
The <i>Cambridge</i> Common Prayer, Pica 8vo. with the <i>Old</i> Version } of Psalms - - - - - }	2	4
The same, with Companion to the Altar - - - - -	2	7
The same, with the <i>New</i> Version of Psalms - - - - -	2	8
The same, with the <i>New</i> Version, and Companion to the Altar	2	11

The same,	Long Primer 12mo. with the <i>Old</i> Version of Psalms	s. d.	1	8
The same,	with Companion to the Altar - - -	1	9	$\frac{1}{2}$
The same,	with the <i>New</i> Version of Psalms - - -	1	9	$\frac{1}{2}$
The same,	with the <i>New</i> Version, and Companion to the Altar	1	10	$\frac{1}{2}$
The same,	Brevier 12mo. with the <i>Old</i> Version of Psalms	1	3	
The same,	with Companion to the Altar - - -	1	4	$\frac{1}{2}$
The same,	with the <i>New</i> Version of Psalms - - -	1	5	$\frac{1}{2}$
The same,	with Companion to the Altar - - -	1	6	$\frac{1}{2}$
The same,	with the Extracts from the <i>New</i> Version of Psalms	1	3	$\frac{1}{2}$
The same,	with the Companion to the Altar - - -	1	4	$\frac{1}{2}$
The same,	Minion 12mo. with the <i>Old</i> Version of Psalms	1	0	$\frac{1}{2}$
The same,	with Companion to the Altar - - -	1	2	
The same,	with the <i>New</i> Version of Psalms - - -	1	2	
The same,	with Companion to the Altar - - -	1	3	
The same,	with the Extracts from the <i>New</i> Version of Psalms	1	0	$\frac{1}{2}$
The same,	with the Companion to the Altar - - -	1	1	$\frac{1}{2}$
The same,	Long Lines, 12mo. on a fine Paper, with the <i>Old</i> } Version of Psalms - - - - - }	2	2	
The same,	without Psalms - - - - -	1	10	
The same,	Nonpareil 24to. with the <i>Old</i> Version of Psalms	0	9	$\frac{1}{2}$
The same,	with the <i>New</i> Version of Psalms - - -	0	11	
The same,	with the Extracts from the <i>New</i> Version of Psalms	0	9	
The same,	The Common Prayer in <i>Welch</i> , Long Primer 12mo. with the } <i>Old</i> Version of Psalms - - - - - }	1	10	
The same,	The <i>London</i> Common Prayer, by the King's Printers, Pica 8vo. } with the <i>Old</i> Version of Psalms - - - - - }	2	2	
The same,	with Companion to the Altar - - - - -	2	5	
The same,	with the <i>New</i> Version of Psalms - - - - -	2	6	
The same,	with Companion to the Altar - - - - -	2	9	
The same,	The <i>New</i> Version of Psalms, by <i>Tate</i> and <i>Brady</i> , with the } Hymns, in 8vo. - - - - - }	1	6	
The same,	Brevier 12mo. - - - - -	0	8	$\frac{1}{2}$
The same,	Minion 12mo. - - - - -	0	7	$\frac{1}{2}$
The same,	Nonpareil 24to. - - - - -	0	7	$\frac{1}{2}$
The same,	Extracts from the <i>New</i> Version of the Psalms for the Use of Parish } Churches, Brevier 12mo. - - - - - }	0	5	
The same,	Minion 12mo. - - - - -	0	5	
The same,	Nonpareil, 24to. - - - - -	0	4	

N. B. The *New Version* of the Psalms by *Tate* and *Brady*, and the Extracts from the *New Version*, will be allowed to Members at Half Price, when bound up with the *Common Prayer Books*.

Other RELIGIOUS BOOKS bound at the Expence of the Society, which are charged to the Members only at the Price set against each Book.

4. On the Holy Scriptures.

<i>Eastrel's</i> (Bishop) Christian Institutes, 12mo.	s. d.	1	6
<i>Greenwood's</i> (Dr.) Harmony of the Four Gospels, 12mo.	1	6	
The			

	s.	d.
The Four Gospels and the Acts of the Apostles; with Notes explanatory and practical, for the Use of Families and Schools; by <i>Isaac Mann</i> , D. D. late Lord Bishop of <i>Cork</i> and <i>Ross</i>	2	6
<i>Ostervald's</i> Arguments on the Books and Chapters of the Old and New Testament: With Practical Observations, and a Preliminary Discourse. In Two large Volumes, 8vo.	9	0
<i>Sellon's</i> Abridgment of the Holy Scriptures, 12mo.	0	10
The same, translated into <i>French</i>	1	0
<i>Trimmer's</i> (Mrs.) Abridgment of Scripture History; consisting of Lessons selected from the Old Testament, for the Use of Charity Schools, Kitchens, and Cottages	1	3
— Abridgment of the New Testament on the same Plan	0	11

5. *On the Church Catechism.*

	s.	d.
<i>Duke's</i> Lectures on the Christian Covenant, on the Articles of the Christian Faith, and on the two Sacraments, 12mo.	1	0
<i>Kenn's</i> (Bishop) Exposition of the Church Catechism, 12mo.	0	7
<i>Lewis's</i> Exposition of the Church Catechism, Price 18s. per Hundred, — or singly	0	2½
<i>Secker's</i> (Archbishop) Lectures on the Church Catechism, 12mo.	2	6
<i>Wake's</i> (Archbishop) Commentary on the Church Catechism, 12mo.	0	11½
<i>Williams's</i> (Bishop) Exposition of the Church Catechism, Price 28s. per Hundred, — or singly	0	4
<i>Wilson's</i> (Bishop) Principles and Duties of Christianity; being a further Instruction for such as have learned the Church Catechism	0	10

6. *On the Christian Religion, Doctrine and Practice.*

	s.	d.
<i>Burkitt's</i> Help and Guide to Christian Families, 12mo.	0	6
<i>Crossman's</i> Introduction to the Knowledge of the Christian Religion	0	5
Whole Duty of Man, large 12mo.	1	9
The same, ——— in small 12mo.	1	0
The Great Importance of a Religious Life, 12mo.	0	6
<i>Greene's</i> (Bishop) Discourses on the Four Last Things, 12mo. a new Edition	1	2
<i>Jones's</i> Catholic Doctrine of the Trinity proved, by above an hundred short and clear Arguments, expressed in the Terms of Holy Scripture, and compared after a Manner entirely new	1	0
<i>Kettlewell's</i> Office for the Penitent, Trial of the Soul, and Office for one Troubled in Mind, 12mo. *	0	7
Life of God in the Soul of Man, with a Preface by Bishop <i>Burnet</i>	0	8
The Pious Country Parishioner Instructed, 12mo.	0	11

* Either of these three Tracts may be had separate, as see Page 102.

<i>Wilson's</i> (Bishop of <i>Sodor and Man</i>) Knowledge and Practice of Christianity made Easy; or, An Instruction for the <i>Indians</i> , 12mo	1	6
The same, translated into <i>Welsh</i> - - - - -	1	9
Thirty-three Sermons, selected from the Works of the late <i>Thomas Wilson</i> , D. D. Lord Bishop of <i>Sodor and Mann</i> , in Two Vols. 12mo. - - - - -	4	0

7. On the Sacraments and Church Service.

<i>Gibson</i> (Bishop) on the Sacrament of the Lord's Supper, 12mo.	0	6
<i>Nelson's</i> Companion for the Feasts and Fasts of the Church of <i>England</i>	3	3
† <i>Pott's</i> (Archdeacon) Elementary Discourses, designed for the Use of a Young Person after Confirmation - - -	1	0
<i>Stebbing</i> (Dr.) on Prayer and the Lord's Supper, 12mo.	0	9
<i>Synge's</i> (Archbishop) Answer to all Excuses and Pretences for not coming to the Holy Communion, on a large Letter -	0	5
<i>Wilson</i> (Bishop of <i>Sodor and Mann</i>) on the Lord's Supper -	1	0
<i>Tardley's</i> (Archdeacon) Practical Exposition on the Offices of Baptism and Confirmation; and the Communion Service of the Church of <i>England</i> : with suitable Devotions, 12mo. - - -	0	6

8. Christian Education and Schools.

The Child's Christian Education, by the Rev. Mr. <i>Fisher</i> - -	0	5
The <i>English</i> Instructor; or, Art of Spelling improved, by Mr. <i>Dixon</i>	0	5
Twenty-five Sermons preached at the Anniversary Meetings of the Charity Children from 1704, to 1728 inclusive - -	1	6
<i>Talbot's</i> (Dr.) Christian School-Master, or the Duty of those who are employed in the public Instruction of Children, especially in Charity-Schools - - -	1	0
<i>Trimmer's</i> (Mrs.) Teacher's Assistant; consisting of Instructions relating to the First Part of the Charity School Spelling Book, and Lectures, interspersed with Questions on the Principles of Religion and Morality, in 2 Vols, 12mo. - - -	3	6

9. DEVOTION.

† <i>Best's</i> (Dr.) Essay on the Daily Service of the Church of <i>England</i> , recommending an Attendance upon it* - -	0	6
<i>Kenn's</i> (Bishop) Manual of Prayers for <i>Winchester</i> Scholars, 12mo.	0	5
<i>Nelson's</i> Practice of True Devotion, 12mo. - - - -	1	2
A New Manual of Devotions, 12mo. - - - -	1	8

10. MISCELLANIES.

<i>Worthington</i> (Dr.) on Self-Resignation, 12mo. - -	1	0
<i>Peers's</i> Companion for the Aged, 12mo. - - -	0	3
<i>Woodward</i> (Dr.) of the Rise and Progress of the Religious Societies	0	4

* This Article is also in the List of Tracts, see Page 98.

II. *All the Stitched Books in the remaining Part of this Catalogue are allowed to the Members at half of the Price set down against the Title of each Book, the Society defraying the other half of the Charge. — And such as are of a larger Size, the SOCIETY is also at the Expence of Half-binding; and they are marked with an *.*

I. *On the Holy Scriptures.*

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d. s. d.	d. s. d.	d. s. d.
* PLAIN Directions for Reading the Holy Scriptures -	1 ½	10 0
Several Methods of Reading the Holy Scriptures in private	1 ½	7 0
<i>Ostervald's</i> Necessity and Usefulness of Reading the Holy Scrip- tures - - - - -	2	14 0
— Abridgment of the History of the Bible -	1	5 6

2. *Publick and Private DEVOTION.*

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† <i>Best's</i> (Dr.) Essay on the Daily Service of the Church of England, recommending an Attendance upon it - - -	6	48	0
<i>Beveridge's</i> (Bishop) Sermon on the Common Prayer -	2 ½	19	0
* <i>Brockwell's</i> Practical Exposition of the Lord's Prayer; con- sidered as designed for Instruction as well as Use; as a Rule of Duty, as well as a Form of Prayer - - -	6	42	0
The Christian's Daily Devotion, with Directions how to walk with God all the Day long - - -	1	6	0
The Collects taken from the Book of Common Prayer, 1 s. 3 d. per Dozen, or - - - - -	1 ½	9	0
Directions for a devout and decent Behaviour in the Publick Worship of God, and for the proper Use of the Book of Common Prayer, in 8vo. - - - - -	1 ½	10	0
The same in 12mo. - - - - -	1	9	0
— in French - - - - -	1 ½	8	0
* Divine Songs (Dr. <i>Watts's</i>) for the Use of Children -	3	24	0
Divine Hymns, on a broad Sheet - - - - -	1	6	0
Hymns taken from the Supplement to <i>Tate</i> and <i>Brady's</i> Psalms	1 ½	8	0
The Necessary Duty of Family Prayer - - - - -	0 ¾	5	0
An Earnest Exhortation to Housekeepers to maintain Family Instruction and Devotion, with Daily Prayers for Morning and Evening - - - - -	0 ¾	5	0
* <i>Fox's</i> Duty of Public Worship, with Directions for a Devout Behaviour therein; and an Account of the Method and Use of the Common Prayer, by Way of Question and Answer }	2 ½	18	0
A Form of Family Prayer, from the Works of <i>Thomas Wilson</i> , D. D. late Lord Bishop of <i>Sodor and Man</i> - - - }	2	14	0
* <i>Gibson's</i> (Bishop) Family Devotion - - - - -	2 ½	17	0

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<i>Kenn's</i> (Bishop) Directions for Prayer -	1	12 0
<i>Merrick's</i> Short Manual of Prayers for Common Occasions; namely, for Morning and Evening, the Holy Sacrament, Sicknes, &c. -	1	9 0
The same in <i>Welch</i> -	1	9 0
* Morning and Evening Prayers for Families and private Persons	1	8 0
A Morning and Evening Prayer from the Liturgy, with the Lord's Prayer, for the Use of Families, on a Pasteboard	1	4 0
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A Prayer proper to be used in Workhouses, with the Lord's Prayer, on a Pasteboard -	1	4 0
* The Sin and Danger of Neglecting the Public Service	2	18 0
<i>Stonhouse's</i> (Sir James) Prayers for the Use of Private Persons, Families, Children and Servants -	3	20 0
<i>Unwin's</i> Friendly Reproof and Instruction to those who seldom attend Public Worship -	2	10 0
<i>Woodward's</i> (Dr.) Earnest Persuasive to the serious Observance of the Lord's Day -	0	4 0

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<i>Nelson's</i> Instructions for them that come to be Confirmed	1	10 0
Pastoral Advice before Confirmation -	1	10 0
Pastoral Advice after Confirmation -	1	5 0
<i>Adams's</i> (Dr.) Pastoral Advice to Young Persons before Confirmation	2	12 0
The same in <i>French</i> -	2	12 0
The same in <i>Welch</i> -	2	10 0
<i>Nowell's</i> Earnest Exhortation to Young Persons lately confirmed -	2	12 0

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5. BAPTISM

5. BAPTISM.

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<i>Barrow's</i> (Dr. <i>Isaac</i>) Doctrine of the Sacraments - -	3	20 0
* A Friendly Call to the Holy Communion, wherein is shewn } to the meanest Capacity, the Nature and End of the Lord's } Supper, with a particular Address to Servants. To which } are added Prayers, Meditations, &c. - - -	5	40 0
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* <i>Fleetwood's</i> (Bishop) Reasonable Communicant: Or, An Ex- } planation of the Doctrine of the Sacrament of the Lord's } Supper in all its Parts, from the Communion Service	3	24 0
* The Sacrament of the Lord's Supper explained to the meanest } Capacity, in a Dialogue between a Minister and his Parish- } oner, with Prayers proper for the Occasion; by Bp. <i>Greene</i>	2	16 0
* <i>Synge's</i> (Archbishop) Answer to all Excuses and Pretences } for not coming to the Holy Communion - - -	2 ½	19 0
* <i>Tillotson's</i> (Archbishop) Persuasive to frequent Communion	2 ½	19 0
* <i>Waldo's</i> (Peter, Esq;) Essay on the Holy Sacrament -	6	48 0
* <i>Wilson's</i> (Bishop) Short Introduction to the Lord's Supper	6	40 0

7. Christian Doctrine and Practice.

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The Way of living in a Method and by Rule	0 1/2	5 0
<i>Travell's</i> (Mr.) Duties of the Poor, particularly in the Education of their Children, in an Address from a Mi- nister to his Parishioners	3	20 0

8. Concerning Particular Duties.

* <i>Broughton's</i> Advice and Warning to Servants, more espe- cially of the Nobility and Gentry	2 1/2	16 0
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N. B. The SOCIETY have formerly taken into their Catalogue Translations of several of the foregoing Tracts into the *Welsh* Language, together with other Books, which, being now out of Print, are not above particularized; but if they should hereafter be reprinted, they will be again added to the Catalogue.

The following BOOKS and TRACTS received on the SOCIETY'S Catalogue, are at present out of Print.

- D**R. *Bray's* Baptismal Covenant, &c. Price 1s. in Quires.
 Dr. *Mapletoft's* Principles and Duties of the Christian Religion. Price 2s. in Quires.
 ——— Collection of Forms of Prayer for the Use of Families, &c. with a plain Account of the Lord's Supper. Price 4d. in Quires.
 Account of the Propagation of the Gospel in the East. Pr. 2s. 6d. in Quires.
Turner's Spelling-Book. Price 6d. in Quires.
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 Life of *James Bonnel*, Esq.
 Sermons at the Anniversary Meetings of the Charity Children, from
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 Sir *John Thorold's* View of Popery.
Woodward's Rise and Progress of Religious Societies.
Kenn's (Bishop) Manual in *Welsh*.
Yardley's (Archdeacon) Improvement of *Ostervald's* Abridgment.
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Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of finners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth it shall prosper. As for the ungodly, it is not so with them: but they are like the chaff which the wind scattereth away from the face of the earth. Therefore the ungodly shall not be able to stand in the judgment: neither the finners in the congregation of the righteous. But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

BIBLE *Nonpareil 12mo. Nonpareil 24to. TESTAMENT Nonpareil 24to. and COMMON PRAYER Nonpareil 24to.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of finners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth it shall prosper. As for the ungodly, it is not so with them: but they are like the chaff which the wind scattereth away from the face of the earth. Therefore the ungodly shall not be able to stand in the judgment: neither the finners in the congregation of the righteous. But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

TESTAMENT *Pica 8vo. and COMMON PRAYER Pica 8vo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth, it shall prosper.

TESTAMENT *Long Primer 8vo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth, it shall prosper. As for the ungodly, it is not so with them: but they are like the chaff which the wind scattereth away from the face of the earth.

COMMON PRAYER *Long Primer 12mo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth, it shall prosper. As for the ungodly, it is not so with them: but they are like the chaff which the wind scattereth away from the face of the earth.

COMMON PRAYER *Brevier 12mo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth it shall prosper. As for the ungodly, it is not so with them: but they are like the chaff which the wind scattereth away from the face of the earth.

Nº IV.

SOME

A C C O U N T

OF THE

SOCIETY'S *Protestant Missions in the*
East-Indies for the Year 1793.

THE following Particulars include the Substance of such Letters, as have been received, relative to the several Missions, since the Publication of the last Account.

It has not yet been in the Power of the Society to supply *Calcutta* with a new Missionary, although many Efforts have been used to accomplish this good Purpose. The Concerns of the Mission, nevertheless, have in a good degree been carried on by the good Offices principally of the Rev. *David Brown*. In a Letter from that Gentleman, and *William Chambers*, Esq; dated at *Calcutta*, April 2, 1793, they observe that it behoves them to assure the Society that they were happy their Efforts to

to forward the Society's Views at that Place, had been approved by the Board; and they were encouraged to persevere from the Hopes given that Missionaries would be sent out to carry on the Work:—An Enlargement of the Church, together with a new Vestry-Room, were then nearly completed, and it was expected that in the Course of a very few Months, every Thing would be ready:—Divine Service had not even once been interrupted, nor was there a Probability of its being afterwards suspended, on account of the Works:—The Church continued to receive due Support; and though its Funds were low, and its Resources not likely, at that Time, to receive any considerable Enlargement, the State of it upon the whole was encouraging.

Since the Receipt of this Letter from Messrs. *Brown* and *Chambers*, the Society has been informed of the Death of the latter Gentleman, by which Event, the Interests of true Religion in *India*, and the Concerns of the *Calcutta* Mission in particular, have experienced a considerable Loss.

In a Letter from Mr. *Brown*, dated at *Calcutta*, April 3, 1793, he adverts to a Present of Books sent to him by the Society, as a Testimony of their Approbation of his Conduct, respecting the Mission, and which, he observes, could not fail to excite him to continue his Exertions, so long as they might be necessary.—For so acceptable a Present of Articles, which he very much wanted, and which were not to be procured in *India*, he returns his unfeigned Thanks, adding withal Assurances of his unremitting Zeal to promote the important Ends of the Society's Missions, in the *East Indies*.

Madras.

The Rev. Mr. *Gerické*, in a Letter dated at *Vepery*, Jan. 30, 1793, acknowledges the Receipt of the usual Stores, and sundry Presents sent out by the Society, the preceding Year, and offers the best Thanks of the Missionaries for the kind Notice that had been taken of their Wants, and particularly for the Salary and Gratuity that had been allotted to *Sattianaden*.

Mr.

Mr. Gerické, in another Letter dated at *Vepery*, Feb. 27, 1793, mentions that the Work of the Mission had been carried on, in the Manner and Order heretofore described, and expresses Thanks to God for the uninterrupted Health he had enjoyed, and the Comforts by which his Mind had been supported, under the various Trials, Disappointments, Cares, and Anxieties, attending his Station:—Mr. Swartz, having arrived at *Madras*, on the Concerns of his Ward, the adopted Son of the late Rajah of *Tanjore*, and the Family of that Rajah, had assisted Mr. Gerické by preaching, catechizing, and dispensing Advice; and he observes that their Conversations had been comfortable and instructive. There had been received into the *Portuguese* Congregation, by holy Baptism, in the Course of the preceding Year, 8 Children, and 10 Adults; the latter being chiefly People, who had been forced away from the northern Countries, by a Famine, that had raged there for three Years, and received into *European* Families, at whose Request they had been instructed, and christened: 50 Persons had received the Lord's Supper, among whom were three, admitted the first Time, after having heard a Course of Lectures upon the Subject: There had been six Marriages, and ten Burials:—The Holy Sacrament had been administered four Times, to some *English* People, before either their Embarkation for *England*, or their Departure to distant Garrisons, where Opportunities of communicating would not be likely to occur.

In the *Malabar* Congregation, 22 Children, and 9 Adults had been christened, 194 Persons had received the Lord's Supper, and among them five were new Communicants; there had been five Marriages and 18 Funerals.

Mr. Horst, a Person whom Mr. Gerické had placed at *Cuddalore*, with 5 Pagodas per Month from the Mission Cash, whilst the Paymaster gave up to him his 5 Pagodas, which he received from the Honorable Company for reading Prayers, burying the Dead, &c. did Honor

Honor to his Station, and had christened 17 *English*, and 4 *Malabar* Children, married 7 Couple, and attended 20 Burials :—His Wife and her Brother, who had been of the *Romish* Communion, he had brought by Degrees to the Knowledge of the Truth, for which Purpose he had learned the *Portuguese* Language, taken Advice of Mr. Gerické, and procured such Works as they had in that Language, in which he also edified the few *Portuguese* People, who were in *Cuddalore*, reading to them Mr. Gerické's Sermons.

In the Month of *October*, Mr. Rottler, one of the *Danish* Missionaries, who had been at Death's Door, went by Mr. Gerické's Advice to *Madras*, accompanied by the Mission Doctor, and there recovered his Health. In *November*, Mr. Gerické made a Journey to *Vellore*, and Mr. Rottler went with him, to establish his Health, and to assist him in the Care of the small *Vellore Malabar* Congregation. At *Vellore*, Mr. Gerické consecrated a large new Chapel, which Mr. Torriano had recently built; he visited daily the Hospital, and dispersed many of the Society's Tracts, read Prayers and preached every Day, christened 12 Children, and married one Couple; had had some Conferences with Heathens, in the Presence of a Catechist, whom he had procured, and whom Mr. Torriano maintained, and whom he had taught how to instruct the Heathens, and to give them an Idea of our holy Religion, and with whom he had left as many Sermons as there are Sundays in the Year, in order to be read at the Chapel.—Mr. Rottler remained a few Days at *Vellore* after Mr. Gerické, and then returning to *Tranquebar*, by the direct Road, administered the Sacrament at *Cuddalore*, both in *English* and *Malabar*, and baptized several Children.—Soon after this, the good People of *Cuddalore* had had another Opportunity of hearing the Word of God, by Mr. Swartz's being there a few Days: Mr. John, of *Tranquebar*, had also visited them in the Course of the Year.

Mr. Gerické having been invited to christen the Child of a *Dutch* Gentleman, at *Pullicat*, had preached there in
 8 German,

German, Portuguese, and Malabar, and, besides the Dutch Child, had likewise christened 10 Portuguese and six Malabar Children.

No Opportunity had occurred to Mr. Gerické for visiting *Negapatam*, during the preceding Year, although there were both Children and Adults waiting for the Visit of a Missionary, and many for an Opportunity of receiving the Holy Sacrament.—The Churches of that Place had been repaired by the Care and Attention of *Domingo de Rosario*, who had the Charge of the Poor and of the School, and read to the People Mr. Gerické's Portuguese Sermons.—At the Request of the principal Inhabitants of *Negapatam*, Mr. Gerické had drawn up a Subscription Paper, in *English* and *Portuguese*, and addressed it to the Inhabitants of that Place; in Consequence of which *Rosario* had collected a Sum of Money, sufficient to repair the great Dutch Church, the Malabar Church, and the Hospital for Lepers:—Mr. Gerické had composed a Portuguese Prayer and Sermon for the Occasion, when the first Divine Service was performed, after the Repairs, and had sent them to *Rosario*, Mr. Gerické not being able to go thither himself, as he had been requested. The Malabar Congregation of *Negapatam*, Mr. Gerické observes, was not so happy in their Catechist as the Portuguese. This Letter is concluded with earnest Prayers, that every Success may attend the pious Endeavours of the Society, and that God would crown the Labours of the Missionaries with Success.

The Rev. Mr. Swartz, in a Letter dated at *Madras, Tanjore*, Feb. 5, 1793, observes that the Admonitions and pious Wishes of the Society, expressed in the Secretary's Correspondence, were received with due Veneration, and that Books and other valuable Presents had been received with much Gratitude: They had great Reason, he remarks, to adore the Goodness of God, who had preserved and strengthened the Missionaries to proclaim the good Tidings of Salvation, purchased by JESUS CHRIST: Their most earnest Endeavours had been ex-

erted to reclaim the poor Heathens from the Ways of
 Destruction, and to point out to them the Way that
 leadeth unto Life.—“ Many of them,” says Mr. Swartz,
 “ were baptized last Year, and particularly some of
 “ those called *Kaller*, who are looked upon as the worst,
 “ and somewhat resemble the thievish *Arabians*. These
 “ People having been instructed two Months, were bap-
 “ tized. Being baptized, we insisted upon their be-
 “ coming industrious in their proper Business. All of
 “ them had very good Fields, which they were exhorted
 “ to cultivate. To these Exhortations, we added oc-
 “ cular Inspection. I went and visited them in their
 “ Villages. Having examined them in respect of their
 “ Knowledge, and prayed with them, which was com-
 “ monly done in the Presence of a great many Heathens,
 “ I desired to see the Fruits of their Industry, on which
 “ they fully satisfied me. I then exhorted them to be
 “ honest, in paying the usual Rent to Government,
 “ which they soon did, in a pleasing Manner. The
 “ Appearance was agreeable, and the Prospect hopeful.
 “ As the Water Courses in their District had not been
 “ cleared for 15 Years, by which Neglect the Cultiva-
 “ tion was impeded, and the Harvest lessened, I en-
 “ treated the Collector to advance a Sum of Money to
 “ clear them, promising to send People to inspect the
 “ Work. The Work was completely done, and those
 “ Inhabitants who formerly, for Want of Water, had
 “ reaped only 4000 large Measures, called *Kalam*, reaped
 “ now 14,000 *Kalam*, and rejoiced in the Increase. The
 “ whole District reaped nearly 100,000 *Kalam* more
 “ than they had done the preceding Year. But this our
 “ Joy was soon turned into Grief. The Heathens ob-
 “ serving that many of their Relations wished to em-
 “ brace Christianity, and that such as had been baptized
 “ refused to join in their plundering Expeditions, as-
 “ sembled, and formed an Encampment, threatening
 “ to extirpate Christianity. Now all looked dismal.
 “ Many of the Christians were encouraged by their Re-
 “ lations, who were Heathens, to form an opposite
 “ Camp.

“ Camp. But I exhorted the Christians to make use
 “ of other Weapons, viz. Prayer, Humility, and Pa-
 “ tience, telling them in strong Terms, that if they
 “ became Aggressors, I should disown them. This Dis-
 “ turbance lasted four Months, and became very se-
 “ rious, as the Malcontents neglected the Cultivation
 “ of their own Fields, and deterred others from doing
 “ it. I wrote to these misguided People, (for they had
 “ mischievous Guides,) sent Catechists to them, ex-
 “ horted them not to commit such horrid Sins, and
 “ reminded them that my former Endeavours, so be-
 “ neficial to them, had not merited such Treatment.
 “ At last finding no Opposition from the Christians,
 “ and not being willing to be looked upon as the Ag-
 “ gressors, all went to their Homes and Work, plow-
 “ ing and sowing with double Diligence. My Heart
 “ rejoiced at the kind overruling Providence.—Surely
 “ he is a God that heareth Prayer!”

The Number of those who had been added to the
 Congregation of the *Tanjore* Mission was as follows, viz.

- 25 Children born of Christian Parents.
- 105 Adult Heathens.
- 41 Children of those Heathens.
- 13 Converts from Popery.
- 9 Children of those Converts.

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The *English* and *Malabar* Schools, and the Provincial
 Schools at *Tanjore* and *Cumbagonam*, continue to be kept
 up as before. Some of the Boys educated in the *English*
 Schools were employed at *Madras* as Writers, with
 handsome Salaries; and some, educated in the Provin-
 cial School, had considerable Employments. Some were
 Writers, and others had set up an *English* School. Ob-
 serving that many Children of Christian Parents, resi-
 dent in the Country, were deprived of a Christian Edu-
 cation, he had resolved to set on foot a Charity School,
 wherein at first 15 or 20 Children should be instructed,

and provided with Food and Raiment: He had therefore built a spacious and durable House, and had received into it Orphans and other Children, sent from the Country.

At the Close of the preceding Year, the reigning Rajah of *Tanjore* had gone so far in his Animosity and Jealousy against the adopted Son of the former Rajah, that Lord *Cornwallis* and the Governor at *Madras* had thought proper to call them to *Madras*; and Mr. *Swartz* having been appointed Guardian of that Family, Government had wished him to accompany them. He accordingly had arrived at *Madras* early in *January*, and having done the Business of settling them, might have returned to *Tanjore*. But all his Brethren at *Tranquebar* and *Tanjore* having desired him to stay for some Time with Mr. *Gerické* at *Vepery*, and assist him in his laborious Work, and himself having a great Regard for that worthy Friend, he had cheerfully consented to follow their Advice.—“*Here,*” he says, “I have carefully observed
“the Regulations made by Mr. *Gerické*, his excellent
“Order respecting Divine Service, in the *Malabar*,
“*Portuguese*, and *English* Tongues. On *Sunday* Morn-
“ings, he preaches in the *Tamulian* or *Malabar* Congre-
“gation; in the Afternoon he preaches to the *Portu-
“guese*, and in the Evening to the *English*. He cate-
“chizes every Evening in the *English*, the *Portuguese*,
“or the *Malabar* Language. I confess it has given
“me great Satisfaction to behold that all is done with
“the greatest Regularity and Propriety. I am now his
“Assistant in this delightful Work.—May God soon
“send him a faithful Fellow-Labourer!—My dear Bro-
“ther, you may assure our venerable Superiors that
“they will rejoice at the last Day, by beholding the
“Fruits of that Work, which they piously support.”

The Rev. Mr. *Kolhoff*, in a Letter dated at *Tanjore*, *Feb. 12, 1793*, mentions that, by the Providence of God, he had enjoyed a good State of Health, during the preceding Year, and had been enabled not only to preach the Word of God almost every *Sunday* to the *English* and
Malabar

Malabar Congregations, but also had attended on the other usual Duties of instructing the *English* Scholars in the Doctrines of Christianity, assisting in the Provincial School, visiting the Sick, and laying before Heathens and others the Doctrines of the Gospel, and exhorting them to turn from their sinful Ways to the living God, through the Mediation of JESUS CHRIST. He mentions, with great Satisfaction, the Termination of the War, under the Exertions of Lord *Cornwallis*, and observes, that since that Time the Garrison at *Tanjore* had been very numerous, consisting of his Majesty's 74th Regiment, many of whom being desirous of Instruction had constantly attended, of their own Accord, the Evening Lecture, which he had kept up, and which he hoped, by God's Blessing, would be a Means of awakening some of them to adorn their Christian Profession in that heathenish Country. Many of the Privates had applied to him for Bibles and Common-Prayer Books, and he had complied with their Wishes to the utmost of his Power.

The Rev. Mr. *Jenike*, in a Letter dated at *Tanjore*, Feb. 12, 1793, requests the Society's Pardon for his long Silence, observing that it had not been occasioned by any Neglect of Duty, but by Indisposition at the Times when Letters should have been written. Experience had confirmed him in the Assurance, that the Lord of the Harvest would not suffer him to labour in vain in his *Indian* Harvest; and he hesitated not to confess that he never repented of his having preferred the Office he was engaged in, to a more comfortable living to the Flesh elsewhere, having seen some Fruits of his Labour already, and having every Reason to expect more. He had acquired a tolerable Fluency in the *Malabar* Language in the Year 1790, so that he could preach in it every third *Sunday*, and daily catechize the Children, and address himself to the Heathens. He had likewise preached, every third *Sunday*, in *English*, catechized the Children of the *English* School, and instructed them in Arithmetic, History, and Geography. In the Month of *September*, 1791, he left

Tanjore, to reside at *Palamcotta*, and in his Way thither had taken a Journey of about 300 Miles to visit *Madura* and *Ramanadaburam*, and many Places where a Missionary had never before been; in all which Places he had announced the glad Tidings of the Gospel. The People were more attentive than he had expected to find them, and he was encouraged to declare the whole Counsel of God. The Mission, he was confident, might be extended to those Places with Success. The Governor of the *Sirvajengy* Country expressed a Wish that an *English* School might be established in his District. At *Palamcotta* Mr. *Jænicke* had resided ten Months, preaching on *Sundays* in *Malabar* and *English*, and on *Fridays* in *Malabar*. Sometimes *Sattianaden* had preached for him, in his native Language. The Gentlemen and other *Europeans* regularly frequented the Church, to which they were encouraged by the good Example of the commanding Officer. During his Stay at *Palamcotta*, he had instructed and baptized 60 Heathens, and had likewise received several Converts from Popery. The Christians in the *Tinnavelly* District generally resided in the Country, and formed several Congregations. For the Use of those at *Padpanadaburam*, and at *Parani*, he had erected some Chapels, at the Expence of Mr. *Swartz*. Many of those Converts were Christians, not in Name only, but in Reality. There is every Reason to hope, he observes, that at a future Period Christianity will prevail in the *Tinnavelly* Country.—Himself and *Sattianaden* had severally made Journeys into Parts of the Country, where the Word of God had never before been preached; and the People were generally attentive, and desirous of hearing: They assembled in Hundreds, and shewed him every Respect, and Numbers had conducted him from Village to Village. *Sattianaden* had experienced the same Attention. More than 30 People came afterwards to *Palamcotta* to be instructed and baptized.—Such happy Effects, he remarks, would often be experienced, could such Journeys be frequently repeated. At *Palamcotta*, and in its Vicinity,

Vicinity, he had had daily Opportunities of addressing himself to the Heathens; and took Occasion likewise to become useful to his Fellow-Labourers, by admonishing them respecting their Conduct, and delivering Lectures in ecclesiastical History and practical Divinity. In *March*, 1792, he had been attacked by a severe bilious Disorder, called the *Hill Fever*, by which he had suffered much, and had been several Times at Death's Door: From that Time to the Month of *September*, when he arrived again at *Tanjore*, his Labours had experienced Interruptions, though they had never been altogether given up. At *Tanjore* he had had a Relapse, though at the Time of his then writing he thanked God for the Recovery of his Health. After the Departure of Mr. *Swartz* to *Madras*, he had preached every *Sunday* at *Tanjore*, and had been occupied, with Mr. *Kolhoff*, in all the Business of the *Tanjore* Mission. He had also kept up a Correspondence with his Fellow-Labourers at *Palamcotta*, and observes that they were going on in the Discharge of their Duty faithfully and diligently, visiting the Christians resident in the Country, and addressing themselves to the Heathens. Mr. *Jenicke* mentions that Mr. *Swartz* had translated the Secretary's Letter addressed to *Sattianaden*, and that its Contents had given him unspeakable Joy, and had animated him to a greater Enjoyment of CHRIST's holy Religion, to live conformably to its Rules, to follow CHRIST, to set a good Example to all Persons, and to be faithful to the Charge committed to him. Conceiving that it would not be unacceptable to the Society, Mr. *Jenicke* had sent a principal Part of one of *Sattianaden's* Letters, in a faithful Translation, as follows.—

“ I shall always be thankful to the Honourable Society
 “ for their Benevolence, and the great Demonstrations
 “ of it towards me. I shall never forget their having
 “ confirmed me in my Office. Their having my Happiness,
 “ and the Happiness of my Nation, so much
 “ at Heart, excites me to constant Praises to God.
 “ I shall obey them in every Respect, be careful not to
 “ disappoint

" disappoint them in their Hopes, shew my humble
 " Submission to them, and by discharging all the Du-
 " ties of my Function I shall endeavour to live to their
 " Satisfaction. By giving me such good Admonitions
 " and Comfort, they evidence themselves to be faithful
 " Stewards of the Mysteries of God, and shew that they
 " stand in Grace, and experience it richly. I shall en-
 " deavour, by the Grace of God, to live according to
 " their kind Advice, in order to be fit to enjoy the
 " Comforts they mention to me, and to experience
 " the Promises of God, which in that Case He will
 " faithfully fulfil. Whoever knows the Truth, and
 " the Design for which it was revealed, and enjoys the
 " Blessings of our holy Religion, he, and he only, is
 " fit to recommend it to others. Though one, who
 " does not enjoy the Grace of God, revealed and pur-
 " chased for us by our blessed Redeemer, and does not
 " live up to the Design of it, should recommend it
 " ever so much to others, it will be to very little Pur-
 " pose, and attended with very little Blessing; for he who
 " does not lead an holy Life, according to the Gospel
 " of our LORD JESUS CHRIST, though he should speak
 " as an Angel from Heaven, yet his Life not being
 " correspondent with his Doctrine, his preaching will
 " often be in vain: It will too be a Testimony against
 " him, and tend to his own Ruin, as we read in the
 " 50th *Psalm*. That this may not be the Case with me,
 " I shall always endeavour to be watchful; and it is
 " my daily Prayer to God, that he may grant me the
 " Grace of his blessed Spirit, to grow more and more
 " in Knowledge and in Godliness. When I contem-
 " plate the Ways of God, by which he has led me, I
 " am full of Admiration and Praises to him. I was a
 " Heathen before, who did not know him; and he has
 " called me by his faithful Servant Mr. Swartz. This
 " my venerable Father has received and instructed me.
 " His Exertions, by Day and by Night, tended to bring
 " me to Repentance towards God, and Faith towards
 " our LORD JESUS CHRIST; to produce in me Fruits
 " meet

“ meet for Repentance, to induce me to lead a godly
 “ and holy Life, and to grow in Knowledge, and in
 “ every Grace and Virtue. He has not destined me to
 “ worldly Business, but appointed me to bring my
 “ Nation to the Knowledge of God, and of JESUS
 “ CHRIST, whom he has sent to redeem the World; in
 “ consequence of which he gave me the Office of a
 “ Catechist, and used his utmost Endeavours to bring
 “ me to a more extensive Knowledge. And likewise
 “ you, Sir, exerted yourself to correct my Errors and
 “ my Failings, encouraged me to grow in Godliness,
 “ and endeavoured to make me more and more useful
 “ and happy. Should I be saved, which, trusting in the
 “ Mercy of God, I hope to be, it will be a Glory to
 “ you; and even though I should be lost, (which God
 “ forbid!) my Damnation cannot diminish your Glory.
 “ Now, to crown the pious Exertions of my much
 “ esteemed Teachers, the Honourable Society has ap-
 “ proved of your Proceedings, and confirmed me in
 “ the higher Office committed to me; a Benevolence
 “ which I shall never forget. May God grant me a
 “ truly humble Mind! May he make me acceptable to
 “ myself, diligent in the Performance of every Duty,
 “ useful in my Generation, and obedient to him and to
 “ my Superiors.”—Mr. *Jænicke* concludes his Let-
 ter with strong Expressions of Gratitude to the Society,
 Prayers to God for his Blessing upon their Efforts, and
 Entreaties for a Continuance of their Protection.

In a Postscript to this Letter, written and signed by
 Mr. *Stwartz*, and dated at *Vepery*, Feb. 28, 1793, he
 expresses his Assurance that Mr. *Jænicke*'s Letter will
 please the Honourable Society; and adds, that since
 his Arrival at *Madras* he had frequently conversed with
 Sir *Charles Oakley*, and represented to him the Useful-
 ness of the Provincial Schools, in consequence of which
 the Governor had consented to the Establishment of one
 or two more, as soon as Opportunities should suit.

Tiruchinapally.

The Rev. Mr. *Poble*, in a Letter dated at *Tiruchinapally*, Jan. 18, 1793, informs the Society, that during the preceding Year he had

Baptized - 63, six Heathens included.

Received - 5, from Popery.

Buried - 87, of whom 69 were *Europeans*.

Married - 21 Couple.—And had given the

Sacrament to 200 Persons, ten being new Communicants.—There were then in the *Malabar* School from 10 to 20, and in the *English* from 30 to 40.—He mentions the having experienced a great Loss by the Departure of Mr. *Klein* to *Tranquebar*, who had very beneficially assisted him in the Work of the Mission; and also by the Death of a good old Catechist, named *Ignatius*. He was the last of the Assistants, whom Mr. *Poble* had found at *Tiruchinapally*, on his first Arrival there, and had indeed faithfully preached CHRIST, notwithstanding the Opposition to which it had exposed him. A young Man, named *Abram*, related to the deceased Catechist, then assisted him in the *English* School; *Christian*, a Man of the higher Cast, was his *Malabar* Catechist, and his Son, *Dewasagayam*, was Schoolmaster; besides two other Persons, one as a Catechist, and the other as an Assistant, in training for the Mission. By Means of the Peace, which had happily taken place, the Work of the Mission had been more uninterruptedly carried on; and the Congregation and Garrison had had the Word of God regularly preached to them, and the Sacraments duly administered. He observes that many *Europeans*, Natives of *Britain* especially, were often desirous of having Marriages and Christenings solemnized in private, without proper Reason or License; that hence considerable Inconvenience arose to Ministers conscientiously desirous of doing their Duty, and that he could wish to see the Evil remedied by Order of the *East-India* Company.—He observes, moreover, that it would be a Benefit to have a BISHOP resident among them, as the *Roman Catholics* had.—During the preceding Year he had not been able

to

to make one Journey; he had nevertheless had frequent Opportunities of conversing with the Heathen upon religious Subjects.

The Rev. the *Danish* Missionaries, in a Letter dated *Tranquebar*. at *Tranquebar*, Jan. 24, 1793, acknowledge with Expressions of great Gratitude the Arrival of Presents usually transmitted to them from the Society, and observe that they will endeavour to deserve the Kindness of the Society by faithfully discharging their Duty. The last Year, they remark, had produced several Instances of a kind Providence towards their Mission, a general Peace having been restored to the Country, and several of them having been released from dangerous Sickneses, so that they had been enabled to continue their Endeavours to enlarge the Kingdom of CHRIST within their own Boundaries, and in distant Places.

- 24 Heathens had been baptized, and
- 137 Children born of Christian Parents.
- 88 Persons had been buried.
- 29 Couple married.
- 1000 Persons and upwards had communicated in the Lord's Supper.
- 176 Children had enjoyed the Benefit of Instruction and Maintenance in the Mission Schools.

The *Old Testament* in *Malabar* continued in the Printing-Press, and a new Edition of the *Prophets*; together with some small Tracts, for the Benefit of Christians and Heathens.

IN Addition to the Salaries statedly allotted to the several Missionaries, the Society have sent out a Gratuity of 10*l.* to each of them, for the current Year, besides the usual Stores and Presents.

The Stores and Presents, together with the Remittances, have been sent out this Year to the Missionaries, through the continued Favour of the Honourable *East-India* Company, to whom the Society thus publicly return their heart Thanks.

M I S S I O N

TO THE

SCILLY ISLANDS.

THE Reverend Mr. *Davies* continues in his Station at *Tresco*.

The several Schools in these Islands, supported by the Society, remain as heretofore, and have been superintended by the Rev. Mr. *Troutbeck*, at *St. Mary's Island*, and the Rev. Mr. *Davies*, at *Tresco*.

Nº V.

An A B S T R A C T of the Proceedings
of the SOCIETY *for Promoting Christian
Knowledge*, for the Year 1794.

THE *Subscribing and Corresponding* Members of the
SOCIETY in *Great-Britain* and Foreign Parts, are
now upwards of 1600, of which Number, 93
Subscribing Members, and two Corresponding Members,
were chosen since the Publication of the last Account; and
19 Ladies have likewise been admitted on the List of an-
nual Subscribers.

BOOKS and PAPERS *presented to the SOCIETY.*

- 6 Copies of a Sermon preached at *Hanwell*, in Favor
of the *French* Emigrant Clergy, by *George Henry
Glasse*, M. A.—A Present from the Author.
- 1 Copy of *Contemplations on the Sacred History*,
altered from the Works of *Bishop Hall*, in
4 vols. 12mo. by *George Henry Glasse*, M. A.—
A Present from the Author.
- 25 Copies of “An Abstract of the Proceedings of
the Associates of the late Dr. *Bray* ;” being a
Present from the Associates.
- 50 Copies of a Sheet, entitled, “A New Year’s Gift
for Children and Servants; being a sure Guide
to Heaven and Happiness.” A Present from
the Dean of *Middleham*.

Books, &c. Continued.

- 82 Brought over.
 - 5 Copies of the "Address to the Inhabitants of the Colonies established in *New South Wales* and *Norfolk Island*, by the Rev. Ric. Johnson, Chaplain;" being a Present from Mr. Basil Woodd.
 - 25 Copies of "Plain and Practical Lectures on each Chapter of the Gospels, by a Country Clergyman;" being a Present from Mr. Crutwell.
 - 100 Copies of "A Sermon on the Wisdom of Religious Obedience;" being a Present from the Rev. Dr. Napleton.
 - 12 Copies of the "Annual Account of the Society of Patrons of the Charity-Schools." A Present from Mr. Pickwood, their Treasurer.
 - 25 Copies of a Sermon preached before the Society for the Propagation of the Gospel in Foreign Parts; by William, Lord Bishop of Chester. A Present from that Society.
 - 6 Copies of a Sermon preached for the Benefit of the Philanthropic Society, by Wm. Vincent, D.D. A Present from the Author.
 - 12 Copies of Practical Sermons, selected and abridged from various Authors, by J. Charlesworth, M.A. in 3 vols. small 8vc.
 - 25 Copies of A Short Address, on the proper Manner of employing the Lord's Day.
 - 50 Copies of An Exhortation on the proper Use of the Lord's Day, with a Sermon on reading the Holy Scriptures.
 - 25 Copies of A Sermon on the Manner of Christ's teaching, taken from the Works of Dr. Leland.
 - 25 Copies of A Sermon on doing to all Men, as we would they should do unto us.
 - 25 Copies of A Sermon against Lying.
- The Six last Articles being a Present from the Rev. Mr. Charlesworth.

117 Total.

Books

BOOKS and PAPERS Bought or Printed by Order
of the SOCIETY.

- 3600 Copies of the Lord Bishop of St. David's Ser-
mon preached at the Anniversary Meeting, &c.
3000 Copies of the Origin and Designs of the Society.
7500 ——— Psalms for the Use of the Charity Children.
390 Directions for the devout Use of the Common-
Prayer, in *Octavo*.
9375 Ditto, *Duodecimo*.
64000 Copies of "Seasonable Reflections adapted to
the approaching Fast."
10000 Copies of Observations on the Sacrament, on
a Quarto Sheet.
10000 Copies, on the Reverence required in Singing
Psalms, in *Welch*, on a Quarto Sheet.

107265 Total

940 PACKETS sent to Subscribing and Corre-
sponding Members ; consisting of

- 4639 Bibles.
9023 New Testaments and Psalters.
9765 Common Prayers.
9022 Other Bound Books.
67438 Small Tracts—Some in Half Binding—
Others Stitched.

99887 In all

RECEIPTS and PAYMENTS of the
from 21 March 1793,

R E C E I P T S.

	£.	s.	d.
B enefactions and Legacies to the General Designs of the Society	527	12	11
Subscriptions from the Members of the Society	1856	8	0
Received of the Members for Packets	945	3	2
Received of the Members, Arrears for Packets	1120	10	2
Dividends of Funds for the General Designs	783	0	0
Dividends of Funds to the <i>Manks</i> Impression	42	0	0
Dividends and Rent for Mr. <i>Belke's</i> Charities	53	18	0
Dividends and Benefactions towards the Support of a Mission and Schools in the Islands of <i>Scilly</i>	26	1	6
Dividends of £. 100 in Trust for a Sacrament on Holy-days at <i>Bow</i> Church	3	0	0
Benefactions for the Support of the <i>East-India</i> Mission	79	10	6
Received on Account of Welch Bibles	3	7	6
Received for a Mercers Bond	100	0	0
	£.	5540	11 9

SOCIETY for Promoting Christian Knowledge,
to 3 April, 1794.

PAYMENTS.

	£.	s.	d.
PAID Balance due to the Treasurers as stated last Audit	359	11	6
For Books and Packets sent to the Members	2939	13	2
Paper and Printing for the Anniversary Sermon, } with an Account of the Society and other Books }	415	13	3
Expences of the Anniversary Meeting of the Charity- } Children, June 6, 1793 - - - }	30	0	0
Salaries and Presents to the <i>English</i> and <i>Danish</i> Mis- } sionaries in the <i>East-Indies</i> ; Books, &c. - }	795	5	9
Expences towards the Support of the <i>Scilly</i> Mission -	72	19	10
Boxes for Packing, Postage, Stationary Wares, } House Repairs, dispersing the Anniversary Ser- } mon, Stamps for Receipts, Insurance, Law }	292	1	3
Charges, and other incidental Expences -			
Land-Tax, Parish Dues, and Salaries to the Officers } of the Society - - - }	414	7	1
Paid on Account of Mr. <i>Belke's</i> Charity for Books	188	5	8
Balance in the Hands of the Treasurers -	32	14	3

£. 5540 11 9

N. B. Arrears remaining due from }
Subscribing Members amount to } 520 0 0
Ditto for Packets - - - 1501 7 7

£. 2021 7 7

The Names of the Missionaries, employed by the SOCIETY, with the certain Annual * Salaries paid to them respectively.

In the EAST-INDIES.

T HE Reverend <i>Christian William Gerické</i> ,	} £.
Missionary at <i>Madras</i>	} 50
The Reverend <i>Christian Frederick Swartz</i> , Mis-	} 50
sionary at <i>Tirutshinapally</i> and <i>Tanjore</i>	}
The Rev. <i>Christian Poble</i> , Missionary at <i>Tirutshinapally</i>	} 50
The Reverend <i>Joseph Daniel Jænicke</i> , Missionary at	} 50
<i>Palamcotta</i>	}
The Reverend <i>John Caspar Kolbeff</i> , Missionary at	} 50
<i>Tanjore</i>	}
The Reverend <i>Charles William Pazold</i> , Missionary	} 50
at <i>Madras</i>	}

In the ISLANDS OF SCILLY.

Rev. *William Davies*, Assistant-Minister 50

* Besides a Gratuity of £. 10 to each of the Missionaries in India.

Casual

Casual BENEFACTIONS and LEGACIES
to the General Designs of the SOCIETY, from
21 March, 1793, to the Audit 3^d April, 1794.

A.			£.	s.	d.
1793	Nov. 19.	REV. Mr. <i>Wm. Agutter</i> , at Adm.	1	1	0
1794	Jan. 28.	A. E.	-	1	0

B.					
1793	May 28.	Rev. Mr. <i>William Bree</i> , at Adm.	1	1	0
		Rev. Mr. <i>Henry Barnes</i> , at Adm.	1	1	0
		<i>Samuel Bosanquet</i> , Esq; at Adm.	2	2	0
		<i>Lady Bagot</i> , at Admission	-	1	0
		<i>Major Brooke</i> , at Admission	-	1	0
July	2.	Rev. Mr. <i>John Barton</i> , at Adm.	1	1	0
		<i>John Buxton</i> , Esq; -	2	2	0
Aug.	6.	Right Hon. <i>Lord Bathurst</i> , at Ad.	1	1	0
		Rev. Mr. <i>J. L. Bennet</i> , at Adm.	1	1	0
		Mr. <i>Robert Burton</i> , at Admission	1	1	0
		Rev. Mr. <i>Bell</i> , C. M. -	0	10	6
1794	Feb. 27.	Rev. Dr. <i>J. F. Browning</i> , at Ad.	1	1	0
		Rev. Mr. <i>Chas. Blackstone</i> , at Ad.	1	1	0
		Rev. Mr. <i>Cornelius Bailey</i> , at Ad.	1	1	0

Carried over 18 7 6

		£.	s.	d.
	Brought over -	18	7	6
1794 Mar. 27.	Rev. Mr. <i>A. Belwar</i> , at Admission	1	1	0
	Mrs. <i>Mary Bowles</i> - - -	1	1	0
	<i>Bercher Baril</i> , Esq; - - -	5	5	0
	<i>Thomas Browne</i> , Esq; at Adm.	1	1	0
	Rev. Mr. <i>Tho. Bancroft</i> , at Adm.	1	1	0

C.

1793 Aug. 6.	Rev. Mr. <i>J. B. Colwich</i> , at Adm.	1	1	0
	<i>William Craze</i> , Esq; at Admission	1	1	0
1794 Jan. 29.	Mr. <i>William Cardale</i> , at Adm.	1	1	0
Feb. 28.	Rev. Mr. <i>Sam. Crowther</i> , at Adm.	1	1	0
Mar. 27.	Rev. Mr. <i>Cha. Cowley</i> , at Adm.	1	1	0
	Mrs. <i>Mildred Cowper</i> , at Adm.	2	2	0

D.

1793 May 28.	Rev. Mr. <i>Samuel Dent</i> , at Adm.	1	1	0
	<i>Thomas Davies</i> , Esq; at Adm.	1	1	0

E.

1793 May 28.	Hon. <i>Edw. Elliot</i> , at Admission	1	1	0
	Mr. <i>Edward Eve</i> , at Admission	1	1	0
July 20.	Rev. Mr. <i>A. Empson</i> , at Adm.	1	1	0
	Rev. Mr. <i>Wm. Easton</i> , at Adm.	1	1	0

F.

1793 May 28.	<i>Henry Fielden</i> , Esq; at Admission	1	1	0
	<i>Lady Forrester</i> , at Admission -	2	2	0
	Rev. Mr. <i>Farrar</i> , C. M. -	0	10	6
June 25.	Rev. Mr. <i>Frank</i> - - -	0	4	7
Aug. 6.	Rev. Mr. <i>William Floyer</i> -	1	1	0
1794 Jan. 17.	Rev. Mr. <i>Filewood</i> , at Admission	2	2	0

Carried over - 48 10 7

G.

			£.	s.	d.
		Brought over -	48	10	7
1793	May 20.	Rev. Mr. <i>Henry Good</i> , at Adm.	1	1	0
		Rev. Mr. <i>Benj. Grisdale</i> , at Adm.	1	1	0
	June 25.	Mrs. <i>G Watkins</i> - - -	3	3	0
		Rev. Dr. <i>Charles Grape</i> , at Adm.	1	1	0
1794	Jan. 12.	Mr. <i>James Gem</i> , at Admission -	1	1	0
		Rev. Mr. <i>The. Girdlestone</i> , at Ad.	1	1	0

H.

1793	May 28.	Rev. Mr. <i>A. E. Howman</i> , at Adm.	1	1	0
		Rev. Mr. <i>Walter Harper</i> , at Ad.	1	1	0
		Mr. <i>William Hazlewood</i> , at Adm.	1	1	0
	June 25.	Rev. Mr. <i>John Harrison</i> , at Ad.	1	1	0
	Aug. 6.	<i>John Hackett</i> , Esq; at Admission	1	1	0
		Rev. Mr. <i>Ric. Husband</i> , at Adm.	1	1	0
	Oct. 1.	Mr. <i>J. H. Hall</i> , at Admission -	1	1	0
1794	Feb. 28.	Mr. <i>John Hill</i> - - -	2	11	8
		Rev. Dr. <i>Thomas Hey</i> , at Adm.	1	1	0
		<i>John Hackett</i> , Esq; - - -	1	1	0

I.

1793	May 28.	Rev. Mr. <i>Roger Jackson</i> , at Adm.	1	1	0
		Rev. Mr. <i>Robert Jones</i> , at Adm.	1	1	0
		Mrs. <i>Ann Jeffreys</i> , at Admission	1	1	0
	Sept. 4.	Rev. Mr. <i>Edw. Jones</i> , C. M. -	0	10	6
		<i>Jervoice Clark Jervoice</i> , Esq; -	5	5	0
		Rev. Mr. <i>Jeremiah Jackson</i> , at Ad.	1	1	0
	Oct. 1.	Miss <i>Frances Jones</i> , at Admission	2	2	0
1794	Mar. 27.	Rev. Mr. <i>R. A. Ingram</i> , at Adm.	1	1	0

K.

1793	June 9.	Miss <i>Kilpin</i> , at Admission -	1	1	0
	K.	- - -	1	1	0

Carried over - 84 3 9

		L.	£.	s.	d.
		Brought over	84	3	9
1793	May 28.	Rev. Mr. Thomas Lloyd, at Adm.	1	1	0
		John Ludford, Esq; at Admission	21	0	0
	July 29.	Legacy of George Horstey, Esq;	300	0	0
1794	Jan. 7.	Rev. Mr. Oswald Leycester, at Ad.	1	1	0
		Mrs. Le Marchant, at Admission	1	1	0

M.

1793	May 28.	Mrs. Mills, at Admission	1	1	0
		Rev. Mr. W. B. Massingberd, at Ad.	2	2	0
		Mrs. M' Culloch, at Admission	1	1	0
		Mr. Joseph Manning, at Adm.	1	1	0
		Rev. Mr. Edward Mills, at Adm.	1	1	0
	Aug. 6.	Mr. Wm. W. Mitchell, at Adm.	1	1	0
		Paggen Wm. Mayo, M. B. at Ad.	1	1	0
1794	Mar. 27.	Rev. Mr. John Manwaring, at Ad.	2	2	0
		Rev. Mr. Fra. Massingberd, at Ad.	1	1	0

N.

1793	May 29.	Rev. Mr. John North, at Adm.	1	1	0
1794	Jan. 9.	Rev. Mr. S. C. Nisser, at Adm.	1	1	0
	Feb. 28.	Lord Bishop of Norwich, at Ad.	3	3	0

O.

1793	July 4.	Rev. Mr. Thomas Orgile, at Adm.	1	1	0
		Rev. Mr. John Oldham, at Adm.	1	1	0
1794	Mar. 27.	Rev. Mr. James Oakes, at Adm.	1	1	0

P.

1793	May 28.	Rev. Mr. Joseph Pomeroy, at Ad.	1	1	0
		Rev. Mr. R. Porteus, at Adm.	1	1	0
		Rev. Mr. Matt. Powley, at Ad.	1	1	0

Carried over - 43¹ 8 9

			£.	s.	d.
		Brought over -	43	1	8
Aug. 6.	Mr. James Preston	-	3	3	0
	Rev. Mr. Fra. Plumer, at Adm.		1	1	0
	Rev. Mr. John Penfold, at Adm.		1	1	0
Oct. 1.	Rev. Mr. John Parkinson, at Adm.		2	2	0
	Rev. Mr. Tho. Preston, at Adm.		1	1	0
1794 Feb. 16.	Rev. Mr. John Plumtree, at Ad.		1	1	0

Q.

1793 July 2.	Q. Q.	-	-	-	-	10	0	0
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R.

1793 May 28.	William Raikes, Esq; at Admission		2	2	0
	Rev. Mr. Tho. Robinson, C. M.		0	10	6
Aug. 6.	Rev. Mr. Tho. Rackett, at Adm.		1	1	0
Oct. 1.	Rev. Mr. B. Russel, at Admission		1	1	0
	2. Rev. Mr. Richardson, C. M. -		0	10	6
Nov. 9.	Rev. Mr. P. A. Reaston, at Adm.		1	1	0
	Rev. Mr. John Rogers, at Adm.		1	1	0
1794 Feb. 28.	Mr. Benj. Smith, at Admission		1	1	0
Mar. 27.	Rev. Mr. Tho. Robinson, C. M.		0	10	6

S.

1793 May 28.	Marchioness of Stafford, at Adm.		1	1	0
	Rev. Mr. Hen. Stevens, at Adm.		2	2	0
	Sir John Shaw, Bart. at Adm. -		1	1	0
	Richard Smart, Esq; at Adm. -		1	1	0
June 25.	Rev. Mr. G. Swiney, at Adm.		1	1	0
	Rev. Mr. Steer -		1	1	0
	Rev. Mr. Matt. Surties -		1	1	0
Aug. 6.	Rev. Mr. Henry Shields, at Adm.		1	1	0
	Rev. Mr. W. B. Salmon, at Ad.		1	1	0

Carried over - 470 6 3

			£.	s.	d.
		Brought over	-	470	6 3
1794	Jan. 28.	Rev. Mr. <i>Edw. Stillingfleet</i>	-	5	5 0
	Mar. 2.	Miss <i>S. Smith</i> , at Admission	-	1	1 0

T.

1793	May 28.	Rev. Mr. <i>John Twells</i> , at Adm.	1	1	0
		<i>Richard Tull</i> , Esq; at Admission	1	1	0
	Aug. 6.	Rev. Mr. <i>John Tattersall</i> , at Ad.	1	1	0
1794	Mar. 27.	Rev. Mr. <i>Tho. Thirlwall</i> , at Adm.	1	1	0
		Rev. Mr. <i>Matt. Thomas</i> , at Adm.	1	1	0

V.

1793	Aug. 6.	Rev. Mr. <i>John Venn</i> , at Adm.	2	2	0
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U.

1793	May 28.	A Person unknown, by Mr. <i>Hepworth</i>	2	2	0
		A Lady unknown, by Mr. <i>Tilbury</i>	15	0	0
	July 2.	A Lady unknown, by Mr. <i>Natt</i>	2	0	0
1794	Feb. 9.	A Lady unknown, by Mr. <i>Filmer</i>	2	2	0
	Mar. 27.	<i>George Udney</i> , Esq; at Admission	5	5	0
		A Friend unknown	1	1	0
		A Person unknown, by Mr. <i>Hepworth</i>	2	2	0

W.

1793	June 25.	<i>Thomas Windle</i> , Esq; at Adm.	1	1	0
		Rev. Mr. <i>John Wilcocks</i> , at Adm.	0	8	8
1794	Jan. 6.	Rev. Mr. <i>Webster</i> , at Adm.	1	1	0
	Feb. 2.	Rev. Mr. <i>John Williams</i> , at Adm.	1	1	0
	12.	Rev. Mr. <i>Stephen Webster</i> , at Ad.	1	1	0
	28.	Mrs. <i>Wilson</i> , at Admission	2	2	0
	Mar. 27.	Rev. Mr. <i>J. C. Woodhouse</i> , at Ad.	1	1	0
		Sir <i>Jacob Wolfe</i> , Bart. at Adm.	1	1	0

Y.

1793	Oct. 1.	Mrs. <i>Yarborough</i> , at Admission	3	3	0
		Rev. Mr. <i>James Younge</i> , at Adm.	2	2	0

Total Benefactions and Legacies £. 527 12 11

BENEFACTIONS to the Protestant Mission in the
East-Indies, from 21 March, 1793, to the
SOCIETY'S Audit, 3^d April, 1794.

		£.	s.	d.
1794 Jan. 4.	By Mrs. Watson	0	10	6
Mar. 27.	By the Hands of the Rev. Mr. Ubele, to be remitted to the several Missions, col- lected in the usual Manner	79	0	0
		£.	79	10 6

DIVIDENDS to the Impression of the HOLY BIBLE, and
other Religious Books, in the Vulgar Language of
the Isle of Mann, from 21 March, 1793, to the
Audit, 3^d April, 1794.

		£.	s.	d.
1794 Feb. 16.	Twelve Months Dividend on £. 1100	}	33	0 0
	New South Sea Annuities, due at			
	Christmas 1792			
	Twelve Months Dividends on £. 300	}	9	0 0
	Old South Sea Annuities, due at			
	Michaelmas 1792.			
		£.	42	0 0

DIVIDENDS and Legacy to the Establishment of a Mission in the Scilly Islands, from the Audit 21 March, 1793, to the Audit 3^d April, 1794.

	£.	s.	d.
1794 Feb. 16. T Welve Months Dividend on } £.750 N. S. S. A. due at Christ- } mas 1793 - - - - - }	22	10	0
Twelve Months Dividend on £. 119 } 4s. 3 per Cent. due at Christ- } mas 1793, being the joint Bene- } faction of the late Rev. T. Bentham, } and Mrs. Philippa Bentham, of } Stockport, Cheshire - }	3	11	6
	£. 26 1 6		

The SOCIETY hereby desire all the foregoing Benefactors to their several Designs to accept of their most hearty Thanks.

The

The proper FORM by which any Benefaction may be given to the Designs of the Society, to prevent any Doubt or Mistake, is as follows:

ITEM, I A. B. do hereby give and bequeath unto
C. D. of
the Sum of
to be raised and paid by and out of all my ready Money,
Plate, Goods, and Personal Effects, which by Law I
may, or can charge with the Payment of the same,
(and not out of any Part of my Lands, Tenements, or
Hereditaments) upon Trust, and to the Intent that
they, or either of them, do pay the same to the Trea-
surer or Treasurers for the Time being, of a Voluntary
Society, commonly called or known by the Name of,
**THE SOCIETY FOR PROMOTING
CHRISTIAN KNOWLEDGE,** which
first met about the latter End of the Year 1698; and
now do, or lately did, hold their Weekly Meetings at
their House in Bartlett's Buildings, Holborn: Which
said Sum of
I desire may be applied towards carrying on the Chari-
table Designs of the said Society.

N. B. The Variation in this Form of a LEGACY from that formerly printed, is made necessary, on Account of some unhappy Mistakes in Wills; by which some Legacies have been lost to the Society, and the good Intentions of the Testators have been entirely defeated; because the Sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or real Estates, which is not now permitted by Law.

* * If the Benefactor is pleased to refrain his Charity to any particular Branch of the SOCIETY'S Designs, he may add, either in *Great-Britain*, the *East-Indies*, the *Scilly Islands*, the *Manks*, or *Welsh* Impression of the Holy Scriptures.

A
L I S T
OF THE
BISHOPS, DEANS, &c.

Who have Preached at the
Yearly Meeting of the CHILDREN Educated
in the CHARITY SCHOOLS, in and about
the Cities of *London* and *Westminster*.

Anno

- 1704 THE Reverend Dr. *Willis*, Dean of *Lincoln*.
 1705 The Rev. Dr. *Stanhope*, Dean of *Canterbury*.
 1706 The Rev. Dr. *Kennet*, Archdeacon of *Huntingdon*.
 1707 The Reverend Dr. *Gastrel*, Canon of *Christ-Church*,
Oxford.
 1708 The Reverend Dr. *Moss*.
 1709 The Reverend Dr. *Bradford*.
 1710 The Reverend Dr. *Smalridge*.
 1711 The Reverend Dr. *Snape*.
 1712 The Reverend and Right Honourable *George Lord*
Willoughby de Broke.
 1713 The Lord Bishop of *Chester*, *Sir William Dawes*.
 1714 The Lord Bishop of *London*, *Dr. Robinson*.
 1715 The Lord Bishop of *Lincoln*, *Dr. Wake*.
 1716 The Lord Bishop of *Lincoln*, *Dr. Gibson*.
 1717 The Lord Bishop of *Salisbury*, *Dr. Talbot*.
 1718 The Reverend Dr. *Lupton*, Prebendary of *Durham*.
 1719 The Reverend Dr. *Sherlock*, Dean of *Chichester*.

1720



Anno

- 1720 The Reverend Dr. *Knight*.
 1721 The Reverend Dr. *Marshall*.
 1722 The Lord Bishop of *Bristol*, Dr. *Boulter*.
 1723 The Reverend Dr. *Waterland*, Master of *Magdalen*
 College, *Cambridge*.
 1724 The Lord Bishop of *Sodor and Mann*, Dr. *Wilson*.
 1725 The Reverend Dr. *Berriman*.
 1726 The Reverend Dr. *Mangey*, Prebendary of *Durham*.
 1727 The Reverend Dr. *Watson*.
 1728 The Reverend Dr. *Yalden*, Prebendary of *Cbul-*
 meigh, Devon.
 1729 The Reverend Dr. *Rogers*.
 1730 The Lord Bishop of *Chester*, Dr. *Peplae*.
 1731 The Lord Bishop of *Glocester*, Dr. *Wilcox*.
 1732 The Reverend Dr. *Stebbing*.
 1733 The Lord Bishop of *Peterborough*, Dr. *Clavering*.
 1734 The Reverend Dr. *Heylyn*.
 1735 The Reverend Dr. *Pearce*.
 1736 The Reverend Dr. *Denne*, Archdeacon of *Rochester*.
 1737 The Reverend Dr. *Thomas*.
 1738 The Reverend Dr. *Conybeare*, Dean of *Christ-Church*,
 Oxon.
 1739 The Lord Bishop of *St. David's*, Dr. *Clagett*.
 1740 The Reverend Dr. *Thomas*, Dean of *Peterborough*.
 1741 The Lord Bishop of *St. Asaph*, Dr. *Maddox*.
 1742 The Reverend Dr. *Trapp*.
 1743 The Lord Bishop of *Oxford*, Dr. *Secker*.
 1744 The Lord Bishop of *Bangor*, Dr. *Hutton*.
 1745 The Lord Bishop of *Bristol*, Dr. *Butler*.
 1746 The Rev. Dr. *Lavington*, Residentiary of *St. Paul's*.
 1747 The Lord Bishop of *St. David's*, Dr. *Trevor*.
 1748 The Reverend Dr. *Bearcroft*.
 1749 The Reverend Mr. *Squire*, Archdeacon of *Bath*.
 1750 The Rev. Mr. *Tardley*, Archdeacon of *Cardigan*.
 1751 The Rev. Dr. *Ghurch*, Prebendary of *St. Paul's*.
 1752 The Rev. Dr. *Chapman*, Archdeacon of *Sudbury*.
 1753 The Lord Bishop of *St. Asaph*, Dr. *Drummond*.
 1754 The Reverend Dr. *Cobden*, Archdeacon of *London*.

Anno

- 1755 The Lord Bishop of *Norwich*, Dr. *Hayter*.
 1756 The Reverend Dr. *Nicolls*, Master of the *Temple*.
 1757 The Reverend Mr. *Glocester Ridley*.
 1758 The Reverend Dr. *Dodwell*, Canon Residentiary of
Sarum.
 1759 The Rev. Dr. *Burton*, Fellow of *Eton College*.
 1760 The Rev. Dr. *Ashton*, Fellow of *Eton College*.
 1761 The Reverend Mr. *Negus*.
 1762 The Lord Bishop of *Litchfield* and *Coventry*, Dr.
Cornwallis.
 1763 The Reverend Dr. *Delany*, Dean of *Down*.
 1764 The Reverend Sir *Peter Rivers*, Bart.
 1765 The Lord Bishop of *Bristol*, Dr. *Newton*.
 1766 The Rev. Dr. *Tucker*, Dean of *Glocester*.
 1767 The Lord Bishop of *Chester*, Dr. *Keene*.
 1768 The Rev. Dr. *Worthington*, Prebendary of *York*.
 1769 The Lord Bishop of *Norwich*, Dr. *Yonge*.
 1770 The Rev. Dr. *Richard Eyre*.
 1771 The Rev. Dr. *James Hallifax*.
 1772 The Reverend Dr. *Bentham*, Regius Professor of
 Divinity, *Oxford*.
 1773 The Lord Bishop of *Lincoln*, Dr. *Green*.
 1774 The Rev. Dr. *Finch*.
 1775 The Rev. Dr. *Ogle*, Dean of *Winchester*.
 1776 The Rev. Dr. *Kaye*, Sub-Almoner to His Majesty.
 1777 The Lord Bishop of *St. Asaph*, Dr. *Skipley*.
 1778 The Rev. Dr. *Hamilton*, Archdeacon of *Colchester*.
 1779 The Reverend Dr. *Robert Markham*.
 1780 The Lord Bishop of *Oxford*, Dr. *Butler*.
 1781 The Reverend Dr. *Parker*, Rector of *St. James's*,
Westminster.
 1782 The Lord Bishop of *Chester*, Dr. *Porteus*.
 1783 The Rev. Dr. *Horne*, Dean of *Canterbury*.
 1784 The Rev. Dr. *Vincent*, Sub-Almoner to His Majesty.
 1785 The Lord Bishop of *Ely*, Dr. *Yorke*.
 1786 The Lord Bishop of *Peterborough*, Dr. *Hinchcliffe*.
 1787 The Rev. Dr. *Chelsum*, Rector of *Droxford*, *Hants*.

Anno

- 1788 The Lord Bishop of *Norwich*, Dr. *Bagot*.
- 1789 The Lord Bishop of *St. Asaph*, Dr. *Halifax*.
- 1790 The Lord Bishop of *Winchester*, Dr. *North*:
- 1791 The Rev. Dr. *Glasse*, Chaplain in Ord. to his Majesty.
- 1792 The Lord Bishop of *Bangor*, Dr. *Warren*.
- 1793 The Lord Bishop of *St. David's*, Dr. *Horsley*.
- 1794 The Rev. Mr. *Pott*, Archdeacon of *St. Alban's*.

F I N I S.

[1443]

1782 The Lord Bishop of Norwich, Dr. B. ...
1783 The Lord Bishop of St. Asaph, Dr. H. ...
1784 The Lord Bishop of Exeter, Dr. W. ...
1785 The Rev. Dr. G. ...
1786 The Lord Bishop of ...
1787 The Lord Bishop of ...
1788 The Rev. Dr. ...



F I N I S

2

Ms. 2.3

THE
BISHOP OF LICHFIELD AND COVENTRY'S
S E R M O N
PREACHED BEFORE THE
HOUSE OF LORDS,
ON

WEDNESDAY, JANUARY 30, 1782.